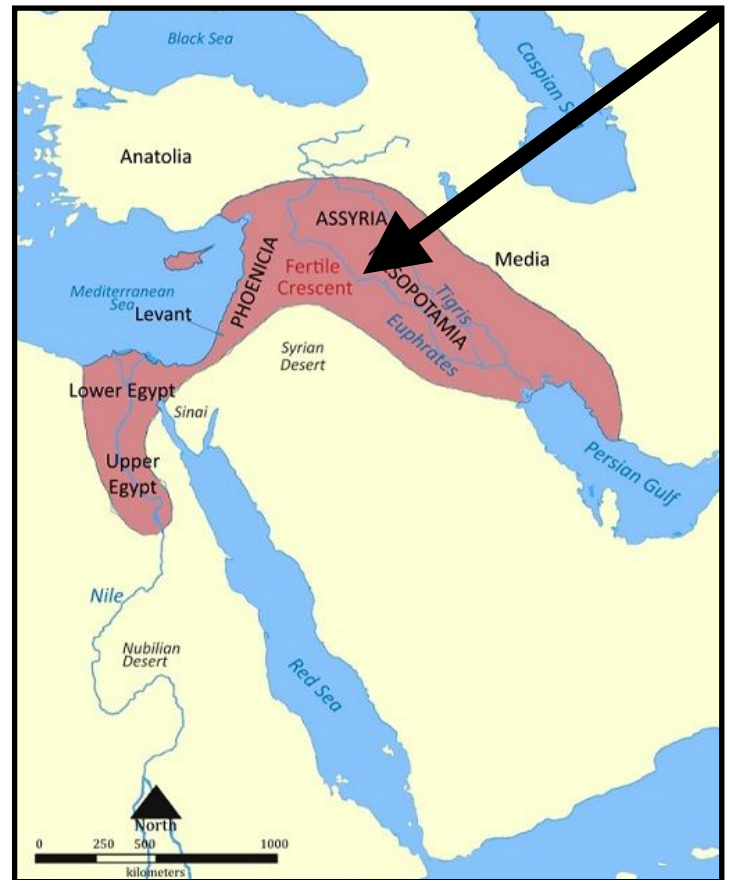


Daniel is revealing to you and I (thru the angel) not only the Media/Persian Empire or Beast and the Grecian Empire or Beast but the End of Days or Latter Days. Daniel said that the antichrist would come into one of the 4 areas of the generals that took over the Grecian Empire after Alexander the Great's Death. That area would be Lebanon, Syria and Iraq.

The general who took control of Iraq, Syria, and Lebanon after the death of Alexander the Great was Seleucus.

Following Alexander's death in 323 BC, his generals fought a series of civil wars to carve up the empire. Seleucus emerged from these conflicts to establish the vast Seleucid Empire which spanned the Levant & Mesopotamian area: Antiochus then successfully claimed Babylonia (modern Iraq), Syria, and Lebanon (along with the broader Levant coastline) after the death of Seleucus.



Daniel 11:32-45 AMPC

32 And such as violate the covenant he shall pervert and seduce with flatteries, but the people who know their God shall prove themselves strong and shall stand firm and do exploits [for God].

33 And they who are wise and understanding among the people shall instruct many and make them understand, though some [of them and their followers] shall fall by the sword and flame, by captivity and plunder, for many days.

34 Now when they fall, they shall receive a little help. Many shall join themselves to them with flatteries and hypocrisies.

This verse was a prediction concerning the Maccabean family, which led a four-year revolt against the wicked Antiochus and his troops that had occupied Israel. The revolt eventually drove the pagans from Jerusalem: Israel and the Temple was cleansed and restored.

35 And some of those who are wise, prudent, and understanding shall be weakened and fall, [thus, then, the insincere among the people will lose courage and become deserters. It will be a test] to refine, to purify, and to make those among [God's people] white, even to the time of the end, because it is yet for the time [God] appointed.

*36 And the [d]king shall do according to his will; **he shall exalt himself and magnify himself above every god and shall speak astonishing things against the God of gods and shall prosper till the indignation be accomplished, for that which is determined [by God] shall be done.***

37 He shall not regard the gods of his fathers or Him [to Whom] women desire [to give birth—the Messiah] or any other god, for he shall magnify himself above all.

38 But in their place he shall honor the god of fortresses; a god whom his fathers knew not shall he honor with gold and silver, with precious stones, and with pleasant and expensive things.

