

# Creation Science

Part 9

By Pastor Grant Williams

## Genesis 1 AMPC

1 In the beginning God (prepared, formed, fashioned, and) created the heavens and the earth.

2 The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters.

3 And God said, Let there be light; and there was light.

4 And God saw that the light was good (suitable, pleasant) and He approved it; and God separated the light from the darkness.

5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.

6 And God said, Let there be a firmament [the expanse of the sky] in the midst of the waters, and let it separate the waters [below] from the waters [above].

7 And God made the firmament [the expanse] and separated the waters which were under the expanse from the waters which were above the expanse. And it was so.

8 And God called the firmament Heavens. And there was evening and there was morning, a second day.

9 And God said, Let the waters under the heavens be collected into one place [of standing], and let the dry land appear. And it was so.

10 God called the dry land Earth, and the accumulated waters He called Seas. And God saw that this was good (fitting, admirable) and He approved it.

11 And God said, Let the earth put forth [tender] vegetation: plants yielding seed and fruit trees yielding fruit whose seed is in itself, each according to its kind, upon the earth. And it was so.

12 The earth brought forth vegetation: plants yielding seed according to their own kinds and trees bearing fruit in which was their seed, each according to its kind. And God saw that it was good (suitable, admirable) and He approved it.

13 And there was evening and there was morning, a third day.

14 And God said, Let there be lights in the expanse of the heavens to separate the day from the night, and let them be signs and tokens [of God's provident care], and [to mark] seasons, days, and years,

15 And let them be lights in the expanse of the sky to give light upon the earth. And it was so.

16 And God made the two great lights—the greater light (the sun) to rule the day and the lesser light (the moon) to rule the night. He also made the stars.

17 And God set them in the expanse of the heavens to give light upon the earth,

18 To rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good (fitting, pleasant) and He approved it.

19 And there was evening and there was morning, a fourth day.

20 And God said, Let the waters bring forth abundantly and swarm with living creatures, and let birds fly over the earth in the open expanse of the heavens.

21 God created the great sea monsters and every living creature that moves, which the waters brought forth abundantly, according to their kinds, and every winged bird according to its kind. And God saw that it was good (suitable, admirable) and He approved it.

22 And God blessed them, saying, Be fruitful, multiply, and fill the waters in the seas, and let the fowl multiply in the earth.

23 And there was evening and there was morning, a fifth day.

24 And God said, Let the earth bring forth living creatures according to their kinds: livestock, creeping things, and [wild] beasts of the earth according to their kinds. And it was so.

25 And God made the [wild] beasts of the earth according to their kinds, and domestic animals according to their kinds, and everything that creeps upon the earth according to its kind. And God saw that it was good (fitting, pleasant) and He approved it.

26 God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

27 So God created man in His own image, in the image and likeness of God He created him; male and female He created them.

28 And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

29 And God said, See, I have given you every plant yielding seed that is on the face of all the land and every tree with seed in its fruit; you shall have them for food.

30 And to all the animals on the earth and to every bird of the air and to everything that creeps on the ground—to everything in which there is the breath of life—I have given every green plant for food. And it was so.

31 And God saw everything that He had made, and behold, it was very good (suitable, pleasant) and He approved it completely. And there was evening and there was morning, a sixth day.

### **Genesis 2 AMPC**

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended His work which He had done; and He rested on the seventh day from all His work which He had done.

3 And God blessed (spoke good of) the seventh day, set it apart as His own, and hallowed it, because on it God rested from all His work which He had created and done.

4 This is the history of the heavens and of the earth when they were created. In the day that the Lord God made the earth and the heavens—

5 When no plant of the field was yet in the earth and no herb of the field had yet sprung up, for the Lord God had not [yet] caused it to rain upon the earth and there was no man to till the ground,

6 But there went up a mist (fog, vapor) from the land and watered the whole surface of the ground—

7 Then the Lord God formed man from the [a]dust of the ground and breathed into his nostrils the breath or spirit of life, and man became a living being.

8 And the Lord God planted a garden toward the east, in Eden [delight]; and there He put the man whom He had formed (framed, constituted).

