

# MISSED, MISQUOTED, & MISUNDERSTOOD?

## Part 1

### Matthew 22:29 NKJV

29 Jesus answered and said to them, “You are mistaken, not knowing the Scriptures nor the power of God.”

### Matthew 22:29 AMPC

29 But Jesus replied to them, You are wrong because you know neither the Scriptures nor God’s power.

### Matthew 22:29 GNT

29 Jesus answered them, “How wrong you are! It is because you don't know the Scriptures or God's power.”

### John 1:1 AMPC

1 In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself.

### Hebrews 13:8 AMPC

8 Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

### Hebrews 13:8 KJV

8 Jesus Christ the same yesterday, and to day, and for ever.

### Malachi 3:6 AMPC

6 For I am the Lord, I do not change;

The disciples asked Jesus what would it look like prior to HIS coming and the consumption of age... Mathew 24:3.

**Matthew 24:5 AMPC**

**5 For many will come in (on the strength of) My name [appropriating the name which belongs to Me], saying, I am the Christ (the Messiah), and they will lead many astray.**

**Matthew 24:11 KJV**

*11 And many false prophets shall rise, and shall deceive many.*

Paul is warning the Church what they must do (guard themselves against) in preparation for the coming or rapture.

**Galatians 1:6-9 AMPC**

**6 I am surprised and astonished that you are so quickly turning renegade and deserting Him Who invited and called you by the grace (unmerited favor) of Christ (the Messiah) [and that you are transferring your allegiance] to a different [even an opposition] gospel.**

**7 Not that there is [or could be] any other [genuine Gospel], but there are [obviously] some who are troubling and disturbing and bewildering you [with a different kind of teaching which they offer as a gospel] and want to pervert and distort the Gospel of Christ (the Messiah) [into something which it absolutely is not].**

**8 But even if we or an angel from heaven should preach to you a gospel contrary to and different from that which we preached to you, let him be accursed (anathema, devoted to destruction, doomed to eternal punishment)!**

**9 As we said before, so I now say again: If anyone is preaching to you a gospel different from or contrary to that which you received [from us], let him be accursed (anathema, devoted to destruction, doomed to eternal punishment)!**

Paul is now warning you and I (the Church) not just about the preaching we are sharing but are close associations, our habitual friends...

### **1 Corinthians 5:9-13 AMPC**

9 I wrote you in my [previous] letter not to associate [closely and habitually] with unchaste (impure) people—

10 Not [meaning of course that you must] altogether shun the immoral people of this world, or the greedy graspers and cheats and thieves or idolaters, since otherwise you would need to get out of the world and human society altogether!

11 But now **I write to you not to associate with anyone who bears the name of [Christian] brother if he is known to be guilty of immorality or greed, or is an idolater [whose soul is devoted to any object that usurps the place of God], or is a person with a foul tongue [railing, abusing, reviling, slandering], or is a drunkard or a swindler or a robber. [No] you must not so much as eat with such a person.**

12 What [business] of mine is it and what right have I to judge outsiders? **Is it not those inside [the church] upon whom you are to pass disciplinary judgment [passing censuring sentence on them as the facts require]?**

13 God alone sits in judgment on those who are outside. **Drive out that wicked one from among you [expel him from your church].**

Paul is giving qualification of who can speak to you, so that you are not deceived, hearing the entire message of the gospel. You and I are to hear and learn about sin, judgment, righteousness and the things to come.

### **1 Timothy 3:1-10 AMPC**

1 **The saying is true and irrefutable:** *If any man [eagerly] seeks the office of bishop (superintendent, overseer), he desires an excellent task (work).*

2 *Now a bishop (superintendent, overseer) must give no grounds for accusation but must be above reproach, **the husband of one wife**, circumspect and temperate and self-controlled; [he must be] sensible and well behaved and dignified and lead an orderly (disciplined) life; [he must be] hospitable [showing love for and being a friend to the believers, especially strangers or foreigners, and be] a capable and qualified teacher,*

3 **Not given to wine**, *not combative but gentle and considerate, not quarrelsome but forbearing and peaceable, and not a lover of money [insatiable for wealth and ready to obtain it by questionable means].*

4 *He must rule his own household well, keeping his children under control, with true dignity, commanding their respect in every way and keeping them respectful.*

5 *For if a man does not know how to rule his own household, how is he to take care of the church of God?*

6 **He must not be a new convert, or he may [develop a beclouded and stupid state of mind] as the result of pride** *[be blinded by conceit, and] fall into the condemnation that the devil [once] did.*

7 Furthermore, **he must have a good reputation and be well thought of by those outside [the church]**, lest he become involved in slander and incur reproach and fall into the devil's trap.

