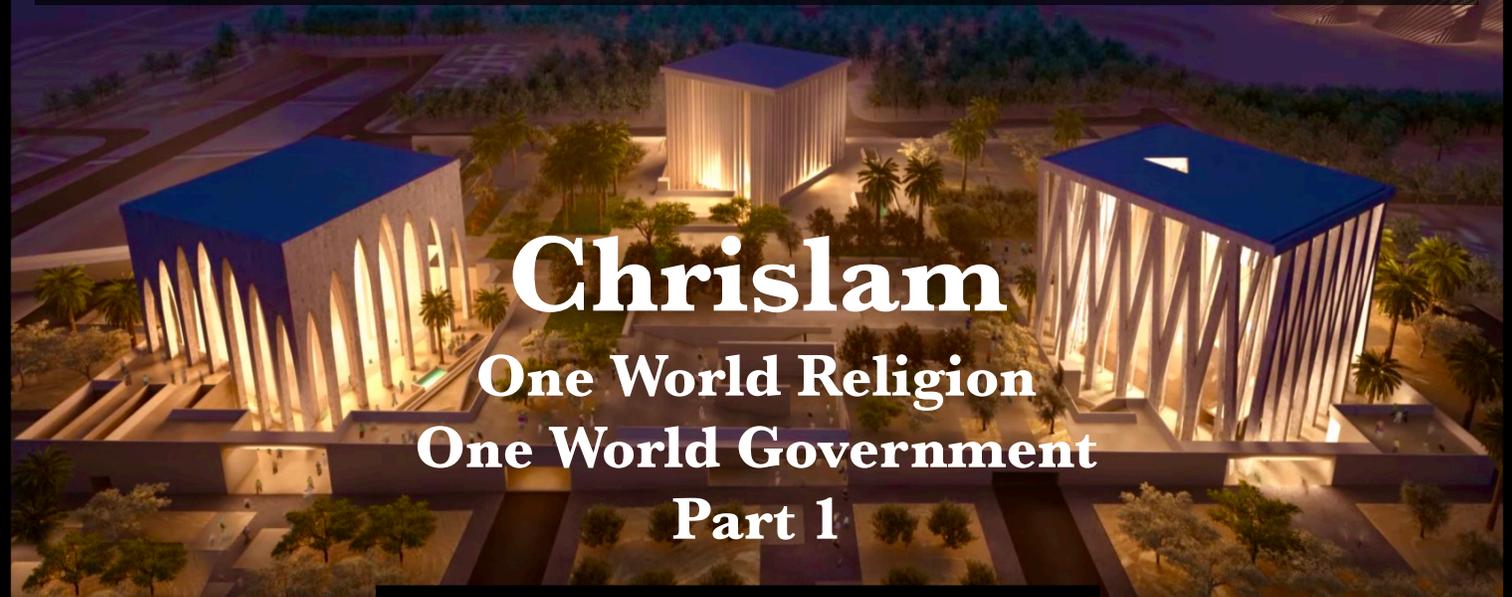


Revelation 13:16-18 KJV

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.



# Chrislam

## One World Religion One World Government Part 1



### Revelation 1:1-3 AMPC

1 [This is] the revelation of Jesus Christ [His unveiling of the divine mysteries]. God gave it to Him to disclose and make known to His bond servants certain things which must shortly and speedily come to pass in their entirety. And He sent and communicated it through His angel (messenger) to His bond servant John,

2 Who has testified to and vouched for all that he saw [in his visions], the word of God and the testimony of Jesus Christ.

3 Blessed (happy, to be envied) is the man who reads aloud [in the assemblies] the word of this prophecy; and blessed (happy, [d]to be envied) are those who hear [it read] and who keep themselves true to the things which are written in it [heeding them and laying them to heart], for the time [for them to be fulfilled] is near.

### Revelation 1:1-3 KJV

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

### Matthew 24:33 KJV

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

### Matthew 24:33 AMPC

33 So also when you see these signs, all taken together, coming to pass, you may know of a surety that He is near, at the very doors.

### Luke 21:34-36 AMPC

34 But take heed to yourselves and be on your guard, lest your hearts be overburdened and depressed (weighed down) with the giddiness and headache and nausea of self-indulgence, drunkenness, and worldly worries and cares pertaining to [the business of] this life, and [lest] that day come upon you suddenly like a trap or a noose;

35 For it will come upon all who live upon the face of the entire earth.

36 Keep awake then and watch at all times [be discreet, attentive, and ready], praying that you may have the full strength and ability and be accounted worthy to escape all these things [taken together] that will take place, and to stand in the presence of the Son of Man.

