# Abraham, Isaac & Jacob

# The Custodians of the Covenant and their Descendants Part 2

#### **Galatians 3:1-15 AMPC**

- 1 O you poor and silly and thoughtless and unreflecting and senseless Galatians! Who has fascinated or bewitched or cast a spell over you, unto whom—right before your very eyes—Jesus Christ (the Messiah) was openly and graphically set forth and portrayed as crucified?
- 2 Let me ask you this one question: Did you receive the [Holy] Spirit as the result of obeying the Law and doing its works, or was it by hearing [the message of the Gospel] and believing [it]? [Was it from observing a law of rituals or from a message of faith?]
- 3 Are you so foolish and so senseless and so silly? Having begun [your new life spiritually] with the [Holy] Spirit, are you now reaching perfection [by dependence] on the flesh?
- 4 Have you suffered so many things and experienced so much all for nothing (to no purpose)—if it really is to no purpose and in vain?
- 5 Then does He Who supplies you with His marvelous [Holy] Spirit and works powerfully and miraculously among you do so on [the grounds of your doing] what the Law demands, or because of your believing in and adhering to and trusting in and relying on the message that you heard?
- 6 Thus Abraham believed in and adhered to and trusted in and relied on God, and it was reckoned and placed to his account and credited as righteousness (as conformity to the divine will in purpose, thought, and action).
- 7 Know and understand that it is [really] the people [who live] by faith who are [the true] sons of Abraham.

8 And the Scripture, foreseeing that God would justify (declare righteous, put in right standing with Himself) the Gentiles in consequence of faith, proclaimed the Gospel [foretelling the glad tidings of a Savior long beforehand] to Abraham in the promise, saying, In you shall all the nations [of the earth] be blessed.

9 So then, those who are people of faith are blessed and made happy and favored by God [as partners in fellowship] with the believing and trusting Abraham.

Paul is speaking to the church and using Abraham as an example. Why? They believed that he lived by faith, they believed he was obedient to God's Commands, they believe he was blessed by God. As a pastor, preacher, teacher and for anyone who is sharing Jesus with someone, find out what they already believe in that is true and build on it.

Pastor, preacher and teacher, build on His Word line by line...

#### Isaiah 28:10-13 AMPC

10 For it is [His prophets repeating over and over]: precept upon precept, precept upon precept, rule upon rule, rule upon rule; here a little, there a little.

Abraham was full of faith, proven by his acts of obedience to be a man or the father of our faith - a living example. He was pleasing or found righteous in the eyes of God because he knew it pleased the Lord to follow HIS instructions. Faith without acts of obedience leads to death.

#### **Hebrews 11:6 AMPC**

6 But without faith it is impossible to please and be satisfactory to Him. For whoever would come near to God must [necessarily] believe that God exists and that He is the rewarder of those who earnestly and diligently seek Him [out].

God's Word says "Without faith its is impossible to please HIM" So, I think it is wise to find out what God's definition of faith is and how to get it.

#### How do I get faith?

#### Romans 10:17 AMPC

17 So faith comes by hearing [what is told], and what is heard comes by the preaching [of the message that came from the lips] of Christ (the Messiah Himself).

Let's back it up 3 verses, this is the responsibility of the pastor preacher and teacher to give the entire counsel of God's Word...

#### 2 Timothy 4:1-2 AMPC

- 1 I charge [you] in the presence of God and of Christ Jesus, Who is to judge the living and the dead, and by (in the light of) His coming and His kingdom:
- 2 Herald and preach the Word! Keep your sense of urgency [stand by, be at hand and ready], whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.] And convince them, rebuking and correcting, warning and urging and encouraging them, being unflagging and inexhaustible in patience and teaching.
- 3 For the time is coming when [people] will not tolerate (endure) sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,
- 4 And will turn aside from hearing the truth and wander off into myths and manmade fictions.

