

**Hebrews 11:7 KJV**

7 By faith Noah, being warned of God of **things not seen as yet**, moved with fear, **prepared an ark to the saving of his house**; by the which he condemned the world, and became heir of the righteousness which is by faith.

**James 2:26 KJV**

26 For as the body without the spirit is dead, so **faith without works is dead also**.

**James 2:26 AMPC**

26 For as the human body apart from the spirit is lifeless, so **faith apart from [its] works of obedience is also dead**.

**Hebrews 11:6 KJV**

6 But **without faith it is impossible to please him**: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

**Luke 12:15-48 AMPC**

15 And He said to them, **Guard yourselves** and keep free from all covetousness (**the immoderate** [not sensible or unrestrained], desire for wealth, **the greedy longing to have more**); **for a man's life does not consist in and is not derived from possessing [a]overflowing abundance or that which is [b]over and above his needs**.

16 Then He told them a parable, saying, The land of a rich man was fertile and yielded plentifully.

17 And he considered and debated within himself, What shall I do? I have no place [in which] to gather together my harvest.

18 And he said, I will do this: **I will pull down my storehouses and build larger ones, and there I will store all [c]my grain or produce and my goods.**

19 **And I will say to my soul, Soul, you have many good things laid up, [enough] for many years.** Take your ease; eat, drink, and enjoy yourself merrily.

20 **But God said to him, You fool!** This very night [d] they [the messengers of God] will demand your soul of you; and **all the things that you have prepared, whose will they be?**

21 So it is with the one who **continues** to lay up and hoard possessions for himself **and is not rich** [in his relation] to God [this is how he fares].

22 And **[Jesus] said to His disciples, Therefore I tell you, do not be anxious and troubled [with cares] about your life,** as to what you will [have to] eat; or about your body, as to what you will [have to] wear.

23 For life is more than food, and the body [more] than clothes.

24 **Observe and consider** the ravens; for they neither sow nor reap, they have neither storehouse nor barn; and [yet] God feeds them. Of how much more worth are you than the birds!

25 **And which of you by being overly anxious and troubled with cares can add a [e]cubit to his stature or a moment [unit] of time to his [f]age [the length of his life]?**

26 If then **you are not able to do such a little thing as that, why are you anxious and troubled with cares about the rest?**

27 Consider the lilies, how they grow. They neither [wearily] toil nor spin nor [g]weave; yet I tell you, even Solomon in all his glory (his splendor and magnificence) was not arrayed like one of these.

28 But if God so clothes the grass in the field, which is alive today, and tomorrow is thrown into the furnace, how much more will He clothe you, **O you [people] of little faith?**

29 And you, **do not seek [by meditating and reasoning to inquire into] what you are to eat and what you are to drink; nor be of anxious (troubled) mind [[h]unsettled, excited, worried, and [i]in suspense];**

30 **For all the pagan world is [greedily] seeking these things, and your Father knows that you need them.**

**31 Only aim at and strive for and seek His kingdom, and all these things shall be supplied to you also.**

**32 Do not be seized with alarm and struck with fear,** little flock, for it is your Father's good pleasure to give you the kingdom!

33 Sell what you possess and give donations to the poor; provide yourselves with purses and handbags that do not grow old, an unfailing and inexhaustible treasure in the heavens, where no thief comes near and no moth destroys.

**34 For where your treasure is, there will your heart be also.**

35 Keep your loins girded and your lamps burning,

**36 And be like men who are waiting for their master to return home from the marriage feast, so that when he returns from the wedding and comes and knocks, they may open to him immediately.**

**37 Blessed (happy, fortunate, and [j]to be envied) are those servants whom the master finds awake and alert and watching when he comes.**

Truly I say to you, he will gird himself and have them recline at table and will come and serve them!

38 If he comes in the second watch (before midnight) or the third watch (after midnight), and finds them so, blessed (happy, fortunate, and [k]to be envied) are those servants!

39 But of this be assured: if the householder had known at what time the burglar was coming (the signs), he would have been awake and alert and watching and would not have permitted his house to be dug through and broken into.

**40 You also must be ready,** for the Son of Man is coming at an hour and a [l]moment when you do not anticipate it.

41 Peter said, Lord, are You telling this parable for us, or for all alike?

42 And the Lord said, Who then is that faithful steward, the wise man whom his master will set over those in his household service to supply them their allowance of food at the appointed time?

