

That's What Jesus Said

Matthew 22-28

Part 1

2 Peter 3:1-6 AMPC

1 Beloved, I am now writing you this second letter. In [both of] them I have stirred up your unsullied (sincere) mind by way of remembrance,

2 That you should recall the predictions of the holy (consecrated, dedicated) prophets and the commandment of the Lord and Savior [given] through your apostles (His special messengers).

3 To begin with, you must know and understand this, that scoffers (mockers) will come in the last days with scoffing, [people who] walk after their own fleshly desires.

4 And say, Where is the promise of His coming? For since the forefathers fell asleep, all things have continued exactly as they did from the beginning of creation.

5 For they willfully overlook and forget this [fact], that the heavens [came into] existence long ago by the word of God, and the earth also which was formed out of water and by means of water,

6 Through which the world that then [existed] was deluged with water and perished.

Note: _____

2 Peter 3:11-18 AMPC

11 Since all these things are thus [b]in the process of being dissolved, what kind of person ought [each of] you to be [in the meanwhile] in consecrated and holy behavior and devout and godly qualities,

12 While you wait and earnestly long for (expect and hasten) the coming of the day of God by reason of which the flaming heavens will be dissolved, and the [[c]material] elements [of the universe] will flare and melt with fire?

13 But we look for new heavens and a new earth according to His promise, in which righteousness (uprightness, freedom from sin, and right standing with God) is to abide.

14 So, beloved, since you are expecting these things, be eager to be found by Him [at His coming] without spot or blemish and at peace [in serene confidence, [d]free from fears and agitating passions and moral conflicts]. **15 And consider that the long-suffering of our Lord [[e]His slowness in avenging wrongs and judging the world] is salvation ([f]that which is conducive to the soul's safety), even as our beloved brother Paul also wrote to you according to the spiritual insight given him,**

16 Speaking of this as he does in all of his letters. There are some things in those [epistles of Paul] that are difficult to understand, which the ignorant and unstable twist and misconstrue to their own [g]utter destruction, just as [they distort and misinterpret] the rest of the Scriptures.

17 Let me warn you therefore, beloved, that knowing these things beforehand, you should be on your guard, lest you be carried away by the error of lawless and wicked [persons and] fall from your own [present] firm condition [your own steadfastness of mind].

18 But grow in grace (undeserved favor, spiritual strength) and [h]recognition and knowledge and understanding of our Lord and Savior Jesus Christ (the Messiah). To Him [be] glory (honor, majesty, and splendor) both now and to the day of eternity. Amen (so be it)!

Note: _____

2 Peter 1:1-9 AMPC

1 Simon Peter, a servant and apostle (special messenger) of Jesus Christ, **to those who have received (obtained an equal privilege of) like precious faith with ourselves in and through the righteousness of our God and Savior Jesus Christ:**

2 May grace (God's favor) and peace (which is [a]perfect well-being, all necessary good, all spiritual prosperity, and [b]**freedom from fears and agitating passions and moral conflicts**) **be multiplied to you in** [the full, personal, [c]precise, and correct] knowledge of God and of Jesus our Lord. 3 For His divine power has bestowed upon us all things that [are requisite and suited] to life and godliness, through the [[d]full, personal] knowledge of Him Who called us by and to His own glory and excellence (virtue). 4 **By means of these He has bestowed on us His precious and exceedingly great promises, so that through them you may escape [by flight] from the moral decay** (rottenness and corruption) that is in the world because of covetousness (lust and greed), and become sharers (partakers) of the divine nature.

5 For this very reason, [e]adding your diligence [to the divine promises], employ every effort in [[f]**exercising** your faith to develop virtue (excellence, resolution, Christian energy), and in [**exercising**] virtue [develop] knowledge (intelligence),

6 And in [**exercising**] knowledge [develop] self-control, and in [**exercising**] self-control [develop] steadfastness (patience, endurance), and in [**exercising**] steadfastness [develop] godliness (piety),

7 And in [**exercising**] godliness [develop] brotherly affection, and in [**exercising**] brotherly affection [develop] Christian love.

