

That's What Jesus Said

Matthew 22-28

Part 12

John 20:11-31 AMPC

11 But Mary remained standing outside the tomb sobbing. As she wept, she stooped down [and looked] into the tomb.

12 And she saw two angels in white sitting there, one at the head and one at the feet, where the body of Jesus had lain.

13 And they said to her, Woman, why are you sobbing? She told them, Because they have taken away my Lord, and I do not know where they have laid Him.

14 On saying this, she turned around and saw Jesus standing [there], but she did not know (recognize) that it was Jesus.

15 Jesus said to her, Woman, why are you crying [so]? For Whom are you looking? Supposing that it was the gardener, she replied, Sir, if you carried Him away from here, tell me where you have put Him and I will take Him away.

16 Jesus said to her, Mary! Turning around she said to Him in Hebrew, Rabboni!—which means Teacher or Master.

17 Jesus said to her, Do not cling to Me [do not hold Me], for I have not yet ascended to the Father. But go to My brethren and tell them, I am ascending to My Father and your Father, and to My God and your God.

18 Away came Mary Magdalene, bringing the disciples news (word) that she had seen the Lord and that He had said these things to her.

19 Then on that same first day of the week, when it was evening, though the disciples were behind closed doors for fear of the Jews, Jesus came and stood among them and said, Peace to you!

20 So saying, He showed them His hands and His side. And when the disciples saw the Lord, they were filled with joy (delight, exultation, ecstasy, rapture).

21 Then Jesus said to them again, Peace to you! [Just] as the Father has sent Me forth, so I am sending you.

22 And having said this, **He breathed on them and said to them, Receive the Holy Spirit!**

23 [Now having received the Holy Spirit, and being [a]led and directed by Him] if you forgive the sins of anyone, they are forgiven; if you retain the sins of anyone, they are retained.

24 But Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.

25 So the other disciples kept telling him, We have seen the Lord! But he said to them, **Unless I see in His hands the marks made by the nails and put my finger into the nail prints, and put my hand into His side, I will never believe [it].**

26 Eight days later **His disciples were again in the house, and Thomas was with them. Jesus came, though they were behind closed doors, and stood among them and said, Peace to you!**

27 Then **He said to Thomas, Reach out your finger here, and see My hands; and put out your hand and place [it] in My side. Do not be faithless and incredulous, but [stop your unbelief and] believe!**

28 Thomas answered Him, My Lord and my God!

29 Jesus said to him, **Because you have seen Me, Thomas, do you now believe (trust, have faith)? Blessed and happy and [b]to be envied are those who have never seen Me and yet have believed and adhered to and trusted and relied on Me.**

30 There are also **many other signs and miracles which Jesus performed in the presence of the disciples** which are not written in this book.

31 **But these are written (recorded) in order that you may believe that Jesus is the Christ (the Anointed One), the Son of God, and that through believing and cleaving to and trusting and relying upon Him you may have life through (in) His name [[c]through Who He is].**

Note: _____

John 21 AMPC

1 After this, Jesus let Himself be seen and revealed [Himself] again to the disciples, at the Sea of Tiberias. And He did it in this way:

2 There were together Simon Peter, and Thomas, called the Twin, and Nathanael from Cana of Galilee, also the sons of Zebedee, and two others of His disciples.

3 Simon Peter said to them, I am going fishing! They said to him, And we are coming with you! **So they went out and got into the boat, and throughout that night they caught nothing.**

4 Morning was already breaking when Jesus came to the beach and stood there. However, the disciples did not know that it was Jesus.

5 So Jesus said to them, [a]Boys (children), you do not have any meat (fish), do you? [Have you caught anything to eat along with your bread?] They answered Him, No!

6 And He said to them, **Cast the net on the right side of the boat and you will find [some]. So they cast the net, and now they were not able to haul it in for such a big catch (mass, quantity) of fish [was in it].**

7 Then the disciple whom Jesus loved said to Peter, It is the Lord! Simon Peter, hearing him say that it was the Lord, put (girded) on his upper garment (his fisherman's coat, his outer tunic)—for he was stripped [for work]—and sprang into the sea.

