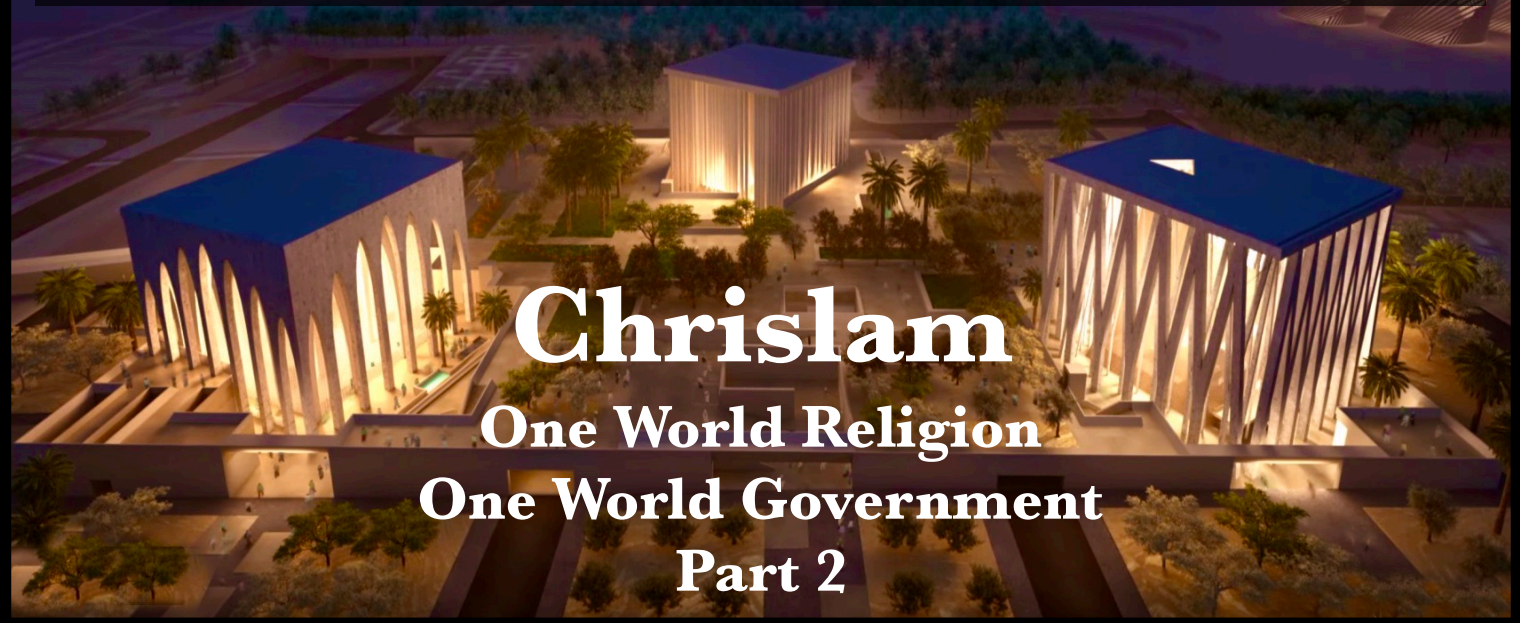


**Revelation 13:16-18 KJV**

**16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.**



# Chrislam

One World Religion

One World Government

Part 2



**Daniel 2:26-30 AMPC**

*26 The king said to Daniel, whose name was Belteshazzar, Are you able to make known to me the dream which I have seen and the interpretation of it? (Dreams of the empires or beast systems after Assyria and Egypt)*

*27 Daniel answered the king, The [mysterious] secret which the king has demanded neither the wise men, enchanters, magicians, nor astrologers can show the king,*

*28 **But there is a God in heaven Who reveals secrets,** and He has made known to King Nebuchadnezzar **what it is that shall be in the latter days (at the end of days).** Your dream and the visions in your head upon your bed are these:*

*29 As for you, O king, as you were lying upon your bed thoughts came into your mind about what should come to pass hereafter, and He Who reveals secrets was making known to you what shall come to pass.*

*30 But as for me, this secret is not revealed to me for any wisdom that I have more than anyone else living, (not for that time - not impacting them) but in order that the interpretation may be made known to the king and that you may know the thoughts of your heart and mind.*

In the book of Daniel, it is a prophecy for the Jews, Jerusalem and for the nation of Israel. All of Daniel deals with that and it reveals Gentile nations that will affect Israel throughout its' history. This also includes a final kingdom, which will be the kingdom of the beast or the kingdom of the antichrist. It begins with globalism (first 42 months) with the antichrist ruling from Mystery Babylon and the final 42 months where he (antichrist) reveals who he really is and dominates/rules like iron.