**43 Blessed (happy and [m]to be envied) is that servant whom his master finds so doing when he arrives.**

44 Truly I tell you, he will set him in charge over all his possessions.

**45 But if that servant says in his heart, My master is late in coming, and begins to strike the menservants and the maids and to eat and drink and get drunk,**

## Luke 12:45 breakdown

### Luke 12:45 KJV

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

#### **But and if that servant say in his heart**

Not the same servant before spoken of as a wise and faithful steward, that gives to all in the family the portion of meat in due season, and shall be found doing, and be made ruler over his master's goods but another, who also, as he, is made by his Lord ruler over his household, and is in a like post, and in the same office, but is an "evil servant", as Matthew calls him, to distinguish him from the other;

#### **my Lord delayeth his coming;**

though a wicked servant, he calls Christ his Lord; but it is not saying Lord, Lord, that will be of any avail, but doing the will of God, by believing in Christ, and obeying his commands: he had a notion of the coming of Christ, though he did not desire it; and because he tarried longer than was expected, supposed him to be slack concerning his promise, and began to think, and hope, and at length to believe, that he would not come at all, and therefore gave himself up to a wicked and licentious way of living:

licentious defined: indulging freedom to excess; unrestrained by law or morality; loose; dissolute; promiscuous and unprincipled in sexual matters.

#### **and shall begin to beat the menservants and maidens;**

to persecute the ministers of the Gospel, and the true disciples of Christ that follow the Lamb where ever He goes: ( He = Jesus is the Word)

#### **and to eat, and drink, and to be drunken:**

to live a voluptuous and sensual life, to give himself up to intemperance and debauchery: and, generally speaking, as professors of religion, when they turn apostates, are the most violent persecutors of the saints; so such persecutors of Christ's faithful followers are commonly drunkards and debauchees;

### Luke 12:46-48 AMPC

46 The master of that servant will come on a day when he does not expect him and at an hour of which he does not know, and will punish him and cut him off and assign his lot with [n]the unfaithful.

47 And that servant who knew his master's will but did not get ready or act as he would wish him to act shall be beaten with many [lashes].

Drunkenness (habitual drinking or alcohol) in Noah's day existed, Noah drank (was not his habit, he was not a drunkard but he sinned) and the Bible said became drunk. He was trying to be a righteous man, and this is going to happen in the Last Days as well... do you believe it is a sin? therefore you repent or, do you no longer believe it is a sin? therefore - no need to repent because of false thinking or false teaching by pastor, preacher or author. (This leads to iniquity)

Let's get back to our story from Genesis 9, we are going to look at God's Word about homosexuality. Noah was laying inside his tent naked...

**Genesis 9:21-23 KJV**

*21 And he drank of the wine, and was drunken; and he was uncovered within his tent.*

*22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.*

*23 And Shem and Japheth took a garment, and laid it upon both their shoulders, **and went backward**, and covered the nakedness of their father; and **their faces were backward**, and they saw not their father's nakedness.*

**Genesis 9:21-23 AMPC**

*21 And he drank of the wine and became drunk, and he was uncovered and lay naked in his tent.*

*22 And Ham, the father of Canaan, glanced at and saw the nakedness of his father and told his two brothers outside.*

*23 So Shem and Japheth took a garment, laid it upon the shoulders of both, and went backward and covered the nakedness of their father; and their faces were backward, and they did not see their father's nakedness.*

Why did Shem and Japheth go into the tent backwards? When men are in the locker room at a gym they don't cover themselves up, they walk around naked, shower, change and it's no big deal.

Shem and Japheth weren't just covering up his nudity, there was something else there. Let's keep reading this account in Genesis 9...

**Genesis 9:24 KJV**

*24 And Noah awoke from his wine, **and knew what his (Ham) younger son had done unto him.***

What did Noah see? Was it his covering? If he's drunk he doesn't know if he had a covering or not. So why is Noah naked in the tent and why is it necessary for him to be covered up? Let's keep reading what the Bible says...many people say that Noah cursed Ham but he didn't, he cursed Canaan.

**Genesis 9:25 KJV**

*25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.*

Canaan is the youngest son of Ham. The passage says Noah saw what his (Ham's) youngest son had done, not Noah's youngest son but Ham's youngest son. That is why Canaan comes under the curse.

It is believed by many rabbis that when Noah was drunk that Canaan performed a homosexual act on Noah and that evidence was on Noah's body. When Shem and Japheth walked in and realized what happened, that is why they covered him up. But when Noah awoke and realized what happened and found out who it was, Noah said, "Cursed by Canaan".