8 For as these qualities are yours and increasingly abound in you, they will keep [you] from being idle or unfruitful unto the [[g]full personal] knowledge of our Lord Jesus Christ (the Messiah, the Anointed One).

9 For **whoever lacks these qualities is blind, [[h]spiritually] shortsighted, [i]seeing only what is near to him, and has become oblivious [to the fact] that he was cleansed from his old sins.**

Note: _____

2 Peter 1:12-21 AMPC

12 So I intend always to remind you about these things, although indeed you know them and are firm in the truth that [you] now [hold].

13 I think it right, as long as I am in this tabernacle (tent, body), to stir you up by way of remembrance,

14 Since I know that the laying aside of this body of mine will come speedily, as our Lord Jesus Christ made clear to me.

15 Moreover, I will diligently endeavor [to see to it] that [even] after my departure (decease) you may be able at all times to call these things to mind.

16 For we were not following cleverly devised stories when we made known to you the power and coming of our Lord Jesus Christ (the Messiah), but we were eyewitnesses of His majesty (grandeur, authority of sovereign power).

17 For when He was invested with honor and glory from God the Father and a voice was borne to Him by the [splendid] Majestic Glory [in the bright cloud that overshadowed Him, saying], This is My beloved Son in Whom I am well pleased and delight,

18 We [actually] heard this voice borne out of heaven, for we were together with Him on the holy mountain.

19 And we have the prophetic word [made] firmer still. You will do well to pay close attention to it as to a lamp shining in a dismal (squalid and dark) place, until the day breaks through [the gloom] and the Morning Star rises ([j]comes into being) in your hearts.

20 [Yet] first [you must] understand this, that no prophecy of Scripture is [a matter] of any personal or private or special interpretation (loosening, solving).

21 For no prophecy ever originated because some man willed it [to do so—it never came by human impulse], but men spoke from God who were borne along (moved and impelled) by the Holy Spirit.

Note: _____

There are “things” that the Bible said we would see coming and will and are taking place right now before the Rapture of the church... . These are the “things” speaking to the Jewish people who would not believe HE was the Messiah.

John 1 AMPC

1 In the beginning [before all time] was the Word ([a]Christ), and the Word was with God, and the Word was God [b]Himself.

2 He was present originally with God.

3 All things were made and came into existence through Him; and without Him was not even one thing made that has come into being.

4 In Him was Life, and the Life was the Light of men.

5 And the Light shines on in the darkness, for the darkness has never overpowered it [put it out or absorbed it or appropriated it, and is unreceptive to it].

6 There came a man sent from God, whose name was John.

7 This man came to witness, that he might testify of the Light, that all men might believe in it [adhere to it, trust it, and rely upon it] through him.

8 He was not the Light himself, but came that he might bear witness regarding the Light.

9 There it was—the true Light [was then] coming into the world [the genuine, perfect, steadfast Light] that illumines every person.

10 He came into the world, and though the world was made through Him, the world did not recognize Him [did not know Him].

11 He came to that which belonged to Him [to His own—His domain, creation, things, world], and they who were His own did not receive Him and did not welcome Him.

Note: _____

12 But to as many as did receive and welcome Him, He gave the authority (power, privilege, right) to become the children of God, that is, to those who believe in (adhere to, trust in, and rely on) His name—

13 Who owe their birth neither to [c]bloods nor to the will of the flesh [that of physical impulse] nor to the will of man [that of a natural father], but to God. [They are born of God!]

14 And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth.

15 John testified about Him and cried out, This was He of Whom I said, He Who comes after me has priority over me, for He was before me. [He takes rank above me, for He existed before I did. He has advanced before me, because He is my Chief.]

16 For out of His fullness (abundance) we have all received [all had a share and we were all supplied with] one grace after another and spiritual blessing upon spiritual blessing and even favor upon favor and gift [heaped] upon gift.

17 For while the Law was given through Moses, grace ([d]uneared, undeserved favor and spiritual blessing) and truth came through Jesus Christ.

18 No man has ever seen God at any time; the only [e]unique Son, or [f]the only begotten God, Who is in the bosom [in the intimate presence] of the Father, He has declared Him [He has revealed Him and brought Him out where He can be seen; He has interpreted Him and He has made Him known].