Let's break down this passage in Daniel in order to show you the plurality of Bible prophecy taking place and proving the accuracy of God's Word not just at the Time Of The End but in all "things".

The angel Gabriel will also be telling Daniel of the approximate time that the Messiah, Jesus Christ, will come and be "cut off" or "crucified". He will give the exact number of years prophetically regarding Israel, Jesus on the cross, the decree to rebuild the walls totaling 483 years. Then will skip thousands of years going into the period of time which has not yet come to pass - the "Tribulation period" totaling 490 years.

### **Daniel 9:21-27 KJV**

*21 "Yea, while I was speaking in prayer, even the man (angel/masculine) Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.*

*22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.*

23 At the beginning of thy supplications (prayers) the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 **Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 **Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:** the street shall be built again, and the wall, even in troublous times.

26 And **after threescore and two weeks shall Messiah be cut off,** but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And **he shall confirm the covenant with many for one week:** and **in the** midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

### **Daniel 9:24-27 AMPC**

21 “Yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the former vision, being caused to fly swiftly, came near to me and touched me about the time of the evening sacrifice.

22 He instructed me and made me understand; he talked with me and said, O Daniel, I am now come forth to give you skill and wisdom and understanding.

23 At the beginning of your prayers, the word [giving an answer] went forth, and I have come to tell you, for you are greatly beloved. Therefore consider the matter and understand the vision.

24 **Seventy weeks [of years, or 490 years]** are decreed upon your people and upon your holy city [Jerusalem], to finish and put an end to transgression, to seal up and make full the measure of sin, to purge away and make expiation and reconciliation for sin,

to bring in everlasting righteousness (permanent moral and spiritual rectitude in every area and relation) to seal up vision and prophecy and prophet, and to anoint a Holy of Holies.

**25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem until [the coming of] the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years];** it shall be built again with [city] square and moat, but in troublous times.

**26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary. Its end shall come with a flood; and even to the end there shall be war, and desolations are decreed.**

**27 And he shall enter into a strong and firm covenant with the many for one week [seven years]. And in the midst of the week he shall cause the sacrifice and offering to cease [for the remaining three and one-half years];** and upon the wing or pinnacle of abominations [shall come] one who makes desolate, until the full determined end is poured out on the desolator.”

First, let's break this down a little bit so we can start to understand what is happening.

### **Daniel 9:21 KJV**

21 “Yea, whiles (while) I was speaking in prayer, even the man (angel/masculine) Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation”.

**The phrase, “Yea, whiles I was speaking in prayer,” proclaims to us the vast significance of faith filled prayer.**

**Daniel 9:22 KJV**

*22 “And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.”*

The phrase, “and he informed me, and talked with me” proclaims a Message of vital significance; therefore an angel was sent.

The phrase, “and said, O Daniel” presents the fact that the Lord not only knows your name, but as well, some of us are discussed in heaven, even as Daniel was.

The phrase, “I am now come forth to give you skill and understanding” pertains to Israel in the last days, with the beginning of those days having already begun.

**Daniel 9:23 KJV**

*23 “At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.”*

The phrase, “at the beginning of your supplications the commandment came forth,” proclaims the fact, that from the beginning of his petition (prayer) before the Lord, God had been listening and answered.

Note: This is also the pattern that is continued in chapter 10 or the Daniel Fast chapter.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Daniel 10:1-14 AMPC**

1 “In the third year of Cyrus king of Persia a word was revealed to Daniel, who was called Belteshazzar. And the word was true and it referred to great tribulation (conflict and wretchedness). And he understood the word and had understanding of the vision.

2 In those days I, Daniel, **was mourning for three whole weeks.**

3 I ate no pleasant or desirable food, nor did any meat or wine come into my mouth; and I did not anoint myself at all for the full three weeks.