Below is the tribal descendants of Canaan, son of Ham...

**Genesis 10:15-18 KJV**

*15 And Canaan begat Sidon his first born, and Heth,*

*16 And the Jebusite, and the Amorite, and the Girgasite,*

*17 And the Hivite, and the Arkite, and the Sinite,*

*18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.*

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

### Tribal Descendants Of Canaan

The Jebusites\*  
The Arkites  
The Zemarites

The Amorites  
The Sinites  
The Hamathites

The Hivites  
The Arvadite  
The Girgashites

Let's go to another Jewish history source to get some information about the descendants of Canaan.



#### Jasher 10:24-26

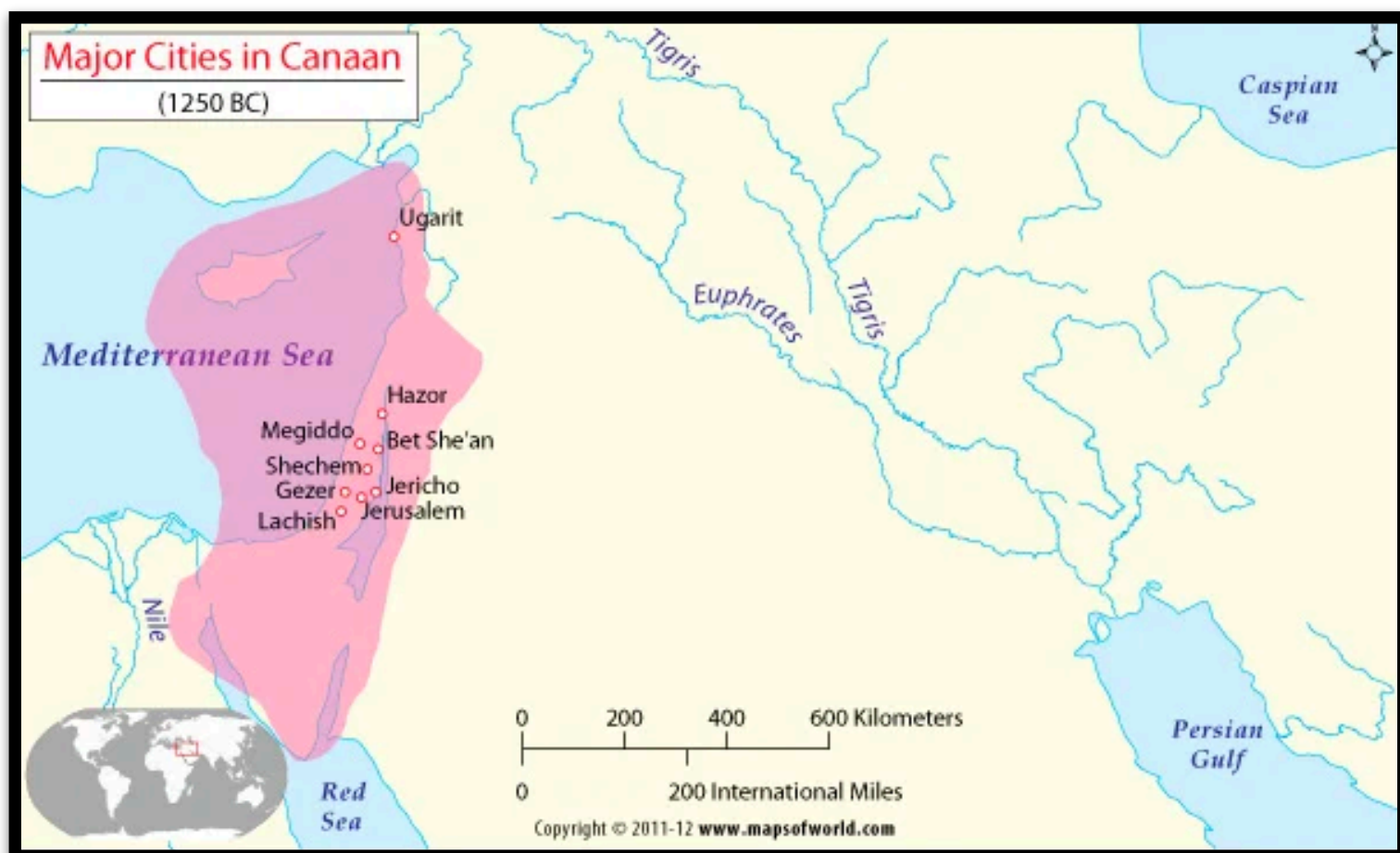
24 And the children of Canaan also built themselves cities, and they called their cities after their names, eleven cities and others without number.