19 And this is the testimony of John when the Jews sent priests and Levites to him from Jerusalem to ask him, Who are you?

20 He confessed (admitted the truth) and did not try to conceal it, but acknowledged, I am not the Christ!

21 They asked him, What then? Are you Elijah? And he said, I am not! Are you the Prophet? And he answered, No!

22 Then they said to him, Who are you? Tell us, so that we may give an answer to those who sent us. What do you say about yourself?

23 He said, I am the voice of one crying aloud in the wilderness [the voice of one shouting in the desert], Prepare the way of the Lord [level, straighten out, the path of the Lord], as the prophet Isaiah said.

Note: _____

24 The messengers had been sent from the Pharisees.

25 And they asked him, Why then are you baptizing if you are not the Christ, nor Elijah, nor the Prophet?

26 John answered them, I [only] baptize [g]in (with) water. Among you there stands One Whom you do not recognize and with Whom you are not acquainted and of Whom you know nothing.

27 It is He Who, coming after me, is preferred before me, the string of Whose sandal I am not worthy to unloose.

28 These things occurred in Bethany (Bethabara) across the Jordan [[h]at the Jordan crossing], where John was then baptizing.

29 The next day John saw Jesus coming to him and said, Look! There is the Lamb of God, Who takes away the sin of the world!

30 This is He of Whom I said, After me comes a Man Who has priority over me [Who takes rank above me] because He was before me and existed before I did.

Note: _____

31 And I did not know Him and did not recognize Him [myself]; but it is in order that He should be made manifest and be revealed to Israel [be brought out where we can see Him] that I came baptizing [i]in (with) water.

32 John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart].

33 And I did not know Him nor recognize Him, but He Who sent me to baptize [jlin (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit.

34 And I have seen [that happen—I actually did see it] and my testimony is that this is the Son of God!

Note: _____

35 Again the next day John was standing with two of his disciples,
36 And he looked at Jesus as He walked along, and said, Look! There is the Lamb of God!

37 The two disciples heard him say this, and they followed Him.

38 But Jesus turned, and as He saw them following Him, He said to them, What are you looking for? [And what is it you wish?] And they answered Him, Rabbi—which translated is Teacher—where are You staying?

39 He said to them, Come and see. So they went and saw where He was staying, and they remained with Him [k] that day. It was then about the tenth hour (about four o'clock in the afternoon).

40 One of the two who heard what John said and followed Jesus was Andrew, Simon Peter's brother.

41 He first sought out and found his own brother Simon and said to him, We have found (discovered) the Messiah!—which translated is the Christ (the Anointed One).

42 Andrew then led (brought) Simon to Jesus. Jesus looked at him and said, You are Simon son of John. You shall be called Cephas—which translated is Peter [Stone].

43 The next day Jesus desired and decided to go into Galilee; and He found Philip and said to him, Join Me as My attendant and follow Me.

44 Now Philip was from Bethsaida, of the same city as Andrew and Peter.

45 Philip sought and found Nathanael and told him, We have found (discovered) the One Moses in the Law and also the Prophets wrote about—Jesus from Nazareth, the [legal] son of Joseph!

46 Nathanael answered him, [Nazareth!] Can anything good come out of Nazareth? Philip replied, Come and see!

Note: _____

47 Jesus saw Nathanael coming toward Him and said concerning him, See! Here is an Israelite indeed [a true descendant of Jacob], in whom there is no guile nor deceit nor falsehood nor duplicity!

48 Nathanael said to Jesus, How do You know me? [How is it that You know these things about me?] Jesus answered him, Before [ever] Philip called you, when you were still under the fig tree, I saw you.

49 Nathanael answered, Teacher, You are the Son of God! You are the King of Israel!

50 Jesus replied, Because I said to you, I saw you beneath the fig tree, do you believe in and rely on and trust in Me? You shall see greater things than this!

51 Then He said to him, I assure you, most solemnly I tell you all, you shall see heaven opened, and the angels of God ascending and descending upon the Son of Man!

Note: _____

There are signs that are listed in God's Word that will take place in their fullness in the 7 year tribulation ...so, when we see them beginning to take place or forming, the Bible says "get ready to go!"