### Luke 21:34-36 KJV

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

### **Revelation 13 AMPC**

1 [As] [a]I stood on the sandy beach, I saw a beast coming up out of the sea with ten horns and seven heads. On his horns he had ten royal crowns (diadems) and blasphemous titles (names) on his heads.

2 And the beast that I saw resembled a leopard, but his feet were like those of a bear and his mouth was like that of a lion. And to him the dragon gave his [own] might and power and his [own] throne and great dominion.

3 And one of his heads seemed to have a deadly wound. But his death stroke was healed; and the whole earth went after the beast in amazement and admiration.

4 They fell down and paid homage to the dragon, because he had bestowed on the beast all his dominion and authority; they also praised and worshiped the beast, exclaiming, Who is a match for the beast, and, Who can make war against him?

5 And the beast was given the power of speech, uttering boastful and blasphemous words, and he was given freedom to exert his authority and to exercise his will during forty-two months (three and a half years).

6 And he opened his mouth to speak slanders against God, blaspheming His name and His abode, [even vilifying] those who live in heaven.

7 He was further permitted to wage war on God's holy people (the saints) and to overcome them. And power was given him to extend his authority over every tribe and people and tongue and nation,

8 And all the inhabitants of the earth will fall down in adoration and pay him homage, everyone whose name has not been recorded in the Book of Life of the Lamb that was slain [in sacrifice] [b]from the foundation of the world.

9 If anyone is able to hear, let him listen:

10 Whoever leads into captivity will himself go into captivity; if anyone slays with the sword, with the sword must he be slain. Herein is [the call for] the patience and the faith and fidelity of the saints (God's people).

11 Then I saw another beast rising up out of the land [itself]; he had two horns like a lamb, and he spoke (roared) like a dragon.

12 He exerts all the power and right of control of the former beast in his presence, and causes the earth and those who dwell upon it to exalt and deify the first beast, whose deadly wound was healed, and to worship him.

13 He performs great signs (startling miracles), even making fire fall from the sky to the earth in men's sight.

14 And because of the signs (miracles) which he is allowed to perform in the presence of the [first] beast, he deceives those who inhabit the earth, commanding them to erect a statue (an image) in the likeness of the beast who was wounded by the [small] sword and still lived.

15 And he is permitted [also] to impart the breath of life into the beast's image, so that the statue of the beast could actually talk and cause to be put to death those who would not bow down and worship the image of the beast.

16 Also he compels all [alike], both small and great, both the rich and the poor, both free and slave, to be marked with an inscription [[c]stamped] on their right hands or on their foreheads,

17 So that no one will have power to buy or sell unless he bears the stamp (mark, inscription), [that is] the name of the beast or the number of his name.

18 Here is [room for] discernment [a call for the wisdom [d]of interpretation]. Let anyone who has intelligence (penetration and insight enough) calculate the number of the beast, for it is a human number [the number of a certain man]; his number is 666.

### **Revelation 13 KJV**

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

*18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.*

So, there is going to be a One World Religion and a One World Government with a cashless economic system requiring a chip to buy, sell, travel, etc. in order to live. The leaders or beasts (leading the final Beast System or empire) that will be over those 2 divisions of the final empire or 8th Beast will be the False Prophet and Anti-christ. Both “beasts” will be men (Bible says so) and the False Prophet will be a pope (Revelation) and the anti-christ will be an Islamic man (Daniel) coming down from the area of Old Babylon (Iraq, Lebanon and Syria) to take over Jerusalem/Israel 42 months after the 7 year Peace treaty is signed.

The 7 year peace treaty foretold by the Never Wrong Prophet Daniel is result of the War of Gog and Magog foretold by the Never Wrong Prophet Ezekiel. This battle takes place around the time of the Rapture of the Church and we will see it coming to pass...the nations are listed for us to know and see just as Jesus commanded so we would be ready for the Rapture.

The One World Religion is going to be the One World Government (Genesis 11 - “let us build it together”), just like the first 6 Empires or Beasts listed in the Bible and proven to be true in history. It will be an apostate Christian religion (Christian in name only) combined with Islamic governance to form this religion in the name of peace.