9 And out of the ground the Lord God made to grow every tree that is pleasant to the sight or to be desired—good (suitable, pleasant) for food; the tree of life also in the center of the garden, and the tree of the knowledge of [the difference between] good and evil and blessing and calamity.

10 Now a river went out of Eden to water the garden; and from there it divided and became four [river] heads.

11 The first is named Pishon; it is the one flowing around the whole land of Havilah, where there is gold.

12 The gold of that land is of high quality; bdellium (pearl?) and onyx stone are there.

13 The second river is named Gihon; it is the one flowing around the whole land of Cush.

14 The third river is named Hiddekel [the Tigris]; it is the one flowing east of Assyria. And the fourth river is the Euphrates.

15 And the Lord God took the man and put him in the Garden of Eden to tend and guard and keep it.

16 And the Lord God commanded the man, saying, You may freely eat of every tree of the garden;

17 But of the tree of the knowledge of good and evil and blessing and calamity you shall not eat, for in the day that you eat of it you shall surely die.

18 Now the Lord God said, It is not good (sufficient, satisfactory) that the man should be alone; I will make him a helper (suitable, adapted, complementary) for him.

19 And out of the ground the Lord God formed every [wild] beast and living creature of the field and every bird of the air and brought them to Adam to see what he would call them; and whatever Adam called every living creature, that was its name.

20 And Adam gave names to all the livestock and to the birds of the air and to every [wild] beast of the field; but for Adam there was not found a helper meet (suitable, adapted, complementary) for him.

21 And the Lord God caused a deep sleep to fall upon Adam; and while he slept, He took one of his ribs or a part of his side and closed up the [place with] flesh.

22 And the rib or part of his side which the Lord God had taken from the man He built up and made into a woman, and He brought her to the man.

23 Then Adam said, This [creature] is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of a man.

24 Therefore a man shall leave his father and his mother and shall become united and cleave to his wife, and they shall become one flesh.

25 And the man and his wife were both naked and were not embarrassed or ashamed in each other's presence.

### **Genesis 1 KJV**

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

## **Genesis 2 KJV**

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.



*24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.*

*25 And they were both naked, the man and his wife, and were not ashamed.*

The world became wicked and God instructed Noah to build an Ark for the saving of himself and his family... they didn't have to help or get in but they chose to. Noah was told not only how to build the ark but bring animals as well to repopulate the world.

### **Genesis 6:17-22 AMPC**

*17 For behold, I, even I, will bring a flood of waters upon the earth to destroy and make putrid all flesh under the heavens in which are the breath and spirit of life; everything that is on the land shall die.*

*18 But I will establish My covenant (promise, pledge) with you, and you shall come into the ark—you and your sons and your wife and your sons' wives with you.*

*19 And of every living thing of all flesh [found on land], you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.*

*20 Of fowls and birds according to their kinds, of beasts according to their kinds, of every creeping thing of the ground according to its kind—two of every sort shall come in with you, that they may be kept alive.*

*21 Also take with you every sort of food that is eaten, and you shall collect and store it up, and it shall serve as food for you and for them.*

*22 Noah did this; he did all that God commanded him.*

### **Genesis 6:17-22 KJV**

*17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.*

*18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.*

*19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.*

*20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.*

*21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.*

*22 Thus did Noah; according to all that God commanded him, so did he.*

### **Hebrews 11:7 AMPC**

7 [Prompted] by faith Noah, being forewarned by God concerning events of which as yet there was no visible sign, took heed and diligently and reverently constructed and prepared an ark for the deliverance of his own family. By this [his faith which relied on God] he passed judgment and sentence on the world's unbelief and became an heir and possessor of righteousness (that relation of being right into which God puts the person who has faith).

If God's Word is true about creation (I believe God's Word is true) that He created man, woman, animals and every living things in 6 days... that there was a flood and Noah saved the animals including what we call now dinosaurs, what happened to them?

The question(s) that are always brought up from schools, tv documentaries, history channel... what made the dinosaurs go extinct? Here's a couple of theories...

A meteor struck the Yucatan Peninsula 65 million years ago...