Matthew 24 AMPC

1 Jesus departed from the temple [a]area and was going on His way when His disciples came up to Him to call His attention to the buildings of the temple and point them out to Him.

2 But He answered them, Do you see all these? Truly I tell you, there will not be left here one stone upon another that will not be thrown down.

3 While He was seated on the Mount of Olives, the disciples came to Him privately and said, Tell us, when will this take place, and what will be the sign of Your coming and of the end (the completion, the consummation) of the age?

4 Jesus answered them, Be careful that no one misleads you [deceiving you and leading you into error].

5 For many will come in (on the strength of) My name [[b]appropriating the name which belongs to Me], saying, I am the Christ (the Messiah), and they will lead many astray.

6 And you will hear of wars and rumors of wars; see that you are not frightened or troubled, for this must take place, but the end is not yet.

7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in place after place;

8 All this is but the beginning [the early pains] of the [c]birth pangs [of the [d]intolerable anguish].

Note: _____

9 Then they will hand you over to suffer affliction and tribulation and put you to death, and you will be hated by all nations for My name's sake.

10 And then many will be offended and repelled and will [e]begin to distrust and desert [Him Whom they ought to trust and obey] and will stumble and fall away and betray one another and pursue one another with hatred.

11 And many false prophets will rise up and deceive and lead many into error.

12 And the love of [f]the great body of people will grow cold because of the multiplied lawlessness and iniquity.

Jude AMPC

1 Jude, a servant of Jesus Christ (the Messiah), and brother of James, [writes this letter] to those who are called (chosen), dearly loved by God the Father and separated (set apart) and kept for Jesus Christ:

2 May mercy, [soul] peace, and love be multiplied to you.

3 Beloved, my whole concern was to write to you in regard to our common salvation. [But] I found it necessary and was impelled to write you and urgently appeal to and exhort [you] to contend for the faith which was once for all [a]handed down to the saints [the faith which is that sum of Christian belief which was delivered [b]verbally to the holy people of God].

4 For certain men have crept in stealthily [[c]gaining entrance secretly by a side door]. Their doom was predicted long ago, ungodly (impious, profane) **persons who pervert the grace (the spiritual blessing and favor) of our God into lawlessness and wantonness and immorality**, and disown and deny our sole Master and Lord, Jesus Christ (the Messiah, the Anointed One).

5 Now I want to remind you, though you were fully informed once for all, that though the Lord [at one time] delivered a people out of the land of Egypt, He subsequently destroyed those [of them] who did not believe [who refused to adhere to, trust in, and rely upon Him].

6 And angels who did not keep (care for, guard, and hold to) their own first place of power **but abandoned their proper dwelling place**—these He has reserved in custody in eternal chains (bonds) under the thick gloom of utter darkness until the judgment and doom of the great day.

7 [The wicked are sentenced to suffer] just as Sodom and Gomorrah and the adjacent towns—**which likewise gave themselves over to impurity and indulged in unnatural vice and sensual perversity**—are laid out [in plain sight] as an exhibit of perpetual punishment [to warn] of everlasting fire.

Back to Matthew 24...

13 But he who endures to the end will be saved.

14 And this good news of the kingdom (the Gospel) will be preached throughout the whole world as a testimony to all the nations, and then will come the end.

15 So when you see the appalling sacrilege [the abomination that astonishes and makes desolate], spoken of by the prophet Daniel, standing in the Holy Place—let the reader take notice and [g]ponder and consider and heed [this]—

16 Then let those who are in Judea flee to the mountains;

17 Let him who is on the housetop not come down and go into the house to take anything;

18 And let him who is in the field not turn back to get his overcoat.

19 And alas for the women who are pregnant and for those who have nursing babies in those days!

20 Pray that your flight may not be in winter or on a Sabbath.

21 For then there will be great tribulation (affliction, distress, and oppression) such as has not been from the beginning of the world until now—no, and never will be [again].

22 And if those days had not been shortened, no human being would endure and survive, but for the sake of the elect (God's chosen ones) those days will be shortened.