**So, what is Chrislam?** Chrislam is an attempt to *syncretize* Christianity with Islam.

### **Syncretize Defined:**

to attempt to unite and harmonize especially without critical examination or logical unity; attempt to amalgamate or reconcile (differing things, especially religious beliefs, cultural elements, or schools of thought).

The essential concept of Chrislam is that Christianity and Islam are compatible, that one can be a Christian and a Muslim at the same time. Chrislam is not an actual religion of its own, but a blurring of the differences and distinctions between Christianity and Islam.

Advocates of Chrislam point to facts such as Jesus being mentioned 25 times in the Qur'an (Koran), or Christianity and Islam having similar teachings on morals and ethics, or the need for the two largest monotheistic religions to unite to fight against the rise of atheism and alternative spirituality. Chrislam is viewed by some as the solution for the ongoing conflict between the Western world, which is predominantly Christian, and the Middle East, which is predominantly Muslim.

While it is undeniable that there are many similarities between Christianity and Islam (and Judaism, for that matter), Chrislam ultimately fails because Christianity and Islam are diametrically opposed on the most important of issues – the identity of Jesus Christ. True Christianity declares Jesus to be God incarnate. For Christians, the deity of Christ is a non-negotiable, for without His deity, Jesus' death on the cross would not have been sufficient to be the atoning sacrifice for the sins of the entire world (1 John 2:2).

Islam adamantly rejects the deity of Christ. The Qur'an declares the idea that Jesus is God to be blasphemy (5:17). Belief in the deity of Christ is considered shirk ("polytheism") to Muslims. Further, Islam denies the death of Christ on the cross (4:157–158). The most crucial doctrine of the Christian faith is rejected in Islam. As a result, the two religions are absolutely not compatible, making Chrislam a concept Christians and Muslims should reject.

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To find out about this One World Religion, One World government, the when and how it will take place, we are first going to look at the 7 Year Tribulation and confirm the length of years, when it will happen and where it is located in the Bible. This period of time is also referred to as the 70th week of Daniel which is part of the 70 weeks of Daniel. There are portions of this prophecy that have already been fulfilled exactly as the Never Wrong Prophet Daniel said it would.

This prophecy speaks to the plurality of Biblical prophecies meaning, when one prophetic passage has been fulfilled it often answers many questions or a plurality of prophecies as we will see in this study.

Many times, not just in the Bible but in our own lives, we have seen opportunities for God to fulfill His Word when we think He should. But, He chooses His Time, He has been working out His Plan from before the foundations of the earth were formed. God loves us and it is His desire that we love Him and trust Him in all that we do. This requires faith (and humility) in how He performs His Will and Plan, not just for our lives, but for everyone.

An example of the plurality of scripture regarding prophecy and God working His plan while refining us is the story of Joseph. God was not just concerned about Joseph but for the future of an entire nation. In Genesis Chapter 37 we read that Joseph is hated by his own brothers, stripped of his coat of many colors, left in a pit, & sold to the Ishmaelites for twenty pieces of silver. The “refined” moment for Joseph can be seen in his response to his brothers and God’s prophecy of provision which is found in Chapter 50.

**Genesis 50:20 KJV**

**20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.**

**Genesis 50:20 GNT20 You plotted evil against me, but God turned it into good, in order to preserve the lives of many people who are alive today because of what happened.**

If Joseph had not been in Egypt, had not been in position to be used by God, the Hebrew people would have died. **The prophetic visions from early in his life needed to be fulfilled.** God has a plan and a purpose for every thing and every one.

Now, back to Daniel (70 Weeks)...how is God using these multiple story lines over time for His Word or the Promises/Prophecies to be accomplished? When we get to Daniel Chapter 9 we discover that the Medes and Persians have taken over Babylon. Also, the Jews are getting the urge to go back home to Israel.

Daniel understood something about this (he knew God's Word). According to the prophet Jeremiah there would be 70 years of captivity then God would bring the children of Israel back out.