#### <u>Romans 10:10-17 AMPC</u>

10 For with the heart a person believes (adheres to, trusts in, and relies on Christ) and so is justified (declared righteous, acceptable to God), and with the mouth he confesses (declares openly and speaks out freely his faith) and confirms [his] salvation.

- 11 <u>The Scripture says</u>, No man who believes in Him [who adheres to, relies on, and trusts in Him] will [ever] be put to shame or be disappointed.
- 12 [No one] for there is no distinction between Jew and Greek. The same Lord is Lord over all [of us] and He generously bestows His riches upon all who call upon Him [in faith].

### 13 For everyone who calls upon the name of the Lord [invoking Him as Lord] will be saved. (Act 2 and Joel 2)

14 But how are people to call upon Him Whom they have not believed [in Whom they have no faith, on Whom they have no reliance]? And how are they to believe in Him [adhere to, trust in, and rely upon Him] of Whom they have never heard? And how are they to hear without a preacher?

15 And how can men [be expected to] preach unless they are sent? <u>As it</u> is written, How beautiful are the feet of those who bring glad tidings! [How welcome is the coming of those who preach the good news of His good things!]

16 But they have not all heeded the Gospel; for Isaiah says, Lord, who has believed (had faith in) what he has heard from us?

17 So faith comes by hearing [what is told], and what is heard comes by the preaching [of the message that came from the lips] of Christ (the Messiah Himself).

Why is this important that the pastor, preacher and teacher speak the whole Truth? So, anyone who wants to hear can share in the faith that Abraham, Isaac and Jacob had.

### The Prophet Joel foretelling and Peter forth-telling "this is that"

#### Joel 2:32 AMPC

32 And whoever shall call on the name of the Lord shall be delivered and saved, for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the remnant [of survivors] shall be those whom the Lord calls.

#### Acts 2:21 AMPC

21 And it shall be that whoever shall call upon the name of the Lord [[a]invoking, adoring, and worshiping the Lord—Christ] shall be saved.

Paul told the church that how you acquire faith is hearing God's Word preached because His Word contains the stories of faith and God defines what Faith is. We need to hear THE WORD preached and we know that Abraham knew Noah, he heard and lived with the person who "by faith" as a result of his "acts of obedience" or works built an ark for the saving of his family and anyone else who wanted to join him.

Noah and his son Shem knew Abraham and Isaac. Abraham lived with Noah in his younger years after leaving home. When Jacob was born, Shem, Abraham and Isaac told him stories of God's faithfulness, judgment etc. Jacob then had Joseph and Judah from which that was the line that Jesus came from...

Remember from part 1, Jesus or the lamb of God was to be made a sacrifice and Abraham saw it in the future so God supplied a ram because it was not time for the lamb to be slain. Jesus shedding His blood and trampling satan underfoot on Calvary or Golgotha was prophesied in Genesis 3:15. David fulfilled scripture by placing the head of Goliath (Goliath from Gath) the seed of the serpent in Jerusalem.

#### Genesis 3:15 AMPC

15 And I will put enmity between you and the woman, and between your offspring and her [a]Offspring; He will bruise and tread your head underfoot, and you will lie in wait and bruise His heel.

Jesus was from the line of Judah, Jacob's son, one of the 12 Tribes of Israel... He was the lamb that was slain and the lion that came back that proved to have the power over death.