23 If anyone says to you then, Behold, here is the Christ (the Messiah)! or, There He is!—do not believe it.

24 For false Christs and false prophets will arise, and they will show great signs and wonders so as to deceive and lead astray, if possible, even the elect (God's chosen ones).

25 See, I have warned you beforehand.

26 So if they say to you, Behold, He is in the wilderness (desert)—do not go out there; if they tell you, Behold, He is in the secret places or inner rooms—do not believe it.

27 For just as the lightning flashes from the east and shines and [h]is seen as far as the west, so will the coming of the Son of Man be.

28 Wherever there is a fallen body (a corpse), there the vultures (or eagles) will flock together.

29 Immediately after the tribulation of those days the sun will be darkened, and the moon will not shed its light, and the stars will fall from the sky, and the powers of the heavens will be shaken.

30 Then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn and [i]beat their breasts and lament in anguish, and they will see the Son of Man coming on the clouds of heaven with power and great glory [in brilliancy and splendor].

31 And He will send out His angels with a loud trumpet call, and they will gather His elect (His chosen ones) from the four winds, [even] from one end of the [j]universe to the other. 32 From the fig tree learn this lesson: as soon as its [k]young shoots become soft and tender and it puts out its leaves, you know [l]of a surety that summer is near.

33 So also when you see these signs, [m]all taken together, coming to pass, you may know [n]of a surety that He is near, at the very doors.

34 Truly I tell you, this generation ([o]the whole multitude of people living at the same time, [p]in a definite, [q]given period) will not pass away till all these things [r]taken together take place.

35 [s]Sky and earth will pass away, but My words will not pass away.

36 But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

37 As were the days of Noah, so will be the coming of the Son of Man.

38 For just as in those days before the flood they were eating and drinking, [men] marrying and [women] being given in marriage, until the [very] day when Noah went into the ark,

39 And they did not know or understand until the flood came and swept them all away—so will be the coming of the Son of Man.

40 At that time two men will be in the field; one will be taken and one will be left.

41 Two women will be grinding at the hand mill; one will be taken and one will be left.

Note: _____

42 Watch therefore [[t]give strict attention, be cautious and active], for you do not know in what kind of a day [[u]whether a near or remote one] your Lord is coming.

Note: _____

43 But understand this: had the householder known in what [part of the night, whether in a [v]night or a morning] watch the thief was coming, he would have watched and would not have allowed his house to be [w]undermined and broken into.

44 You also must be ready therefore, for the Son of Man is coming at an hour when you do not expect Him.

45 Who then is the faithful, thoughtful, and wise servant, whom his master has put in charge of his household to give to the others the food and supplies at the proper time?

46 Blessed (happy, fortunate, and [x]to be envied) is that servant whom, when his master comes, he will find so doing.

47 I solemnly declare to you, he will set him over all his possessions.

48 But if that servant is wicked and says to himself, My master is delayed and is going to be gone a long time,

49 And begins to beat his fellow servants and to eat and drink with the drunken,

50 The master of that servant will come on a day when he does not expect him and at an hour of which he is not aware,

51 And will punish him [[y]cut him up by scourging] and put him with the pretenders (hypocrites); there will be weeping and grinding of teeth.

Let's look at another synoptic gospel and get some more details...

Luke 21 AMPC

1 Looking up, [Jesus] saw the rich people putting their gifts into the treasury.

2 And He saw also a poor widow putting in two mites (copper coins).

3 And He said, Truly I say to you, this poor widow has put in more than all of them;

4 For they all gave out of their abundance (their surplus); but she has contributed out of her lack and her want, putting in all that she had on which to live. 5 And as some were saying of the temple that it was decorated with handsome (shapely and magnificent) stones and consecrated offerings *[[a]laid up to be kept]*, He said,

6 As for all this that you *[thoughtfully]* look at, the time will come when there shall not be left here one stone upon another that will not be thrown down.

7 And they asked Him, Teacher, when will this happen? And what sign will there be when this is about to occur?

8 And He said, Be on your guard and be careful that you are not led astray; for many will come in My name *[[b]appropriating to themselves the name Messiah which belongs to Me]*, saying, I am He! and, The time is at hand! Do not go out after them.