The dinosaurs killed themselves off with their own flatulence. The methane they produced caused the earth's atmospheric temperature to warm up and create a kind of "greenhouse effect". This might have increased global warming to a point where dinosaurs could not stand the heat.

Scientists and people in general are asking the wrong question. The question is not, "what made them go extinct?" But "did they go extinct?"

The books that public schools use and many christian schools unfortunately are corrupt. The scientific field in general is anti-god so the narrative, the questions, the outcomes or theories will not align with the facts. Remember, back in the late 1950's the *education system* received one billion dollars to start teaching evolution at the request of President Dwight D. Eisenhower. Just a few years later, prayer was taken out of public schools as well.

Article 10 (The tenth amendment) of our constitution says our federal government has no business being a part of education. But in the 1950's and 60's things began to change and this is part of a New World Order. Below is Karl Marx idea from the Communist Manifesto plank #10 - FREE PUBLIC EDUCATION.

**Karl Marx's "10 Planks" to seize power and destroy freedom:**

1. Abolition of Property in Land and Application of all Rents of Land to Public Purpose.
2. A Heavy Progressive or Graduated Income Tax.
3. Abolition of All Rights of Inheritance.
4. Confiscation of the Property of All Emigrants and Rebels.
5. Centralization of Credit in the Hands of the State, by Means of a National Bank with State Capital and an Exclusive Monopoly.
6. Centralization of the Means of Communication and Transport in the Hands of the State.
7. Extension of Factories and Instruments of Production Owned by the State, the Bringing into Cultivation of Waste Lands, and the Improvement of the Soil Generally in Accordance with a Common Plan.
8. Equal Liability of All to Labor. Establishment of Industrial Armies, Especially for Agriculture.
9. Combination of Agriculture with Manufacturing Industries; Gradual Abolition of the Distinction Between Town and Country by a More Equable Distribution of the Population over the Country.
10. Free Education for All Children in Public Schools. Abolition of Children's Factory Labor in it's Present Form. Combination of Education with Industrial Production.

Note: The 10 steps listed on page 11 are just a part of the Manifesto. Karl Marx was paid by the "League of the Just" (later named the "Communist League") in 1847 to write the Communist Manifesto, and paid again to rewrite it in 1848. The Manifesto was intended to incite violent revolution, was a recipe for tyranny itself, and was later used as propaganda (a 'glorious goal' to believe in) to blind followers to the realities of the brutal dictatorships that oppressed all workers and slaughtered millions under Communist rule. Hitler's "Mein Kampf" and Mao's "Little Red Book" served similar evil and deadly purposes. Many dictators throughout history and today attempt to disguise their tyranny with fancy labels and phony philosophies to make slavery seem somehow just and essential--another example was the earlier doctrine of "divine rule of kings."

Western nations including the United States have gradually implemented virtually all of Marx's 10 key steps toward creating a dictatorship. Communism was never intended to free man, but to enslave him; indeed the Communist Manifesto promised a "dictatorship of the proletariat" and history proved it always ended up slaughtering and enslaving millions of the proletariat.

In the United States I think it is important to mention an book by Saul Alinsky called "Rules for Radicals;" much has been written about former President Obama's (and Hillary Clinton's) study and use of Alinsky's strategies for seizing power without concern for ethics or the harm caused. The information found in the book reveals Obama's governing strategies and it anticipated his actions. Marx and Alinsky both shared a similar desire to seize power at any cost. It should be of little surprise that Alinsky dedicated "Rules for Radicals" to the devil.

When the dinosaurs (before 1841 these animals were referred to as dragons or large lizards) got off the ark they faced a very hostile climate, things had changed. Man lived for over 900 years prior to the flood an then 400 years and then 120 years and today 70-80. The animals were facing the same conditions and their life spans began to shrink as well.

After the flood, the canopy of water that use to protect them was gone. The climate was very different and some could no longer live long enough to get big enough and many could no longer produce off spring.

As a result, many species went extinct in the first few generations following the flood. But secondly, after the flood the biggest reason for their demise was people hunted them. Back in that time the dinosaurs were called dragons or giant lizards. The word “dinosaur” was invented by Sir Richard Owen in 1841 and before that they were known as dragons. So, for most of history dinosaurs have been called dragons.