8 In like manner the deacons [must be] worthy of respect, not shifty and double-talkers but sincere in what they say, not given to much wine, not greedy for base gain [craving wealth and resorting to ignoble and dishonest methods of getting it].

9 They must possess the mystic secret of the faith [Christian truth as hidden from ungodly men] with a clear conscience.

10 And **let them also be tried and investigated and proved first; then, if they turn out to be above reproach, let them serve** [as deacons].

This is what the preacher and teacher of the WORD is required to do... not just out of duty but an eagerness to study and correctly analyze the entirety of God's Word... not just the part(s) you agree with or the part(s) you don't have to study.

### **2 Timothy 2:15 AMPC**

15 **Study and be eager** and do your utmost to **present yourself to God approved** (tested by trial), a workman who has no cause to be ashamed, **correctly analyzing and accurately dividing [rightly handling and skillfully teaching] the Word of Truth.**

### **2 Timothy 3:1, 10-14 AMPC**

1 But understand this, **that in the last days will come (set in) perilous times** of great stress and trouble [hard to deal with and hard to bear].

**Perilous times: spiritually difficult**

**10 Now you have closely observed and diligently followed my teaching, conduct, purpose in life, faith, patience, love, steadfastness,**

**11 Persecutions, sufferings**—such as occurred to me at Antioch, at Iconium, and at Lystra, persecutions I endured, but out of them all the Lord delivered me.

12 Indeed all who delight in piety and are determined to live a devoted and godly life in Christ Jesus will meet with persecution [will be made to suffer because of their religious stand].

13 But wicked men and imposters will go on from bad to worse, deceiving and leading astray others and being deceived and led astray themselves.

14 But as for you, **continue to hold to the things that you have learned and of which you are convinced, knowing from whom you learned [them],**

Note: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Matthew 5 AMPC**

1 Seeing the crowds, He went up on the mountain; and when He was seated, **His disciples came to Him.**

**2 Then He opened His mouth and taught them, saying:**

*3 Blessed (happy, to be envied, and spiritually prosperous— with life-joy and satisfaction in God’s favor and salvation, regardless of their outward conditions) are the poor in spirit (the humble, who rate themselves insignificant), for theirs is the kingdom of heaven!*

### **Galatians 2:20 AMPC**

20 I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

### **1 Corinthians 9:19-23 AMPC**

19 For although I am free in every way from anyone’s control, I have made myself a bond servant to everyone, so that I might gain the more [for Christ].

20 To the Jews I became as a Jew, that I might win Jews; to men under the Law, [I became] as one under the Law, though not myself being under the Law, that I might win those under the Law.

21 To those without (outside) law I became as one without law, not that I am without the law of God and lawless toward Him, but that I am [especially keeping] within and committed to the law of Christ, that I might win those who are without law.

22 To the weak (wanting in discernment) I have become weak (wanting in discernment) that I might win the weak and overscrupulous. I have [in short] become all things to all men, that I might by all means (at all costs and in any and every way) save some [by winning them to faith in Jesus Christ].

23 And I do this for the sake of the good news (the Gospel), in order that I may become a participator in it and share in its [blessings along with you].

4 *Blessed and enviably happy [with a happiness produced by the experience of God's favor and especially conditioned by the revelation of His matchless grace] are those who mourn, for they shall be comforted!*

5 *Blessed (happy, blithesome, joyous, spiritually prosperous—with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the meek (the mild, patient, long-suffering), for they shall inherit the earth!*

6 **Blessed and fortunate and happy and spiritually prosperous** (in that state in which the born-again child of God enjoys His favor and salvation) **are those who hunger and thirst for righteousness (uprightness and right standing with God),** for they shall be completely satisfied!

7 *Blessed (happy, to be envied, and spiritually prosperous—with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the merciful, for they shall obtain mercy!*

8 **Blessed (happy, enviably fortunate, and spiritually prosperous—possessing the happiness** produced by the experience of God's favor and especially conditioned by the revelation of His grace, **regardless of their outward conditions)** are the pure in heart, for they shall see God!

9 *Blessed (enjoying enviable happiness, spiritually prosperous—with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the makers and maintainers of peace, for they shall be called the sons of God!*

10 **Blessed and happy and enviably fortunate and spiritually prosperous**(in the state in which the born-again child of God enjoys and finds satisfaction in God's favor and salvation, **regardless of his outward conditions)** ... continued page 9

**are those who are persecuted for righteousness' sake (for being and doing right), for theirs is the kingdom of heaven!**

11 Blessed (happy, to be envied, and spiritually prosperous with life-joy and satisfaction in God's favor and salvation, regardless of your outward conditions) are you when people revile you and persecute you and say all kinds of evil things against you falsely on My account.