4 On the twenty-fourth day of the first month, as I was on the bank of the Great River Hiddekel [which is the Tigris],

5 I lifted up my eyes and looked, and behold, a man clothed in linen, whose loins were girded with pure gold of Uphaz.

6 His body also was [a golden luster] like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and his feet like glowing burnished bronze, and the sound of his words was like the noise of a multitude [of people or the roaring of the sea].

7 And I, Daniel, alone saw the vision [of this heavenly being], for the men who were with me did not see the vision, but a great trembling fell upon them so that they fled to hide themselves.

8 So I was left alone and saw this great vision, and no strength was left in me, for my fresh appearance was turned to pallor; I grew weak and faint [with fright].

9 Then I heard the sound of his words; and when I heard the sound of his words, I fell on my face in a deep sleep, with my face [sunk] to the ground.

10 And behold, a hand touched me, which set me [unsteadily] upon my knees and upon the palms of my hands.

11 And [the angel] said to me, O Daniel, you **greatly beloved man,** understand the words that I speak to you and stand upright, for to you I am now sent. And while he was saying this word to me, I stood up trembling.

12 Then he said to me, **Fear not, Daniel, for from the first day that you set your mind and heart to understand and to humble yourself before your God, your words were heard, and I have come as a consequence of [and in response to] your words.**

13 But the prince of the kingdom of Persia withstood me for twenty-one days. **Then Michael**, one of the chief [of the celestial] princes, came to help me, for I remained there with the kings of Persia.

14 Now I have come to **make you understand** what is to befall **your people in the latter days**, for **the vision** is for [many] **days yet to come.**”

**Daniel 9:23 KJV**

23 “At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.”

The phrase, “at the beginning of your supplications the commandment came forth,” proclaims the fact, that from the beginning of his petition before the Lord, God had been listening and answered.

The phrase, “I am come to show you” proclaims, as well, the fact that already the wheels were in motion, so to speak, to bring to fulfillment that for which Daniel had sought - and more.

The phrase “For you are greatly beloved,” proclaims to the Prophet a witness of personal assurance from God.

The phrase, “Therefore understand the matter, and consider the Vision,” was meant not only for Daniel, but for every believer thereafter.

**Daniel 9:24 KJV**

24 “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”

The phrase, “seventy weeks are determined upon your people and upon the holy city,” literally means “70 sevens”. The Hebrew word for “week” is “shabua,” meaning “seven”. The “seventy weeks” translates into 490 years.

The phrase, “to finish the transgression” refers to Israel's rebellion against God, and more particularly, the crucifixion of Christ, which has placed them in a state of “transgression” from that day until now.

The phrase, “and to make an end of sins,” refers to the Second Coming of Christ, with Israel then accepting Him, and what He did at the Cross that man might be saved, including Israel.

The phrase, “and to make reconciliation for iniquity” means that He will pay for or atone/cover our sins at the Cross. The word reconciliation actually means “atonement”.

The phrase, “and to bring in Everlasting righteousness,” refers to the fact that Israel, having accepted Christ, will stray no more. Their imputed righteousness will be everlasting.

The phrase, “to seal up the vision and the prophecy,” means that all of these things will be fulfilled at the Second Coming of Christ.

The phrase, “and to anoint the most holy,” refers to the building of the Millennial Temple, which the Never Wrong Prophet Ezekiel graphically describes in the last nine chapters of his book.



**Daniel 9:25 KJV**

*25 “Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”*

The phrase, “know therefore and understand,” presents the explanation.

The phrase, “that from the going forth of the commandment to restore and build Jerusalem,” actually pertains to that for which Daniel had been praying. Gabriel plainly tells him that the seventy years dispersion is now coming to an end and that Jerusalem is to be restored and rebuilt.

The phrase, “unto the Messiah the Prince” refers to the Lord Jesus Christ, who was to come and, in effect, as approximately the time that He would come.

The phrase, “Shall be seven weeks” refers to 49 years.

The phrase “after three score and two weeks,” refers to 434 years with both numbers totaling 483. But as we shall see, this is a gap between the 483 years (69 weeks) and 490 years (70th week).

The phrase, “the street shall be built again, and the wall, even in troublous times,” has to do with the difficulty in the wall and the city being restored. All of this is recorded in Ezra and Nehemiah, which has to do with 7 weeks of years or 49 years.