8 And the other disciples came in the small boat, for they were not far from shore, only some hundred yards away, dragging the net full of fish.

9 When they got out on land (the beach), they saw a fire of coals there and fish lying on it [cooking], and bread.

10 Jesus said to them, Bring some of the fish which you have just caught.

11 So Simon Peter went aboard and hauled the net to land, full of large fish, 153 of them; and [though] there were so many of them, the net was not torn.

12 Jesus said to them, Come [and] have breakfast. But none of the disciples ventured or dared to ask Him, Who are You? because they [well] knew that it was the Lord.

13 Jesus came and took the bread and gave it to them, and so also [with] the fish.

14 This was now the third time that Jesus revealed Himself (appeared, was manifest) to the disciples after He had risen from the dead.

This was the third time Jesus revealed or proved to His disciples that it truly was Him. His third revealing was while they were fishing... let's look at how Jesus first met the disciples at the start of His ministry following water baptism and 40 days of fasting.

Luke 4:13-21 AMPC

13 And when the devil had ended every [the complete cycle of] temptation, he [temporarily] left Him [that is, [a]stood off from Him] until another more opportune and favorable time.

Note: _____

14 Then Jesus went back full of and under the power of the [Holy] Spirit into Galilee, and the fame of Him spread through the whole region round about.

15 And He Himself conducted [[b]a course of] teaching in their synagogues, being [c]recognized and honored and praised by all.

16 So He came to Nazareth, [[d]that Nazareth] where He had been brought up, and He entered the synagogue, as was His custom on the Sabbath day. And He stood up to read.

17 And there was handed to Him [the roll of] the book of the prophet Isaiah. He opened (unrolled) the book and found the place where it was written,

18 The Spirit of the Lord [is] upon Me, because He has anointed Me [the Anointed One, the Messiah] to preach the good news (the Gospel) to the poor; He has sent Me to announce release to the captives and recovery of sight to the blind, to send forth as delivered those who are oppressed [who are downtrodden, bruised, crushed, and broken down by calamity],

19 To proclaim the accepted and acceptable year of the Lord [the day [e]when salvation and the free favors of God profusely abound].

20 Then He rolled up the book and gave it back to the attendant and sat down; and the eyes of all in the synagogue were gazing [attentively] at Him.

21 And He began to speak to them: Today this Scripture has been fulfilled [f]while you are present and hearing.

22 And all spoke well of Him and marveled at the words of grace that came forth from His mouth; and they said, Is not this Joseph's [n]Son?

23 So He said to them, You will doubtless quote to Me this proverb: Physician, heal Yourself! What we have learned by hearsay that You did in Capernaum, do here also in Your [own] town.

24 Then He said, Solemnly I say to you, no prophet is acceptable and welcome in his [own] town (country).

28 When they heard these things, all the people in the synagogue were filled with rage.

29 And rising up, they pushed and drove Him out of the town, and [laying hold of Him] they led Him to the [projecting] upper part of the hill on which their town was built, that they might hurl Him headlong down [over the cliff].

30 But passing through their midst, He went on His way.

31 And He descended to Capernaum, a town of Galilee, and there He continued to teach the people on the Sabbath days.

32 And they were amazed at His teaching, for His word was with authority and ability and weight and power.

More miracles took place by Jesus...

36 And they were all amazed and said to one another, What kind of talk is this? For with authority and power He commands the foul spirits and they come out!

37 And a rumor about Him spread into every place in the surrounding country.

38 Then He arose and left the synagogue and went into Simon's (Peter's) house. Now Simon's mother-in-law was suffering in the grip of a burning fever, and they pleaded with Him for her.

39 And standing over her, He rebuked the fever, and it left her; and immediately she got up and began waiting on them.

40 Now at the setting of the sun [indicating the end of the Sabbath], all those who had any [who were] sick with various diseases brought them to Him, and He laid His hands upon every one of them and cured them.

42 And when daybreak came, He left [Peter's house] and went into an isolated [desert] place. And the people looked for Him until they came up to Him and tried to prevent Him from leaving them.