12 **Be glad and supremely joyful, for your reward in heaven is great (strong and intense), for in this same way people persecuted the prophets who were before you.**

13 You are the salt of the earth, but if salt has lost its taste (its strength, its quality), how can its saltiness be restored? It is not good for anything any longer but to be thrown out and trodden underfoot by men.

14 **You are the light of the world. A city set on a hill cannot be hidden.**

15 Nor do men light a lamp and put it under a peck measure, but on a lampstand, and it gives light to all in the house.

16 **Let your light so shine before men that they may see your moral excellence and your praiseworthy, noble, and good deeds and recognize and honor and praise and glorify your Father Who is in heaven.**

Note: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**17 Do not think that I have come to do away with or undo the Law or the Prophets; I have come not to do away with or undo but to complete and fulfill them.**

**18 For truly I tell you, until the sky and earth pass away and perish, not one smallest letter nor one little hook [identifying certain Hebrew letters] will pass from the Law until all things [it foreshadows] are accomplished.**

**19 Whoever then breaks or does away with or relaxes one of the least [important] of these commandments and teaches men so shall be called least [important] in the kingdom of heaven, but he who practices them and teaches others to do so shall be called great in the kingdom of heaven.**

20 For I tell you, unless your righteousness (your uprightness and your right standing with God) is more than that of the scribes and Pharisees, you will never enter the kingdom of heaven.

21 **You have heard** that it was said to the men of old, You shall not kill, and whoever kills shall be liable to and unable to escape the punishment imposed by the court.

22 **But I say to you** that everyone who continues to be angry with his brother or harbors malice (enmity of heart) against him shall be liable to and unable to escape the punishment imposed by the court; and whoever speaks contemptuously and insultingly to his brother shall be liable to and unable to escape the punishment imposed by the Sanhedrin, and whoever says, You cursed fool! [You empty-headed idiot!] shall be [ah]liable to and unable to escape the hell (Gehenna) of fire.

23 So if when you are offering your gift at the altar you there remember that your brother has any [grievance] against you,

24 Leave your gift at the altar and go. First make peace with your brother, and then come back and present your gift.

25 Come to terms quickly with your accuser while you are on the way traveling with him, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison.

26 Truly I say to you, you will not be released until you have paid the last fraction of a penny.

27 **You have heard that it was said,** You shall not commit adultery.

28 **But I say to you** that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart.

29 If your right eye serves as a trap to ensnare you or is an occasion for you to stumble and sin, pluck it out and throw it away. It is better that you lose one of your members than that your whole body be cast into hell (Gehenna).

30 And if your right hand serves as a trap to ensnare you or is an occasion for you to stumble and sin, cut it off and cast it from you. It is better that you lose one of your members than that your entire body should be cast into hell (Gehenna).

31 **It has also been said,** Whoever divorces his wife must give her a certificate of divorce.

32 **But I tell you,** Whoever dismisses and repudiates and divorces his wife, except on the grounds of unfaithfulness (sexual immorality), causes her to commit adultery, and whoever marries a woman who has been divorced commits adultery.

33 **Again, you have heard** that it was said to the men of old, You shall not swear falsely, but you shall perform your oaths to the Lord [as a religious duty].

34 **But I tell you,** Do not bind yourselves by an oath at all: either by heaven, for it is the throne of God;

35 Or by the earth, for it is the footstool of His feet; or by Jerusalem, for it is the city of the Great King.

36 And do not swear by your head, for you are not able to make a single hair white or black.

37 Let your Yes be simply Yes, and your No be simply No; anything more than that comes from the evil one.

38 **You have heard that it was said,** An eye for an eye, and a tooth for a tooth.

39 **But I say to you,** Do not resist the evil man [who injures you]; but if anyone strikes you on the right jaw or cheek, turn to him the other one too.

40 And if anyone wants to sue you and take your undershirt (tunic), let him have your coat also.

41 And if anyone forces you to go one mile, go with him two [miles].

42 Give to him who keeps on begging from you, and do not turn away from him who would borrow [at interest] from you.

43 **You have heard that it was said,** You shall love your neighbor and hate your enemy;

44 **But I tell you,** Love your enemies and pray for those who persecute you,

45 **To show that you are the children of your Father Who is in heaven;** for He makes His sun rise on the wicked and on the good, and makes the rain fall upon the upright and the wrongdoers [alike].