9 And when you hear of wars and insurrections (disturbances, disorder, and confusion), do not become alarmed and panic-stricken and terrified; for all this must take place first, but the end will not [come] immediately.

10 Then He told them, Nation will rise against nation, and kingdom against kingdom.

11 There will be mighty and violent earthquakes, and in various places famines and pestilences (plagues: *[c]malignant and contagious or infectious epidemic diseases which are deadly and devastating*); and there will be sights of terror and great signs from heaven.

12 But previous to all this, they will lay their hands on you and persecute you, turning you over to the synagogues and prisons, and you will be led away before kings and governors for My name's sake.

13 This will be a time (an opportunity) for you to bear testimony.

14 Resolve and settle it in your minds not to meditate and prepare beforehand how you are to make your defense and how you will answer.

15 For I [Myself] will give you a mouth and such utterance and wisdom that all of your foes combined will be unable to stand against or refute.

16 You will be delivered up and betrayed even by parents and brothers and relatives and friends, and [some] of you they will put to death.

17 And you will be hated (despised) by everyone because [you bear] My name and for its sake.

18 But not a hair of your head shall perish.

19 By your steadfastness and patient endurance you [d]shall win the [e]true life of your souls.

20 But when you see Jerusalem surrounded by armies, then know and understand that its desolation has come near.

21 Then let those who are in Judea flee to the mountains, and let those who are inside [the city] get out of it, and let not those who are out in the country come into it;

22 For those are days of vengeance [of rendering full justice or satisfaction], that all things that are written may be fulfilled.

23 Alas for those who are pregnant and for those who have babies which they are nursing in those days! For great misery and anguish and distress shall be upon the land and indignation and punishment and retribution upon this people.

24 They will fall by [f]the mouth and the edge of the sword and will be led away as captives to and among all nations; and Jerusalem will be trodden down by the Gentiles until the times of the Gentiles are fulfilled (completed).

25 And there will be signs in the sun and moon and stars; and upon the earth [there will be] distress (trouble and anguish) of nations in bewilderment and perplexity [[g]without resources, left wanting, embarrassed, in doubt, not knowing which way to turn] at the roaring ([h]the echo) of the tossing of the sea,

26 Men swooning away or expiring with fear and dread and apprehension and expectation of the things that are coming on the world; for the [very] powers of the heavens will be shaken and [i]caused to totter.

27 And then they will see the Son of Man coming in a cloud with great (transcendent and overwhelming) power and [all His kingly] glory (majesty and splendor).

28 Now when these things begin to occur, look up and lift up your heads, because your redemption (deliverance) is drawing near.

29 And He told them a parable: Look at the fig tree and all the trees;
30 When they put forth their buds and come out in leaf, you see for yourselves and perceive and know that summer is already near.

31 Even so, when you see these things taking place, understand and know that the kingdom of God is at hand.

32 Truly I tell you, this generation ([j]those living at that definite period of time) will not perish and pass away until all has taken place.

33 The [k]sky and the earth ([l]the universe, the world) will pass away, but My words will not pass away.

34 But take heed to yourselves and be on your guard, lest your hearts be overburdened and depressed (weighed down) with the [m]giddiness and headache and [n]nausea of self-indulgence, drunkenness, and worldly worries and cares pertaining to [the [o]business of] this life, and [lest] that day come upon you suddenly like a trap or a noose;

35 For it will come upon all who live upon the face of the entire earth.

36 Keep awake then and watch at all times [be discreet, attentive, and ready], praying that you may have the full strength and ability and be accounted worthy to escape all these things [taken together] that will take place, and to stand in the presence of the Son of Man.

Note: _____

37 Now in the daytime Jesus was teaching in [[p]the porches and courts of] the temple, but at night He would go out and stay on the mount called Olivet.

38 And early in the morning all the people came to Him in the temple [[q]porches or courts] to listen to Him.

Luke 21:25-26 AMPC

25 And there will be signs in the sun and moon and stars; and upon the earth [there will be] distress (trouble and anguish) of nations in bewilderment and perplexity [[g]without resources, left wanting, embarrassed, in doubt, not knowing which way to turn] at the roaring ([h]the echo) of the tossing of the sea,

26 Men swooning away or expiring with fear and dread and apprehension and expectation of the things that are coming on the world; for the [very] powers of the heavens will be shaken and [i]caused to totter.