39 And he shall deal with the strongest fortresses by the help of a foreign god. Those who acknowledge him he shall magnify with glory and honor, and he shall cause them to rule over many and shall divide the land for a price.

In these verses, many scholars see a shift in the prophecy from the time of Antiochus to the “Time of the End”. Notice Daniel wrote a king will "magnify himself above every God and shall speak astonishing things against the God of gods"... this is referring to Revelation 13:6 when the coming antichrist will open his mouth and blasphemy against God to blaspheme his name and his tabernacle, and then that dwell in heaven. Also notice, Daniel said the antichrist will divide the land for a price and this section along with chapter 12, refer to the antichrist entering Israel and dividing the city of Jerusalem.

40 And at the time of the end the king of the South shall push at and attack him, and the king of the North shall come against him like a whirlwind, with chariots and horsemen and with many ships; and he shall enter into the countries and shall overflow and pass through.

41 He shall enter into the Glorious Land [Palestine] and many shall be overthrown, but these shall be delivered out of his hand: Edom, Moab, and the main [core] of the people of Ammon.

42 He shall stretch out his hand also against the [other] countries, but the land of Egypt shall not be among the escaped ones.

43 But he shall have power over the treasures of gold and of silver and over all the precious things of Egypt, and the Libyans and the Ethiopians shall accompany him [compelled to follow his steps].

The antichrist will overthrow many countries. He will take complete control of Egypt, making Libya and Ethiopia/Sudan follow his steps. The region of Edom, Moab, and Ammon, identified today as the nation of Jordan whose capital is Amman will escape from the antichrist control. The phrase glorious land is mentioned twice and refers to the land of Israel.

Note: In Daniel 11:41, the text mentions a region often identified as Palestine because it refers to the ancient biblical land of Israel which was renamed by the Romans. Depending on the translation, older versions like the KJV call it the "glorious land", while others translate it as the "Beautiful Land".

The Romans renamed the region in 135 AD, changing the province of Judea (historically encompassing the land of Israel) to Syria Palaestina. They did this as a punitive measure following the devastating Bar Kokhba revolt.

After the Jewish people launched a massive, prolonged rebellion against Roman rule, Emperor Hadrian crushed the uprising with extreme brutality.

To punish the population and prevent further rebellions, he sought to obliterate the Jewish identity of the province. The Romans changed the name to intentionally sever the ancestral and religious connection of the Jewish people to the land. The name "Judea" explicitly referenced the Jewish people; the new name stripped this away. The name Palaestina was derived from the Philistines. By using this name, the Romans utilized an ancient biblical enemy of the Israelites as an additional insult to the defeated Jewish population

44 But rumors from the east and from the north shall alarm and hasten him. And he shall go forth with great fury to destroy and utterly to sweep away many.

45 And he shall pitch his palatial tents between the seas and the glorious holy Mount [Zion]; yet he shall come to his end with none to help him.

The ***rumors*** in verse 44 (news, tidings) will be the movement of the kings of the east that will march across the Euphrates river in Revelation 16:12. The antichrist will move in a fury/rage and we'll go forth, killing and destroying as many people as possible. His primary enemies will be the Jews. The two seas in verse 45 on either side of Jerusalem are the Dead Sea on the east and the Mediterranean on the west, this is when the Gentiles will trample the Holy City for 42 months. (Rev 11:1-2). The antichrist will come to his end at the return of Christ and will be cast into the lake of fire (Rev 19:20) and no one will help or rescue him in the end.

Daniel 12 AMPC

1 And at that time [of the end] Michael shall arise, the great [angelic] prince who defends and has charge of your [Daniel's] people. And there shall be a time of trouble, straitness, and distress such as never was since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the Book [of God's plan for His own].

This single verse is a direct reference to the final great tribulation that will occur during the final seven years of human government: the world will be under the control of the antichrist for the final 42 months, which is the 8th empire or beast of Bible prophecy. Note that Michael the Archangel stands watch over the “Daniel’s” people. This is detailed in Revelation 12, when Michael and his angels expell Satan and his angels from the second heaven to earth: Satan will be cast out after the antichrist plants his headquarters in Jerusalem, as mentioned in Daniel 11:45. Those delivered who are written in the book I believe will be the 144,000 Jews, who are caught up into heaven at the middle of the tribulation (Rev 14:1–5)

Revelation 14:1-5 AMPC

1 Then I looked, and behold, the Lamb stood on Mount Zion, and with Him 144,000 [men] who had His name and His Father's name inscribed on their foreheads.