25 And four men from the family of Ham went to the land of the plain; these are the names of the four men, **Sodom**, **Gomorrah**, Admah and Zeboyim.

26 And these men built themselves four cities in the land of the plain, and they called the names of their cities after their own names.

The descendants of Canaan is where we get the land of Canaan or Canaan land. Israel takes over Canaan land and God eventually changes the name from Canaan to Israel.

This territory is roughly the areas of modern-day Israel, Palestine, Lebanon, western Jordan, and western Syria. Canaan's firstborn son was Sidon, who shares his name with the Phoenician city of Sidon in present-day Lebanon.



In the story of Noah, we have the issues of drinking / drunkenness and homosexuality. The Bible says, “As in the Days Of Noah & Lot” so shall it be at the Time of the End. We see this not just happening in secular culture but now in the church as well. Drinking is not talked about because it is divisive and the itching ears don’t want to hear about that. Over 60% of Evangelical Senior Pastors admit to drinking alcohol regularly or habitually. Church attendees don’t hear the preaching and teaching or warning regarding the sin of alcohol. As a result, pastors, church attendees are drinking alcohol, posting pictures and scoffing at the preaching of God’s Word regarding alcohol. False teachers/preachers are twisting the truth or not speaking at all about God’s truth regarding sin.



## **2 Timothy 4:1-5 AMPC**

*1 I charge [you] in the presence of God and of Christ Jesus, Who is to judge the living and the dead, and by (in the light of) His coming and His kingdom:*

*2 Herald and preach the Word! Keep your sense of urgency [stand by, be at hand and ready], **whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.]** And convince them, rebuking and correcting, warning and urging and encouraging them, being unflagging and inexhaustible in patience and teaching.*

*3 For the time is coming when [people] will not tolerate (endure) sound and wholesome instruction, but, **having ears itching [for something pleasing and gratifying]**, they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,*

*4 And will turn aside from hearing the truth and wander off into myths and man-made fictions.*

*5 As for you, be calm and cool and steady, accept and suffer unflinchingly every hardship, do the work of an evangelist, fully perform all the duties of your ministry.*

Today we have denominations/religion, churches splitting over the sin of homosexuality. No longer calling it a sin, even though God says it is a sin and that person will not enter the Kingdom of Heaven if it is habitually done. These churches/denominations are ordaining pastors across the world that were once aligned with the Word of God. This is spiritual wickedness in high places to say these things are no longer sin.

God's Word show us what Paul told the church it would look like inside the church prior to the rapture. The church (pastor, attendee) claiming God's Word is true, stating "I am a follower of the Word or Jesus Christ" will trade the truth for a lie. These tares or darnel will regard the life of animals over human life. (Almost 60% of self professing evangelical Christian who attend church regularly voted for the liberal or liberating from the truth, pro abortion, pro gay marriage and against Israel party.)

This same group that Peter, Paul, James, John, Jude and Jesus foretold would be deceived, would no longer follow God's Word, have a form of godliness, have their name removed from the Lamb's book of life for their habitual sin (iniquity) and lifestyle that is not based in God's Word but filled with the errors that they already hold.

### **Romans 1 AMPC**

1 From Paul, **a bond servant of Jesus Christ** (the Messiah) called to be an apostle, (a special messenger) **set apart** to [preach] the Gospel (good news) of and from God,

**2 Which He promised in advance [long ago] through His prophets in the sacred Scriptures—**

3 [The Gospel] regarding His Son, Who as to the flesh (His human nature) **was descended from David,**

4 And [as to His divine nature] according to the Spirit of holiness was openly [a]designated the Son of God in power [in a striking, triumphant and miraculous manner] by His resurrection from the dead, even Jesus Christ our Lord (the Messiah, the Anointed One).

5 It is through Him that we have received grace (God's unmerited favor) and [our] apostleship to promote obedience to the faith and make disciples for His name's sake among all the nations,

6 And this includes you, called of Jesus Christ and invited [as you are] to belong to Him.

7 To [you then] all God's beloved ones in Rome, **called to be saints and designated for a consecrated life:** Grace and spiritual blessing and peace be yours from God our Father and from the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for all of you, because [the report of] your faith is made known to all the world and is [b]commended everywhere.

9 For God is my witness, Whom I serve with my [whole] spirit [rendering priestly and spiritual service] in [preaching] the Gospel and [telling] the good news of His Son, how incessantly I always mention you when at my prayers.