43 But He said to them, I must preach the good news (the Gospel) of the kingdom of God to the other cities [and towns] also, for I was sent for this [purpose].

44 And He continued to preach in the synagogues of Galilee.

Luke 5 AMPC

1 Now it occurred that while the people pressed upon Jesus to hear the message of God, He was standing by the Lake of Gennesaret (Sea of Galilee).

2 And He saw two boats drawn up by the lake, but the fishermen had gone down from them and were washing their nets.

3 And getting into one of the boats, [the one] that belonged to Simon (Peter), He requested him to draw away a little from the shore. Then He sat down and continued to teach the crowd [of people] from the boat.

4 When He had stopped speaking, He said to Simon (Peter), Put out into the deep [water], and lower your nets for a haul.

5 And Simon (Peter) answered, Master, we toiled all night
[[a]exhaustingly] and caught nothing [in our nets]. But [b]on the
ground of Your word, I will lower the nets [again].

Genesis 3:17 AMPC

17 And to Adam He said, Because you have listened and given heed to the voice of your wife and have eaten of the tree of which I commanded you, saying, You shall not eat of it, the ground is under a curse because of you; in sorrow and toil shall you eat [of the fruits] of it all the days of your life.

6 And when they had done this, they caught a great number of fish; and as their nets were [at the point of] breaking,

7 They signaled to their partners in the other boat to come and take hold with them. And they came and filled both the boats, so that they began to sink.

8 But when Simon Peter saw this, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord.

Note: _____

9 For he was gripped with bewildering amazement [allied to terror], and all who were with him, at the haul of fish which they had made;

10 And so also were James and John, the sons of Zebedee, who were partners with Simon (Peter). And Jesus said to Simon, Have no fear;
from now on you will be catching men!

11 And after they had run their boats on shore, they left everything
and [d] joined Him as His disciples and sided with His party and
accompanied Him.

Back to John 21

John 21:15-25 AMPC

15 When they had eaten, **Jesus said to Simon Peter, Simon, son of John, do you love Me more than these** [others do—with reasoning, intentional, spiritual devotion, as one loves the Father]? He said to Him, Yes, Lord, You know that I love You [that I have deep, instinctive, personal affection for You, as for a close friend]. He said to him, Feed My lambs.

16 **Again He said to him the second time**, Simon, son of John, do you love Me [with reasoning, intentional, spiritual devotion, as one loves the Father]? He said to Him, Yes, Lord, You know that I love You [that I have a deep, instinctive, personal affection for You, as for a close friend]. He said to him, Shepherd (tend) My sheep.

17 **He said to him the third time**, Simon, son of John, do you love Me [with a deep, instinctive, personal affection for Me, as for a close friend]? Peter was grieved (was saddened and hurt) that He should ask him the third time, Do you love Me? And he said to Him, Lord, You know everything; You know that I love You [that I have a deep, instinctive, personal affection for You, as for a close friend]. Jesus said to him, Feed My sheep.

Note: _____

18 I assure you, most solemnly I tell you, when you were young you girded yourself [put on your own belt or girdle] and you walked about wherever you pleased to go. But when you grow old you will stretch out your hands, and someone else will put a girdle around you and carry you where you do not wish to go.

19 He said this to indicate by what kind of death Peter would glorify God. And after this, He said to him, Follow Me!

20 But Peter turned and saw the disciple whom Jesus loved, following—the one who also had leaned back on His breast at the supper and had said, Lord, who is it that is going to betray You?

21 When Peter saw him, he said to Jesus, Lord, what about this man?

22 Jesus said to him, If I want him to stay (survive, live) until I come, what is that to you? [What concern is it of yours?] You follow Me!

23 So word went out among the brethren that this disciple was not going to die; yet Jesus did not say to him that he was not going to die, but, If I want him to stay (survive, live) till I come, what is that to you?

24 It is this same disciple who is bearing witness to these things and who has recorded (written) them; **and we [well] know that his testimony is true.**

25 And **there are also many other things which Jesus did. If they should be all recorded one by one [in detail], I suppose that even the world itself could not contain (have room for) the books that would be written.**

Note: _____



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