**Daniel 9:26 KJV**

*26 "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."*

The phrase, "and after threescore and two weeks shall Messiah be cut off", refers to the Crucifixion of Christ, and the time it would happen. Consequently, from this description given by Gabriel, it was known as to when the Messiah would be born and when he would die, 600 years before it happened.

The phrase, "but not for Himself," refers to the fact that Jesus did not die for crimes He had committed, for He committed none. He died for mankind, taking upon Himself man's deserved penalty.

The phrase, "and the people of the prince that shall come shall destroy the city and the sanctuary," has a double meaning. It refers not only to Rome, which would destroy Jerusalem and the Temple, but, as well to the coming antichrist, who will do the same.

The phrase, "and the end thereof shall be with a flood," reverts now to Rome, and what she will do in destroying the city. It would be a "flood" of destruction, unstoppable war and violence, as described in Isaiah 59:19: "...When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

The phrase, "and unto the end of the war desolations are determined," pertains to the fact that Israel, which is in perpetual war with the Lord, will have desolations determined upon her until the end of that war, which will take place at the Second Coming.

**Daniel 9:27 KJV**

*27 “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”*

The phrase, “and he shall confirm the covenant with many for one week”, refers to the antichrist making a seven year covenant with Israel and other nations, which he will do at the beginning of the Tribulation.

The phrase, “and in the midst of that week (7 years) he shall cause the sacrifice and the oblation to cease,” means that he will actually turn on Israel, breaking his covenant with her, attacking her, actually taking over Jerusalem and the Temple, which will stop the sacrificial worship, etc.

The phrase, “and for the overspreading of abominations he shall make it desolate”, refers to the fact that he will actually set up a statue of himself in the Temple, and demand that all worship the statue, i.e. that all worship him.

The phrase, “even until the consummation,” refers to the conclusion of the seven year Tribulation.

The phrase, “and that determine shall be poured upon the desolate,” refers to all the prophecies being fulfilled regarding the great suffering that Israel will undergo through the last three and a half years of this “one week” or seven years.

We know, by confirming in God's Word, by study, that the term "week" is being used to describe a 7 year period in this passage. So, 70 weeks is equal to 490 years in the vision that Daniel had.

**Daniel 9:25 KJV**

*25 "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."*

Now, we are going to find the date that the commandment to restore and to rebuild Jerusalem occurred so as to have a starting point of the 490 years.

**Nehemiah 2:1-8 KJV**

*1 "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.*

*2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,*

*3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?*

*4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.*

*5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.*

*6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.*

*7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;*

*8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.”*

Gabriel said the prophetic clock would start at the time that a decree was issued to rebuild Jerusalem. From the date of that decree to the time of the Messiah would be 483 years. We know from history that the command to “restore and rebuild Jerusalem” was given by King Artaxerxes of Persia c. 445 B.C. (see Nehemiah 2:1-8).

The first unit of 49 years (seven “sevens”) covers the time of the decree to the rebuilding of Jerusalem, “with streets and a trench, but in times of trouble” (Daniel 9:25). This rebuilding is chronicled in the book of Nehemiah. Using the Jewish/Hebrew custom of a 360-day year, 483 years after 445 B.C. places us at A.D. 32, which would coincide with Jesus’ triumphal entry into Jerusalem (Matthew 21:1-9). The prophecy in Daniel 9 specifies that after the completion of the 483 years, “the Anointed One will be cut off” (verse 26). This was fulfilled when Jesus was crucified. (Note: 483 years - 44 B.C. = 38 A.D.)

**Note: 483 yrs - 445 B.C.=38 A.D.//483 yr x 5 extra days from modern day (365)=2415 days divided by 360=6.7 days - 38= 32 A.D.**

Since we discovered that it was only 483 years from the order to rebuild Jerusalem to the day Jesus entered Jerusalem, that leaves this extra week, or 7 year period. What is this 70th Week? There is a simple explanation for this. The Bible makes it clear that when Jesus was crucified and resurrected, that Israel's "time clock" stopped and it now began a time period known as the "time of the Gentiles" that is spoken of in God's Word.

**Luke 21:24 KJV**

*24 “And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”*

**Romans 11:25 KJV**

25 *“For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the **fulness of the Gentiles** be come in.”*

This is the period of time which begins after Jesus' resurrection but before the promised 1000 years of peace on earth known as the Millennium. Just before the Millennium, there will be a 7 year time period known as the “End Times” or “Tribulation”.