10 I keep pleading that somehow by God's will I may now at last prosper and come to you.

11 For I am yearning to see you, that I may impart and share with you some spiritual gift to strengthen and establish you;

12 That is, that we may be mutually strengthened and encouraged and comforted by each other's faith, both yours and mine.

13 I want you to know, brethren, that many times I have planned and intended to come to you, though thus far I have been hindered and prevented, in order that I might have some fruit (some result of my labors) among you, as I have among the rest of the Gentiles.

14 Both to Greeks and to barbarians (to the cultured and to the uncultured), **both to the wise and the foolish**, I have an obligation to discharge and a duty to perform and a debt to pay.

15 So, for my part, I am willing and eagerly ready to preach the Gospel to you also who are in Rome.

**16 For I am not ashamed of the Gospel (good news) of Christ, for it is God's power working unto salvation [for deliverance from eternal death] to everyone who believes with a personal trust and a confident surrender and firm reliance, to the Jew first and also to the Greek,**

17 For in the Gospel a righteousness which God ascribes is revealed, both springing from faith and leading to faith [disclosed through the way of faith that arouses to more faith]. **As it is written**, The man who through faith is just and upright shall live and shall live by faith.

**18 For God's [holy] wrath and indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress and hinder the truth and make it inoperative.**

19 For that which is known about God is evident to them and made plain in their inner consciousness, because God [Himself] has shown it to them.

20 For ever since the creation of the world His invisible nature and attributes, that is, His eternal power and divinity, have been made intelligible and clearly discernible in and through the things that have been made (His handiworks). **So [men] are without excuse [altogether without any defense or justification],**

21 *Because when they knew and recognized Him as God, they did not honor and glorify Him as God or give Him thanks. **But instead they became futile and [c]godless in their thinking [with vain imaginings, foolish reasoning, and stupid speculations] and their senseless minds were darkened.***

22 ***Claiming to be wise, they became fools [professing to be smart, they made simpletons of themselves].***

23 ***And by them the glory and majesty and excellence of the immortal God were exchanged for and represented by images, resembling mortal man and birds and beasts and reptiles.***

24 ***Therefore God gave them up in the lusts of their [own] hearts to sexual impurity, to the dishonoring of their bodies among themselves [abandoning them to the degrading power of sin],***

25 ***Because they exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen (so be it).***

26 ***For this reason** God gave them over and abandoned them to vile affections and degrading passions. For their women exchanged their natural function for an unnatural and abnormal one,*

27 *And the men also turned from natural relations with women and were set ablaze (burning out, consumed) with lust for one another—men **committing shameful acts with men and suffering in their own [d]bodies and personalities the inevitable consequences and penalty of their wrong-doing and going astray, which was [their] fitting retribution.***

28 *And so, since they did not see fit to acknowledge God or approve of Him or consider Him worth the knowing, **God gave them over to a base and condemned mind** to do things not proper or decent but loathsome,*

29 *Until they were filled (permeated and saturated) **with every kind of unrighteousness, iniquity,** grasping and covetous greed, and malice. [They were] full of envy and jealousy, murder, strife, deceit and treachery, ill will and cruel ways. [They were] secret backbiters and gossipers,*



Let's keep reading what the Apostle Paul continually told the churches when asked what they must do to be caught up in the rapture. They thought they had missed it, they thought they were going thru the tribulation until Paul settled them down and said not, but, this is what you must do...

### **1 Corinthians 6:9**

*Do you not know that the wicked will not inherit the kingdom of God? **Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,***

### **Galatians 5:19-21 AMPC**

*19 Now **the doings (practices) of the flesh are clear (obvious): they are immorality, impurity, indecency,***

*20 Idolatry, sorcery, enmity, **strife**, jealousy, anger (ill temper), selfishness, divisions (dissensions), party spirit (factions, sects with peculiar opinions, heresies),*

*21 Envy, **drunkenness**, carousing, and the like. **I warn you beforehand, just as I did previously, that those who do such things shall not inherit the kingdom of God.***

### **Ephesians 5:3-5 AMPC**

*3 But **immorality (sexual vice) and all impurity [[a]of lustful, rich, wasteful living] or greediness** must not even be named among you, as is fitting and proper among saints (God's consecrated people).*

*4 Let there be no **filthiness (obscenity, indecency) nor foolish and sinful (silly and corrupt) talk, nor coarse jesting,** which are not fitting or becoming; but instead voice your thankfulness [to God].*