#### **Revelation 5 AMPC**

I And I saw lying on the [a]open hand of Him Who was seated on the throne a scroll (book) written within and on the back, closed and sealed with seven seals:

- 2 And I saw a strong angel announcing in a loud voice, Who is worthy to open the scroll? And [who is entitled and deserves and is morally fit] to break its seals?
- 3 And no one in heaven or on earth or under the earth [in the realm of the dead, Hades] was able to open the scroll or to take a [single] look at its contents.
- 4 And I wept audibly and bitterly because no one was found fit to open the scroll or to inspect it.
- 5 Then one of the elders [[b]of the heavenly Sanhedrin] said to me, Stop weeping! See, the Lion of the tribe of Judah, the Root (Source) of David, has won (has overcome and conquered)! He can open the scroll and break its seven seals!
- 6 And there between the throne and the four living creatures (beings) and among the elders [[c]of the heavenly Sanhedrin] I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven Spirits of God [[d]the sevenfold Holy Spirit] Who have been sent [on duty far and wide] into all the earth.
- 7 He then went and took the scroll from the right hand of Him Who sat on the throne.
- 8 And when He had taken the scroll, the four living creatures and the twenty-four elders [[e]of the heavenly Sanhedrin] prostrated themselves before the Lamb. Each was holding a harp (lute or guitar), and they had golden bowls full of incense (fragrant spices and gums for burning), which are the prayers of God's people (the saints).
- 9 And [now] they sing a new song, saying, You are worthy to take the scroll and to break the seals that are on it, for You were slain (sacrificed), and with Your blood You purchased men unto God from every tribe and language and people and nation.
- 10 And You have made them a kingdom (royal race) and priests to our God, and they shall reign [as kings] over the earth!
- 11 Then I looked, and I heard the voices of many angels on every side of the throne and of the living creatures and the elders [[f] of the heavenly Sanhedrin], and they numbered ten thousand times ten thousand and thousands of thousands,

- 12 Saying in a loud voice, Deserving is the Lamb, Who was sacrificed, to receive all the power and riches and wisdom and might and honor and majesty (glory, splendor) and blessing!
- 13 And I heard every created thing in heaven and on earth and under the earth [in Hades, the place of departed spirits] and on the sea and all that is in it, crying out together, To Him Who is seated on the throne and to the Lamb be ascribed the blessing and the honor and the majesty (glory, splendor) and the power (might and dominion) forever and ever (through the eternities of the eternities)!
- 14 Then the four living creatures (beings) said, Amen (so be it)! And the elders [[g]of the heavenly Sanhedrin] prostrated themselves and worshiped Him Who lives forever and ever.

Note: _	 	 	 

Abraham, Isaac and Jacob, their faith, their obedience and disobedience is well documented in God's Word and the outcome of those choices are still true today.

#### Malachi 3:6

6 For I am the Lord, <u>I do not change</u>

#### Hebrews 13:8 KJV

8 **Jesus Christ the same** yesterday, and to day, and for ever.

#### **Hebrews 13:8 AMPC**

8 <u>Jesus Christ (the Messiah) is [always] the same</u>, yesterday, today, [yes] and forever (to the ages).

#### John 1:1 AMPC

In the beginning [before all time] was the Word ([a]Christ), and the Word was with God, and the Word was God [b]Himself.

#### Ecclesiastes 1:9-10 AMPC

9 The thing that has been—it is what will be again, and that which has been done is that which will be done again; and there is nothing new under the sun.

10 Is there a thing of which it may be said, See, this is new? It has already been, in the vast ages of time [recorded or unrecorded] which were before us.

Note:					
Isaiah	46:9-10 AMPC				
9 [Ear	nestly] remember i	the former thin	gs, [which I did	l] of old; for I	am
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God, and there is no one else; I am God, and there is none like Me, 10 Declaring the end and the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure and purpose,

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The final judgement or outcome from habitual obedience-righteousness and the final judgement or outcome from habitual disobedience or sin is still the same today. God's Word has never changed.

God's Word tells us to get faith or (faith comes by), we need to continually hear the Truth or His Word being taught, nothing off limits. Line upon line, learning and growing in the knowledge of who Jesus or the Word is. God's Word defines faith by giving us examples of what faith looks like....

We read in God's Word why we need faith, how to get faith and now what is God's definition of faith?