After the flood...

**Genesis 9:1-3 AMPC**

*1 And God pronounced a blessing upon Noah and his sons and said to them, Be fruitful and multiply and fill the earth.*

*2 And the fear of you and the dread and terror of you shall be upon every beast of the land, every bird of the air, all that creeps upon the ground, and upon all the fish of the sea; they are delivered into your hand.*

*3 **Every moving thing that lives shall be food for you;** and as I gave you the green vegetables and plants, **I give you everything.***

From secular history books calling these animals dragons and the Bible which uses the word dragon 35 times. Below, Moses is writing about dinosaurs or dragons in Deuteronomy...

**Deuteronomy 32:33 KJV**

*33 Their wine is the poison of dragons, and the cruel venom of asps.*

David is recalling when God delivered his people from Egypt and how he fed them...

**Psalms 74:13-15 KJV**

*13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.*

*14 Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.*

*15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.*

**Psalm 74:13-15 ESV**

*13 You divided the sea by your might; you broke the heads of the sea monsters[a] on the waters.*

*14 You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness.*

*15 You split open springs and brooks; you dried up ever-flowing streams.*

As the human population began to grow or multiply after the flood, the population of dragons began to go down because... no one wants to live next door to a dragon. The same thing happens today as an area becomes more populated or civilized, humans remove, relocate or kill the animals that are a threat to them.

This is what happened to the dragons or the dinosaurs as well. Many were killed and those who saved their village were proclaimed to be heroes. This is not different then today, one hundred years ago and no one questions why animals aren't in that area or how animals go extinct.

There are thousands of documented historical stories of how man killed off most dinosaurs:

1. For meat
2. Because they were a menace
3. To be a hero
4. To prove his superiority
5. Competition for land
6. Medical purposes

It's amazing how many ancient recipes call to grind up dragon bones and add to the medicine...from the stories about the flood in ancient cultures that we looked in part 8 they also included dragons or dinosaurs. One Chinese legend tells of a famous Chinese man named Yu. After the great flood Yu surveyed the land of China and divided it into sections. He built channels to drain the water off to the sea and helped make the land livable again. Many snakes and dragons were driven from the marshlands when Yu created the new farmlands.

There are countless stories about fire breathing dragons in secular history and from the Bible...

**Isaiah 14:29 KJV**

*29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a **fiery flying serpent**.*

**Isaiah 14:29 ESV**

*29 Rejoice not, O Philistia, all of you, that the rod that struck you is broken, for from the serpent's root will come forth an adder, and its fruit will be a **flying fiery serpent**.*

The book of Job has an entire chapter talking about the **Leviathan**, the fire breathing dragon. (Giant lizard or Dinosaur)

**Job 41:1,-19-30 KJV**

*1 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?*

*19 Out of his mouth go burning lamps, and sparks of fire leap out.*

*20 Out of his nostrils goeth smoke, as out of a seething pot or caldron.*

*21 His breath kindleth coals, and a flame goeth out of his mouth.*

*22 In his neck remaineth strength, and sorrow is turned into joy before him.*

*23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.*

*24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.*

*25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.*

*26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.*

*27 He esteemeth iron as straw, and brass as rotten wood.*

*28 The arrow cannot make him flee: slingstones are turned with him into stubble.*

*29 Darts are counted as stubble: he laugheth at the shaking of a spear.  
30 Sharp stones are under him: he spreadeth sharp pointed things upon  
the mire.*

I believe the Bible is true. I believe there was fire breathing dragons, lizards or dinosaurs. I believe there is/were very large animals that people were afraid of and some have become extinct for a variety of reason.

There was a former leader of Iraq named Saddam Hussein and he was in the process of rebuilding Babylon to prepare for the last Caliphate. Babylon was destroyed around 540 B.C. The ancient ruins of Babylon is about 55 miles south of Baghdad and was located between the Tigris and Euphrates rivers.