27 And then they will see the Son of Man coming in a cloud with great (transcendent and overwhelming) power and [all His kingly] glory (majesty and splendor).

28 Now when these things begin to occur, look up and lift up your heads, because your redemption (deliverance) is drawing near.

Luke 21:28

28 And **when these things begin to come to pass, then look up,** and lift up your heads; for your redemption draweth nigh.

Matthew 24:33 AMPC

33 So also when you see these signs, all taken together, **coming to pass,** you may know of a surety that He is near, at the very doors.

Several passages in the gospels give us the “things” or “signs” to look out for regarding the time of the rapture and the events after the rapture during the 7 years tribulation. So, we will see those “things” or “signs” coming to pass. From the one world cashless currency, one world religion and one world government (globalism) and the church no longer calling homosexuality a sin.

God’s Word is telling you and I that it is not when you see one sign or two signs (2 Peter 3)... it is when you see all the “things” or “signs” happening at one time.

In the past many, pastors and so called “prophets” have given dates and they were wrong. This has caused many people to not want to listen to pastor rightly divide the Word regarding the Time of the End, the very signs that we are commanded to know and can see coming to pass.

Pastors also use the excuse “who could know?” or don’t want to be divisive because many in the church have gathered to themselves false teacher to foster the error they already hold. From pastor’s not willing to study, afraid of not being “liked”, they believe in a mid trib, post trib, no trib or just tripped up and are saying things that God never said to say.

Jeremiah 14:14 AMPC

*14 Then the Lord said to me, **The [false] prophets prophesy lies in My name. I sent them not, neither have I commanded them, nor have I spoken to them.** They prophesy to you a false or pretended vision, a worthless divination [conjuring or practicing magic, trying to call forth the responses supposed to be given by idols], **and the deceit of their own minds***

2 Peter 3 AMPC

1 Beloved, I am now writing you this second letter. In [both of] them I have stirred up your unsullied (sincere) mind by way of remembrance,

2 That you should recall the predictions of the holy (consecrated, dedicated) prophets and the commandment of the Lord and Savior [given] through your apostles (His special messengers).

*3 To begin with, you must know and understand this, that **scoffers (mockers) will come in the last days with scoffing, [people who] walk after their own fleshly desires***

*4 And say, **Where is the promise of His coming?** For since the forefathers fell asleep, all things have continued exactly as they did from the beginning of creation.*

*5 For **they willfully overlook and forget this [fact]**, that the heavens [came into] existence long ago by the word of God, and the earth also which was formed out of water and by means of water,*

6 Through which the world that then [existed] was deluged with water and perished.

Mathew 24:36-44 AMPC

36 But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

37 As were the days of Noah, so will be the coming of the Son of Man.

38 For just as in those days before the flood they were eating and drinking, [men] marrying and [women] being given in marriage, until the [very] day when Noah went into the ark,

39 And they did not know or understand until the flood came and swept them all away—so will be the coming of the Son of Man.

40 At that time two men will be in the field; one will be taken and one will be left.

41 Two women will be grinding at the hand mill; one will be taken and one will be left.

42 Watch therefore [[t]give strict attention, be cautious and active], for you do not know in what kind of a day [[u]whether a near or remote one] your Lord is coming.

Luke 17:25-30 AMPC

25 But first He must suffer many things and be disapproved and repudiated and rejected by this age and generation.

26 And [just] as it was in the days of Noah, so will it be in the time of the Son of Man.

27 [People] ate, they drank, they married, they were given in marriage, **right up to the day when Noah went into the ark, and the flood came and destroyed them all.**

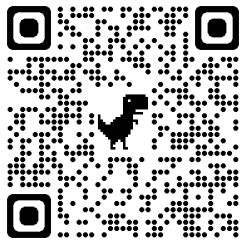
28 So also [it was the same] as it was in the days of Lot. [People] ate, they drank, they bought, they sold, they planted, they built;

29 But on the [very] day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed [them] all.

30 That is the way it will be on the day that the Son of Man is revealed

Note: _____

Note: _____



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