46 For if you love those who love you, what reward can you have? Do not even the tax collectors do that?

47 And if you greet only your brethren, what more than others are you doing? Do not even the Gentiles (the heathen) do that?

48 You, therefore, must be perfect [growing into complete maturity of godliness in mind and character, having reached the proper height of virtue and integrity], as your heavenly Father is perfect.

Note: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**John 1:1-14 AMPC**

1 In the beginning [before all time] was the Word ([a]Christ), and the Word was with God, and the Word was God [b]Himself.

2 He was present originally with God.

3 All things were made and came into existence through Him; and without Him was not even one thing made that has come into being.

4 In Him was Life, and the Life was the Light of men.

5 And the Light shines on in the darkness, for the darkness has never overpowered it [put it out or absorbed it or appropriated it, and is unreceptive to it].

6 There came a man sent from God, whose name was John.

7 This man came to witness, that he might testify of the Light, that all men might believe in it [adhere to it, trust it, and rely upon it] through him.

8 He was not the Light himself, but came that he might bear witness regarding the Light.

9 There it was—the true Light [was then] coming into the world [the genuine, perfect, steadfast Light] that illumines every person.

10 He came into the world, and though the world was made through Him, the world did not recognize Him [did not know Him].

11 He came to that which belonged to Him [to His own—His domain, creation, things, world], and they who were His own did not receive Him and did not welcome Him.

12 But to as many as did receive and welcome Him, He gave the authority (power, privilege, right) to become the children of God, that is, to those who believe in (adhere to, trust in, and rely on) His name—

13 Who owe their birth neither to [c]bloods nor to the will of the flesh [that of physical impulse] nor to the will of man [that of a natural father], but to God. [They are born of God!]

14 And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honor, His majesty), such glory as an only begotten son receives from his father, full of grace (favor, loving-kindness) and truth.

### John 8:32 AMPC

32 And you will know the Truth, and the Truth will set you free.

## **2 Timothy 2:1-16 AMPC**

1 So you, my son, be strong (strengthened inwardly) in the grace (spiritual blessing) that is [to be found only] in Christ Jesus.

2 And the [instructions] which you have heard from me along with many witnesses, transmit and entrust [as a deposit] to reliable and faithful men **who will be competent and qualified to teach others also.**

3 Take [with me] your share of the hardships and suffering [which you are called to endure] as a good (first-class) soldier of Christ Jesus.

4 **No soldier when in service gets entangled in the enterprises of [civilian] life; his aim is to satisfy and please the one who enlisted him.**

5 And if anyone enters competitive games, he is not crowned unless he competes lawfully (fairly, according to the rules laid down).

6 [It is] the hard-working farmer [who labors to produce] who must be the first partaker of the fruits.

7 **Think over these things I am saying [understand them and grasp their application], for the Lord will grant you full insight and understanding in everything.**

8 **Constantly keep in mind Jesus Christ (the Messiah) [as] risen from the dead, [as the prophesied King] descended from David, according to the good news (the Gospel) that I preach.**

9 **For that [Gospel] I am suffering affliction and even wearing chains like a criminal. But the Word of God is not chained or imprisoned!**

10 Therefore I [am ready to] persevere and stand my ground with patience and endure everything for the sake of the elect [God's chosen], so that they too may obtain [the] salvation which is in Christ Jesus, with [the reward of] eternal glory.

11 The saying is sure and worthy of confidence: If we have died with Him, we shall also live with Him.

12 If we endure, we shall also reign with Him. If we deny and disown and reject Him, He will also deny and disown and reject us.

13 If we are faithless [do not believe and are untrue to Him], He remains true (faithful to His Word and His righteous character), for He cannot deny Himself.

14 **Remind [the people] of these facts** and [solemnly] charge them in the presence of the Lord to avoid petty controversy over words, which does no good but upsets and undermines the faith of the hearers.

15 **Study and be eager and do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing and accurately dividing [rightly handling and skillfully teaching] the Word of Truth.**

### **2 Timothy 2:15 KJV**

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

This is Peter's warning to the beloved (the genuine follower of Jesus Christ or the Word. This was the last letter that Peter wrote, his last will and testament to the church to prepare them for the coming of Christ in the clouds to meet him in the air.

## **2 Peter 3:1-6, 11-18 AMPC**

1 **Beloved**, I am now writing you this second letter. In [both of] them I have stirred up your unsullied (sincere) mind **by way of remembrance**,

2 That you should **recall the predictions of the holy (consecrated, dedicated) prophets and the commandment of the Lord and Savior** [given] through your apostles (His special messengers).