During the excavation which had been covered by sand they had found that the bricks and walls of the city had been very well preserved. On the walls they found carving of lions and dragons. The dragon was sacred to the Babylonian god Marduk, and was originally part of the exterior of the Ishtar Gate in the ancient city of Babylon. The Ishtar Gate was constructed around 575 BC, during the reign of king Nebuchadnezzar.

Back in 1918, German archaeologist Robert Koldewey, excavator of Babylon, Iraq, observed that the depiction of the fantastical “dragon of Babylon” on the sixth century BC Ishtar Gate must reference a real animal whose closest relatives would be dinosaurs like the iguanodon.



This is on display at the Vorderasiatisches Museum in Berlin, Germany



In 300 B.C. Alexander the Great reported that, when he conquered parts of what is now India in 326 BC, his soldiers were scared by the great dragons that lived in caves.

How did all these cultures and people know about dinosaurs or dragons?

St. George was famous for slaying a dragon in 275A.D. He was also martyred for his faith April 23, 303 A.D. He was the patron saint of England and Portugal.

In 1100 AD there is drawings in wood of dragons, ships carved with heads of dragons... where did they come up with all the images? The countless stories from all over the world thru many different time periods we have stories, carvings of what we know today as dinosaurs and people fighting these “dragons” as they established their civilized areas.

Marco Polo lived in China for 17 years around 1271 A.D. and reported that the emperor of China raised dragons to pull his chariots in parades. In 1611 the emperor appointed the post of a **“Royal Dragon Feeder”**. Books even tell of Chinese families raising dragons to use their blood for medicines and highly prizing their eggs.

Nerluc in Provence, France was renamed in honor of the “dragon” that was slain there. It was described as being bigger than an ox and having long sharp pointed horns on its head.

The American Indians used to carve images all over the caves and canyons all throughout the Grand Canyon of animals that they saw. Indian pictograph from the Grand Canyon found in the Havsupai Canyon shows a picture of a dinosaur... how did the Indians know about Dinosaurs to carve an image of them in a cave?

In 1925 scientist went out west exploring all the canyons in the region and this is what they wrote:

***“The fact that some prehistoric man made a pictograph of a dinosaur on the walls of this canyon upsets completely all of our theories regarding the antiquity of man. Facts are stubborn and immutable things. If theories do not square with the facts then the theories must change, the facts remain.”***

Published by the Oakland Museum of Oakland, CA. The introductions by Samuel Hubbard is dated January 26th, 1925.

How did all of these cultures, different countries over thousands of years never in contact with each other have identical drawings of the same animals? Why are they referred to or translated to (dragons and/or lizards) in all of these different languages/cultures?

**I have a theory... about 6,000 years ago God created everything.  
I have a theory... about 4,400 years ago there was a flood.**

**1 Peter 3:14-17 AMPC**

*14 But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread or be afraid of their threats, nor be disturbed [by their opposition].*

**15 But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.**

*16 [And see to it that] your conscience is entirely clear ([a]unimpaired), so that, when you are falsely accused as evildoers, **those who threaten you abusively and revile your right behavior in Christ may come to be ashamed [of slandering your good lives].***

*17 For **[it is] better to suffer [unjustly] for doing right,** if that should be God's will, **than to suffer [justly] for doing wrong.***

**Psalm 119:130 AMPC**

*130 The entrance and **unfolding of Your words give light;** their unfolding **gives understanding (discernment and comprehension)** to the simple.*

Science continues to prove the Bible is true...

**2 Peter 1:19-20 AMPC**

19 **And we have the prophetic word [made] firmer still.** You will do well to pay close attention to it as to a lamp shining in a dismal (squalid and dark) place, until the day breaks through [the gloom] and the Morning Star rises ([a]comes into being) in your hearts.

**Psalm 8:3 AMPC**

3 **When I view and consider** Your heavens, the work of Your fingers, the moon and the stars, which You have ordained and established,

**Colossians 2:8 AMPC**

8 See to it that no one carries you off as spoil or makes you yourselves captive by his so-called philosophy and intellectualism and vain deceit (idle fancies and plain nonsense), following human tradition (men's ideas of the material rather than the spiritual world), **just crude notions following the rudimentary and elemental teachings of the universe and disregarding [the teachings of] Christ (the Messiah).**



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