2 And I heard a voice from heaven like the sound of great waters and like the rumbling of mighty thunder; the voice I heard [seemed like the music] of harpists [a]accompanying themselves on their harps.

3 *And they sang a new song before the throne [of God] and before the four living creatures and before the elders [of [b]the heavenly Sanhedrin]. No one could learn [to sing] that song except the 144,000 who had been ransomed (purchased, redeemed) from the earth.*

4 *These are they who have not defiled themselves by relations with women, for they are [[c]pure as] virgins. These are they who follow the Lamb wherever He goes. These are they who have been ransomed (purchased, redeemed) from among men as the firstfruits for God and the Lamb.*

5 *No lie was found to be upon their lips, for they are blameless (spotless, untainted, without blemish) before the throne of God.*

Daniel 12:2-3 AMPC

2 *And many of those who sleep in the dust of the earth shall awake: some to everlasting life and some to shame and everlasting contempt and abhorrence.*

3 *And the teachers and those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever.*

Some people use verse two to teach that the resurrection of the dead in Christ will happen at the conclusion of the seven year tribulation. If so, then this question remains: how could there be believers resurrection in which some are raised to everlasting life and others to everlasting contempt? if there are the resurrected Saints or the dead in Christ (1 Thessalonians 4:16,) then they all would be raised to everlasting life and none to eternal damnation.

There will be one resurrection of those who died as martyrs during the tribulation: however, these will be raised to rule and reign with Christ for 1000 years (Rev 20:4). There will be a second resurrection at the conclusion of the thousand years in which the unrighteous will be judged and condemned to the lake of fire, which is everlasting damnation.

The messenger informed Daniel at the final judgment, the wise would shine as the brightness, and those who turned many to righteousness will serve God forever. In verse two, some raised to everlasting life would be those resurrected who died as believers during the tribulation (Rev 20:4), and those raised to shame and everlasting contempt are those raised at the end of the millennial reign, whose doom is sealed by the second death, the lake of fire (Rev 20:6–15)

Daniel 12:4 AMPC

4 But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro and search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased and become great.

Daniel was told by the angel to seal up the words of this book while John in Revelation, was told not to seal up his book (Rev 22:10). Many of Daniel's numerous predictions could not be understood until the **Time of the End** when the formation of the final empires with the 10 toes or nations at the bottom of the feet would be seen.

Spiritual knowledge would also be increased from previous ages and/or generations because in the **latter days or end of days**, we will be able to rightly identify that which the “Never Wrong” Prophets told us would happen.

Revelation 22:10 AMPC

*10 And he [further] told me, Do not seal up the words of the prophecy of this book and make no secret of them, for the time **when things are brought to a crisis and the period of their fulfillment is near.***

Matthew 24:33 KJV

*33 So likewise ye, **when ye shall see all these things, know that it is near,** even at the doors.*

Matthew 24:33 AMPC

*33 So also **when you see these signs, all taken together, coming to pass, you may know of a surety that He is near,** at the very doors.*

Revelation 1:1-3 AMPC

1 [This is] the revelation of Jesus Christ [His unveiling of the divine mysteries]. God gave it to Him to disclose and make known to His bond servants certain things which must shortly and speedily come to pass in their entirety. And He sent and communicated it through His angel (messenger) to His bond servant John,

2 Who has testified to and vouched for all that he saw [in his visions], the word of God and the testimony of Jesus Christ.

3 Blessed (happy, to be envied) is the man who reads aloud [in the assemblies] the word of this prophecy; and blessed (happy, to be envied) are those who hear [it read] and who keep themselves true to the things which are written in it [heeding them and laying them to heart], for the time [for them to be fulfilled] is near.

Daniel 12:5-7 AMPC

5 Then I, Daniel, looked, and behold, there stood two others, the one on the brink of the river on this side and the other on the brink of the river on that side.

6 And one said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, who was above the waters of the river, when he held up his right and his left hand toward the heavens and swore by Him Who lives forever that it shall be for a time, times, and a half a time [or three and one-half years]; and when they have made an end of shattering and crushing the power of the holy people, all these things shall be finished.

The river mentioned here is the Hiddekel or the Tigris river. Nebuchadnezzar had constructed the city of Babylon on the edge of this river; at the time of this vision, the city was the headquarters for the media Persian empire. This river was the dividing river between the Babylonians and the Persians; today it is the dividing border of Iraq and Iran.