3 To begin with, you must **know and understand this, that scoffers (mockers) will come in the last days** with scoffing, [people who] walk after their own fleshly desires

4 And say, **Where is the promise of His coming?** For since the forefathers fell asleep, all things have continued exactly as they did from the beginning of creation.

5 For they **willfully overlook and forget this [fact]**, that the heavens [came into] existence long ago by the word of God, and the earth also which was formed out of water and by means of water,

6 Through which the world that then [existed] was deluged with water and perished.

11 Since all these things are thus in the process of being dissolved, **what kind of person ought [each of] you to be [in the meanwhile] in consecrated and holy behavior and devout and godly qualities**,

12 While you wait and earnestly long for (expect and hasten) the coming of the day of God by reason of which the flaming heavens will be dissolved, and the [material] elements [of the universe] will flare and melt with fire?

13 **But we look for new heavens and a new earth according to His promise**, in which righteousness (uprightness, freedom from sin, and right standing with God) is to abide.

14 So, **beloved, since you are expecting these things, be eager to be found by Him [at His coming]** without spot or blemish and at peace [in serene confidence, free from fears and agitating passions and moral conflicts].

15 And consider that the long-suffering of our Lord [His slowness in avenging wrongs and judging the world] is salvation (that which is conducive to the soul's safety), even as our beloved brother Paul also wrote to you according to the spiritual insight given him,

16 Speaking of this as he does in all of his letters. **There are some things in those [epistles of Paul] that are difficult to understand, which the ignorant and unstable twist and misconstrue to their own utter destruction, just as [they distort and misinterpret] the rest of the Scriptures.**

17 **Let me warn you therefore, beloved, that knowing these things beforehand, you should be on your guard,** lest you be carried away by the error of lawless and wicked [persons and] fall from your own [present] firm condition [your own steadfastness of mind].

18 **But grow in grace (undeserved favor, spiritual strength) and recognition and knowledge and understanding of our Lord and Savior Jesus Christ (the Messiah). To Him [be] glory (honor, majesty, and splendor) both now and to the day of eternity. Amen (so be it)!**

How do we grow? How do we address the missed, misquoted and misunderstood “things”? The WORD, The TRUTH !

Paul knew the danger of religion. He knew what was being said, what people thought and the stubbornness that comes from religion and the resistance to the Truth that it births.

## **2 Timothy 4:1-8 AMPC**

1 I charge [you] in the presence of God and of Christ Jesus, **Who is to judge the living and the dead, and by (in the light of) His coming and His kingdom:**

2 Herald and preach the Word! **Keep your sense of urgency** [stand by, be at hand and ready], whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.] **And convince them, rebuking and correcting, warning and urging and encouraging them, being unflinching and inexhaustible in patience and teaching.**

3 For the time is coming when [people] **will not tolerate (endure) sound and wholesome instruction,** but, having ears itching [for something pleasing and gratifying], **they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,**

4 And will **turn aside from hearing the truth and wander off into myths and man-made fictions.**

5 **As for you, be calm and cool and steady, accept and suffer unflinchingly every hardship,** do the work of an evangelist, fully perform all the duties of your ministry.

6 For I am already about to be sacrificed [my life is about to be poured out as a drink offering]; the time of my [spirit's] release [from the body] is at hand **and I will soon go free.**

7 *I have fought the good (worthy, honorable, and noble) fight, I have finished the race, **I have kept (firmly held) the faith.***

8 *[As to what remains] henceforth there is laid up for me the [victor's] crown of righteousness [for being right with God and doing right], which the Lord, the righteous Judge, **will award to me and recompense me on that [great] day—and not to me only, but also to all those who have loved and yearned for and welcomed His appearing (His return).***

### **Hebrews 5:11-14 AMPC**

11 Concerning this we have much to say which is hard to explain, **since you have become dull in your [spiritual] hearing and sluggish [even slothful in achieving spiritual insight].**

12 For even though by this time you ought to be teaching others, you actually need someone to teach you over again the very first principles of God's Word. You have come to need milk, not solid food.

13 **For everyone who continues to feed on milk is obviously inexperienced and unskilled in the doctrine of righteousness** (of conformity to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]!

14 **But solid food is for full-grown men, for those whose senses and mental faculties are trained by practice to discriminate and distinguish** between what is morally good and noble and what is evil and contrary either to divine or human law.



You can help support this ministry by giving online at:  
<https://www.grantwilliamsministry.com/donate>

Ministry mailing address: Williams Global Ministries  
143 Cadycentre #172  
Northville, MI 48167

Check out more studies/sermons, current events, devotionals by going to:  
<https://www.grantwilliamsministry.com>