From the time of Jesus' resurrection to these “End Times”, is the period of time known as the “Time of the Gentiles”, a time where Gentiles (individuals from any nation other than Israel) have been given the opportunity to accept Jesus as their Savior.

How do we know that the “Time of the Gentiles” didn't begin until the death of Jesus?

**Matthew 10:5-7 KJV**

5 *“These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:*

6 *But go rather to the lost sheep of the house of Israel.*

7 *And as ye go, preach, saying, The kingdom of heaven is at hand.”*

As you can see, the LORD has allotted a specified period of time for the Gentiles to accept Jesus as their Savior which began at His Resurrection and the start of the New Covenant and continues until the “End Times”.

**Galatians 4:4-5 KJV**

4 *“But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,*

5 *To redeem them that were under the law, that we might receive the adoption of sons.”*

This fulness of time refers to the Time of the Jewish people who were under law given by Moses.

**John 1:17 KJV**

*17 “For the law was given by Moses, but grace and truth came by Jesus Christ.”*

When you read Romans Chapter 11, you’ll find that any one of God’s chosen people of Israel can be saved during the “Time of the Gentiles” as well. The New Covenant (which would include the Gentiles) could not begin until the Testator of it Died:

**Hebrews 9:15-17 KJV**

*15 “And for this cause he is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.*

*16 For where a testament is, there must also of necessity be the death of the testator.*

*17 For a testament is of force after men are dead: otherwise it is of no strength at all while the **testator** liveth.”*

The New Testament and the “Time of the Gentiles” began after the death and resurrection of Jesus. Now, we are going to look at the Biblical timeline to better understand this “Time of the Gentiles”.

**Note:** We know that Abraham, who was called by God to become the Father of God's chosen people, was born around 2000 AA (after Adam). God's chosen people of that time period were given from 2000 AA until 4000 AA which is 2000 years. Many Bible scholars from Hebrew, Greek and rabbinical study suggest that 2000 years would be given as the Time of the Gentiles as well.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In short, the Jewish people received a certain amount of time to choose God (prior to Jesus in the flesh) but chose their selfish ways instead. Then, Jesus was sent from Heaven and the Jewish people did not accept Him as Lord at that time as well. Then, the time of the Gentiles began.

The Bible says that at this time all other nations and races (Gentiles) would receive a period of time (2000 years would be the equivalent) to accept the Lord. When the "Gentiles" time period ends, it will bring about the last "week" or seven year period that we spoke of earlier. This 7 year period of time is called the Tribulation.

In the book of Revelation it lists the following (not limited to):

- o The antichrist reigns terror for 3 1/2 years (Chapter 13)
  - o The two witnesses prophecy for 3 1/2 years (Chapter 11)
  - o The woman in the wilderness is hidden for 3 1/2 years(Chapter 12)
- Is it coincidental that 3 1/2 years is exactly half of 7 years?

It is obvious that the End Times are split into two, 3 1/2 year periods (the 7 remaining years from the 490 years). There will be an End Times period for the Gentiles, then a gathering or "Rapture" of those believing Christians/followers/imitators of Jesus Christ. Then an End Times period for the Israelites and a gathering and a "Rapture" for the Jewish believers and those who would proclaim Christ as Lord and not take the mark or RFID of the 8th Empire or Beast system during the second 3 1/2 years.

**Daniel 9:26-27 KJV**

*26 "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

*27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."*



This prophecy tells of "the people of the prince that shall come" (Antichrist's empire) "confirming a covenant" (deal or treaty) with Israel for 7 years, but will break the covenant in the "midst" of the 7 years and set out to destroy Israel.

These countries listed in God's Word will "confirm" or agree with a peace treaty made between Israel and then break the deal during the 7 year time period (42 months after signing). This peace treaty happens as a result of the War of Gog and Magog foretold by the Never Wrong Prophet Ezekiel (Chapters 38, 39). He lists the nations involved in this war and Palestine wanting to divide Israel by using outside force.



**Note:** The Sinai Peninsula is a land bridge that connects the Middle Eastern part of Asia with North Africa. When people think about the Sinai, the first thing that often comes to mind is the Biblical story of Exodus, when the ancient Israelites, who had just been freed from bondage in Egypt, journey to Mt. Sinai, where Moses receives the Ten Commandments from God.