**Jeremiah 25:11-12 KJV**

*11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.*

*12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.*

**Jeremiah 25:11-12 AMPC**

*11 And this whole land shall be a waste and an astonishment, and these nations shall serve the king of Babylon [a]seventy years.*

*12 Then when seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, says the Lord, for their iniquity, and will make the land [of the Chaldeans] a perpetual waste.*

### **Daniel 9:1-2 KJV**

*1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;*

*2 In the first year of his reign **I Daniel understood by books the number of the years**, whereof **the word of the Lord came to Jeremiah the prophet**, that he would accomplish **seventy years** in the desolations of Jerusalem.*

### **Daniel 9:1-2 AMPC**

*1 In the first year of Darius son of Ahasuerus, of the offspring of the Medes, who was made king over the realm of the Chaldeans*

*2 In the first year of his reign, **I, Daniel, understood from the books the number of years** which, **according to the word of the Lord to Jeremiah the prophet**, must pass by before the desolations [which had been] pronounced on Jerusalem should end; and **it was seventy years**.*

So, Daniel has a scroll of Jeremiah and realizes in chapter 25 and two other places that he says 70 years are going to be determined of captivity and then God is going to bring you back.

As Daniel is looking at the scroll he starts praying a prayer from Daniel Chapter 9:3-19. In this prayer Daniel is repenting for the sins of Israel, **the judges, the priests** etc, asking God to be merciful unto His people and bring them back to the holy city in the way He said to Jeremiah that He would.

### **Daniel 9:3-19 KJV**

*3 And I set my face unto the Lord God, **to seek by prayer and supplications, with fasting**, and sackcloth, and ashes:*

*4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;*

***5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled**, even by **departing from thy precepts** and from thy judgments:*

6 **Neither have we hearkened unto thy servants the prophets,** which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, **and the oath that is written in the law of Moses the servant of God, because we have sinned against him.**

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 **As it is written in the law of Moses, all this evil is come upon us:** yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

14 **Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.**

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

In the midst of this prayer, the 70 years of captivity is about to end, God is going to restore the City of Jerusalem and the Temple. Then the angel of the Lord, Gabriel appears to him...

#### **Daniel 9:21-22 KJV**

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.**

#### **Daniel 9:21-22 AMPC**

21 Yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the former vision, being caused to fly swiftly, came near to me and touched me about the time of the evening sacrifice.

22 He instructed me and made me understand; he talked with me and said, O Daniel, **I am now come forth to give you skill and wisdom and understanding.**

#### **Daniel 9:21-22 GNT**

21 While I was praying, Gabriel, whom I had seen in the earlier vision, came flying down to where I was. It was the time for the evening sacrifice to be offered.

22 He explained, "Daniel, **I have come here to help you understand the prophecy.**

The angel of God, Gabriel tells him the captivity is almost complete, God is going to keep His Word. But there is more instruction...

**Daniel 9:24-27 AMPC**

*24 Seventy weeks [of years, or 490 years] are decreed upon your people and upon your holy city [Jerusalem], to finish and put an end to transgression, to seal up and make full the measure of sin, to purge away and make expiation and reconciliation for sin, to bring in everlasting righteousness (permanent moral and spiritual rectitude in every area and relation) to seal up vision and prophecy and prophet, and to anoint a Holy of Holies.*

**Decree Defined:**

1828 Noah Webster defined: (DECREE, noun (it's a thing) thing is word or promise in God's Word) 1. Judicial decision, a judgment. a determination or judgment of the emperor on a suit between parties.

2. In theology, predetermined purpose of God; the purpose or determination of an immutable Being, whose plan of operations is, like himself, unchangeable.

**Job 22:28 KJV**

*28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.*

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*25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem until [the coming of] the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years]; it shall be built again with [city] square and moat, but in troublous times.*

*26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary. Its end shall come with a flood; and even to the end there shall be war, and desolations are decreed.*

*27 And he shall enter into a strong and firm covenant with the many for one week [seven years]. And in the midst of the week he shall cause the sacrifice and offering to cease [for the remaining three and one-half years]; and upon the wing or pinnacle of abominations [shall come] one who makes desolate, until the full determined end is poured out on the desolator.*

The first thing we are going to do is find out what Daniel is speaking about when he says 70 weeks are decreed upon or determined upon.

### **Daniel 9:24-27 AMPC**

*24 Seventy weeks [of years, or 490 years] are decreed upon your people and upon your holy city [Jerusalem]...*

### **Daniel 9:24-27 KJV**

*24 Seventy weeks are determined upon thy people and upon thy holy city*

When I think of a week, I think of 7 days, 7 days equals one week. But in Hebrew, “weeks” also refer to 7 weeks of years or 7 years and not just 7 days. Now, let me explain to you why. In Daniel, the Hebrew word for weeks (70 weeks) is **shabua** (shaw-boo’-ah) and it is used 6 times in the book of Daniel. It is used 4 times in Daniel 9:24-26 and 2 times in Daniel 10:2-3. Normally a week would be 7 days.