*5 **For be sure of this: that no person practicing sexual vice or impurity in thought or in life, or one who is covetous [who has lustful desire for the property of others and is greedy for gain]—for he [in effect] is an idolater—has any inheritance in the kingdom of Christ and of God.***

### **Revelation 22:15 AMPC**

15 [But] **without are the dogs** (translated: homosexuals) *and those who practice sorceries (magic arts) and **impurity [the lewd, adulterers]** and the murderers and **idolaters and everyone who loves and deals in falsehood (untruth, error, deception, cheating).***

Outside of the Kingdom of God, the lost person who does not proclaim Jesus is Lord, these are not the ones that the New Testament writers are addressing... they are speaking to the those who call themselves followers of Jesus Christ. Judgment is coming, so there has to be a rule of measure regarding sin and righteousness. What is your habit?

John is instructed to reveal or give the full revelation to all 65 books in the book of Revelation. Daniel was told to stop and not continue revealing information about the Time of the End (God ordained for John to do it). Daniel was told in Daniel 12:4 “shut up the words, and seal the book, even to the time of the end: many shall run to and fro...”

### **Revelation 22:16-20 AMPC**

16 I, Jesus, have sent My messenger (angel) to you to witness and to give you assurance of these things for the churches (assemblies). I am the Root (the Source) and the Offspring of David, the radiant and brilliant Morning Star.

17 The [Holy] Spirit and the bride (the church, the true Christians) say, Come! And let him who is listening say, Come! And let everyone come who is thirsty [who is painfully conscious of his need of those things by which the soul is refreshed, supported, and strengthened]; and whoever [earnestly] desires to do it, let him come, take, appropriate, and drink the water of Life without cost.

**18 I [personally solemnly] warn everyone who listens to the statements of the prophecy [the predictions and the consolations and admonitions pertaining to them] in this book: If anyone shall add anything to them, God will add and lay upon him the plagues (the afflictions and the calamities) that are recorded and described in this book.**

**19 And if anyone cancels or takes away from the statements of the book of this prophecy [these predictions relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions or warnings pertaining to them], God will cancel and take away from him his share in the tree of life and in the city of holiness (purity and hallowedness), which are described and promised in this book.**

*20 He Who gives this warning and affirms and testifies to these things says, Yes (it is true). [Surely] I am coming quickly (swiftly, speedily). Amen (so let it be)! Yes, come, Lord Jesus!*

All throughout God's Word (Old and New Testaments), God gives specific instructions...He is not vague regarding drinking and homosexuality. Don't be duped/deceived, don't scoff at God's warnings, don't think you can do something habitually contrary to God's Word and He will look the other way. That is the enemy lying to you saying, "Did God really say that?, He's not going to judge you over something like that"...

### **Genesis 3:1-4 AMPC**

*1 Now the serpent was more subtle and crafty than any living creature of the field which the Lord God had made. And he [Satan] said to the woman, **Can it really be that God has said,** You shall not eat from every tree of the garden?*

*2 And the woman said to the serpent, We may eat the fruit from the trees of the garden,*

*3 Except the fruit from the tree which is in the middle of the garden. God has said, You shall not eat of it, neither shall you touch it, lest you die.*

*4 But the serpent said to the woman, **You shall not surely die***

I'm speaking God's entire Word and warning you because I love you. I will stand before God one day and I won't say, "I wanted people to like me" or "I was afraid that they wouldn't agree with Your Word" or "it's so divisive I just wanted to talk about something else"... I won't say that because I have to hear...



**Matthew 25:21 KJV**

21 His lord said unto him, **Well done, thou good and faithful servant:** thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

**Isaiah 46:9-10 AMPC**

9 [Earnestly] remember the former things, [which I did] of old; for I am God, and there is no one else; I am God, and there is none like Me,  
10 Declaring the end and the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure and purpose,

**Hebrews 13:8 AMPC**

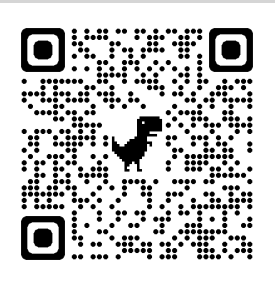
8 Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

**Malachi 3:6 AMPC**

6 For I am the Lord, I do not change; that is why you, O sons of Jacob, are not consumed.

**John 1:1 AMPC**

1 In the beginning [before all time] was the Word ([a]Christ), and the Word was with God, and the Word was God [b]Himself.



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