#### Hebrews 11:1-22 AMPC

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I Now faith is the assurance (the confirmation, [a]the title deed) of the
things [we] hope for, being the proof of things [we] do not see and the
conviction of their reality [faith perceiving as real fact what is not revealed to the senses].
Note:

2 For by [faith—[b]trust and holy fervor born of faith] the men of old had divine testimony borne to them and obtained a good report.


3 By faith we understand that the worlds [during the successive ages] were framed (fashioned, put in order, and equipped for their intended purpose) by the word of God, so that what we see was not made out of things which are visible.

Note:	 	 	 	

- 4 [Prompted, actuated] by faith Abel brought God a better and more acceptable sacrifice than Cain, because of which it was testified of him that he was righteous [that he was upright and in right standing with God], and God bore witness by accepting and acknowledging his gifts. And though he died, yet [through the incident] he is still speaking.
- 5 Because of faith Enoch was caught up and transferred to heaven, so that he did not have a glimpse of death; and he was not found, because God had translated him. For even before he was taken to heaven, he received testimony [still on record] that he had pleased and been satisfactory to God.

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diligently seek Him [out].
7 [Prompted] by faith Noah, being forewarned by God concerning events of which as yet there was no visible sign, took heed and diligently and reverently constructed and prepared an ark for the deliverance of his own family. By this [his faith which relied on God] he passed judgment and sentence on the world's unbelief and became an heir and possessor of righteousness ([c]that relation of being right into which God puts the person who has faith).

Note:	 	 	 

8 [Urged on] by faith Abraham, when he was called, obeyed and wend forth to a place which he was destined to receive as an inheritance; and he went, although he did not know or trouble his mind about where he was to go.
Note:
9 [Prompted] by faith he dwelt as a temporary resident in the land which was designated in the promise [of God, though he was like a stranger] in a strange country, living in tents with Isaac and Jacob, fellow heirs with him of the same promise.  10 For he was [waiting expectantly and confidently] looking forward to the city which has fixed and firm foundations, whose Architectand Builder is God.
Note:
11 Because of faith also Sarah herself received physical power to conceive a child, even when she was long past the age for it, because she considered [God] Who had given her the promise to be reliable and trustworthy and true to His word.  12 So from one man, though he was physically as good as dead, there have sprung descendants whose number is as the stars of heaven and as countless as the innumerable sands on the seashore.

- 13 These people all died controlled and sustained by their faith, but not having received the tangible fulfillment of [God's] promises, only having seen it and greeted it from a great distance by faith, and all the while acknowledging and confessing that they were strangers and temporary residents and exiles upon the earth.
- 14 Now those people who talk as they did show plainly that they are in search of a fatherland (their own country).
- 15 If they had been thinking with [homesick] remembrance of that country from which they were emigrants, they would have found constant opportunity to return to it.
- 16 But the truth is that they were yearning for and aspiring to a better and more desirable country, that is, a heavenly [one]. For that reason God is not ashamed to be called their God [even to be surnamed their God—the God of Abraham, Isaac, and Jacob], for He has prepared a city for them.

Note:	 	 	 

- 17 By faith Abraham, when he was put to the test [while the testing of his faith was [d]still in progress], [e]had already brought Isaac for an offering; he who had gladly received and welcomed [God's] promises was ready to sacrifice his only son,
- 18 Of whom it was said, Through Isaac shall your descendants be reckoned.
- 19 For he reasoned that God was able to raise [him] up even from among the dead. Indeed in the sense that Isaac was figuratively dead [potentially sacrificed], he did [actually] receive him back from the dead.
- 20 [With eyes of] faith Isaac, looking far into the future, invoked blessings upon Jacob and Esau.

21 [Prompted] by faith Jacob, when he was dying, blessed each of Joseph's sons and bowed in prayer over the top of his staff.

22 [Actuated] by faith Joseph, when nearing the end of his life, referred to [the promise of God for] the departure of the Israelites out of Egypt and gave instructions concerning the burial of his own bones.

Note:			



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