For example, in Daniel chapter 10:2-3, he was fasting for 3 weeks. Now, he was not fasting for 21 years but 21 days. This is a reference to where this word refers to days. (3 weeks = 3, 7 day/weeks = 21 days).

**Daniel 10:2-3 KJV**

*2 In those days I Daniel was mourning three full weeks.*

*3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.*

But when you look at Daniel Chapter 9, he is not referring to 70 weeks of days which is 490 days (70 7 (day/weeks)). Daniel is talking about 490 years here. Once again, weeks means: 7 days or 7 years. (70 weeks = 70, 7 year/weeks = 490 years).

**Daniel 9:24 AMPC**

*24 Seventy weeks [of years, or 490 years] are decreed upon your people and upon your holy city [Jerusalem]...*

Another way to prove that this (weeks) is 7 years and not 7 days we can go to the book of Genesis 29:15-30 and discover that Jacob worked for 7 years to get the wife (Rachel) he wanted but still got the wrong one (Leah). His future father in law Laban gave him the wrong one and this is what Laban says to Jacob in order to get Rachel:

**Genesis 29:27-28 KJV**

*27 **Fulfill her week,** and we will give thee this also for the service which thou shalt serve with me yet **seven other years.***

*28 And Jacob did so, **and fulfilled her week:** and he gave him Rachel his daughter to wife also.*

Now in verse 30, he didn't work 7 days, he worked 7 years.

**Genesis 29:30 KJV**

*30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him **yet seven other years.***

This became known as the time of Jacob's Trouble. The time of Jacob's trouble was the fact that he worked for 7 years and got the wrong woman. He didn't want Leah he wanted Rachel but then had to work 7 more years to get her. The prophets speak of this time, Jacob's Trouble in Jeremiah 30:7. But Jacob shall be saved out of it...

**Jeremiah 30:7 KJV**

*7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.*

This is not referring to the book of Genesis where Jacob had to work for 7 years. Rather it's taking that time of 7 years and referring to a time in the future that we now know as the Tribulation, which is 7 years in length which is a time of Jacob's Trouble or Israel's Trouble.

**Genesis 32:28 KJV**

*28 And he said, **Thy name shall be called no more Jacob, but Israel:** for as a prince hast thou power with God and with men, and hast prevailed.*

I want to make this real clear. In studying the New Testament, God has spoken to us, the Church about this End Time or Time Of The End.

**1 Thessalonians 5:9 KJV**

*9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

**Revelation 3:10 KJV**

*10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*

**Luke 21:36 KJV**

*36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape **all these things** that shall come to pass, and to stand before the Son of man.*

The 7 years of man's final government on earth, the 7th and 8th Empires which releases the antichrist during the Tribulation is not for the Church/ the raptured church. **It is a time of Jacob's Trouble or Israel's Trouble.** This will be a time of trouble for Israel. In the book of Daniel Chapter 12, Michael is the archangel for the Jewish people.

**Daniel 12:1 KJV**

*12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: **and at that time thy people shall be delivered, every one that shall be found written in the book.***

**Daniel 12:1 GNT**

*12 The angel wearing linen clothes said, "At that time the great angel Michael, who guards your people, will appear. Then there will be a time of troubles, the worst since nations first came into existence. When that time comes, **all the people of your nation whose names are written in God's book will be saved.***

In the book of Daniel, it is a prophecy for the Jews, Jerusalem and for the nation of Israel. All of Daniel deals with that and it reveals Gentile nations that will affect Israel throughout its' history. This also includes a final kingdom, which will be the kingdom of the beast or the kingdom of the antichrist which begins with globalism (first 42 months) with the antichrist ruling from Mystery Babylon and the final 42 months where he (antichrist) reveals who he really is and dominates/rules like iron.

In part 2 we will break down this passage in Daniel in order to show you the plurality of Bible prophecy taking place and proving the accuracy of God's Word not just at the Time Of The End but in all "things". Gabriel will also be telling Daniel of the approximate time that the Messiah, Jesus Christ, will come and be "cut off" or "crucified". He will also give the exact number of years of Israel's continued existence which equal 490 years. Then will skip thousands of years going into the period of time which has not yet come to pass - the "Tribulation period".