In Daniel's final vision, one angel is standing on the side where ancient Babylon was built, and the other was on the side where Persia was located; also, a man in linen is walking on the water of the river which many people believe is Jesus. This person raises his right and left hand towards heaven and makes an oath that this period of time will be 3 1/2 years which is the timeframe given to the antichrist to scatter the holy people then all things will be finished.

Daniel 12:8-9 AMPC

8 And I heard, but I did not understand. Then I said, O my lord, what shall be the issue and final end of these things?

9 And he [the angel] said, Go your way, Daniel, for the words are shut up and sealed till the time of the end.

Daniel was not understanding the meaning and asked again how long it will be. Daniels informed that the prophecies will not be fulfilled during his lifetime because they will be sealed up until the **Time of the End**. More than 600 years later the apostle John would give more insight into the **Time of the End** through his visions in the book of Revelation.

Daniel 12:10-12 AMPC

10 Many shall purify themselves and make themselves white and be tried, smelted, and refined, but the wicked shall do wickedly. And none of the wicked shall understand, but the teachers and those who are wise shall understand.

11 And from the time that the continual burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.

12 Blessed, happy, fortunate, spiritually prosperous, and to be envied is he who waits expectantly and earnestly [who endures without wavering beyond the period of tribulation] and comes to the 1,335 days!

Daniel 12:9–13 has been one of the most complicated and often misunderstood passages in the book of Daniel as it gives a specific timeframe of 1,290 days from the time the daily sacrifices are taken away and the abomination is set up but pronounces a special blessing for the 1,335th day.

We can begin to understand the reason for the 1290 days and the 1335 days if we combine prophetic insight gained from both Daniel and the book of Revelation (seal up the book and no longer seal up the book). The 7 year tribulation will begin with the signing of a firm agreement for seven years in Daniel 9:27.

The seven years can be divided into halves of 1260 days each (Rev 11:3 and 12:6) in the middle of the seven years, the antichrist will break the covenant and invade Jerusalem.

He then will control the city for 42 months, or 1260 days (Rev 11:1-2). From the moment he takes the city to the end of the tribulation is a total of 1260 days. Daniel 12:11 tells us it will be 1290 days from the time the daily sacrifice is taken away until the abomination is set up. The abomination that makes Jerusalem desolate will occur when the image of the beast is created: it will speak and live through the lying miracles of the false Prophet (Rev 13:14–15).

It will take 30 days from the moment the antichrist enters Jerusalem to the completion of the image, beast/empire... The difference between the 1290 and 1260 days.

The second time of 1335 days is also linked to the last half of the seven year tribulation, the final 1260 days, "the time, times and a half times" or 3 1/2 years or 42 months Daniel 12:7. As stated the final half of the tribulation is 1260 days. The tribulation will conclude the last half of the 1260 days when the Messiah returns to Jerusalem revelation 19:11–21. There is a blessing for those waiting and coming to the 1335 days.

When we subtract the 1260 days from the 1335 days, the difference is 75 days. Some believe that the 75 days is the time from the end of the tribulation when Christ returns, until the time that Jerusalem and the temple mount is cleansed by the Messiah, as a new temple will be constructed on the Holy Mountain Ezekiel chapters 44–47.

Daniel 12:13 AMPC

13 But you [Daniel, who was now over ninety years of age], go your way until the end; for you shall rest and shall stand [fast] in your allotted place at the end of the days.

The angel concludes this great prophecy book by informing Daniel that he will die (rest or sleep) before the **Time of the End**, but then, he will rise to receive his inheritance at the **End of Days**.

1 Thessalonians 4:13-18 AMPC

13 Now also **we would not have you ignorant, brethren, about those who fall asleep [in death]**, that you may not grieve [for them] as the rest do who have no hope [beyond the grave].

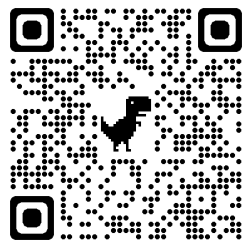
14 For since we believe that Jesus died and rose again, even so God will also bring with Him through Jesus those who have fallen asleep [in death].

15 For this we declare to you by the Lord's [own] word, that we who are alive and remain until the coming of the Lord shall in no way precede [into His presence] or **have any advantage at all over those who have previously fallen asleep [in Him in death]**.

16 For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. **And those who have departed this life in Christ will rise first.**

17 Then we, the living ones who remain [on the earth], **shall simultaneously be caught up along with [the resurrected dead] in the clouds to meet the Lord in the air;** and so always (through the eternity of the eternities) we shall be with the Lord!

18 Therefore comfort and encourage one another with these words.



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