

Week One

Matthew 24:33 AMPC

33 So also when you see *these signs, all taken together, coming to pass*, you may know of a surety that He is near, at the very doors.

Matthew 24:33 KJV

33 So likewise ye, <u>when ye shall see all these things</u>, <u>know that it is</u> <u>near</u>, even at the doors.

Jesus commanded you and I to know the signs of His Return, the Rapture of the Church. He gave us several different *things* to look for and one of His most notable things He told us... it will be "As In The Days Of Noah and Lot". We are going to look in God's Word at the days of Noah before, during and after the flood and the days of Lot as government and religion ruled against God's Word regarding sexual sin. These periods of time will reveal to us the Time of the End and the future events along with what is currently happening that reveal to us how soon the coming of Jesus Christ really is.

This study will reveal the overlapping of the lives of the great men and women of the Old Testament and how they spoke of a coming judgement for generations and gave testimony to one another of God's faithfulness. From the beginning when Adam was created and sinned, the birth of Methuselah whose name means, "his death shall bring", and then the flood came. From the days of Noah (before and after the flood), as he lived at the same time as Abraham. From the promise to Abraham and Sarah of a child only to have them go against God's Plan and then realize that great violent judgment or *hamas* judgement would occur as a result of their disobedience. (Gen. 16)

Isaiah 46:9-10 AMPC

9 [Earnestly] remember the former things, [which I did] of old; for I am God, and there is no one else; I am God, and there is none like Me,

10 Declaring the end and the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure and purpose,

Luke 17:26-30 AMPC

26 And [just] as it was in the days of Noah, so will it be in the time of the Son of Man.

27 [People] ate, they drank, they married, they were given in marriage, right up to the day when Noah went into the ark, and the flood came and destroyed them all.

28 So also [it was the same] as it was in the days of Lot. [People] ate, they drank, they bought, they sold, they planted, they built;

29 But on the [very] day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed [them] all.

30 That is the way it will be on the day that the Son of Man is revealed.

As you can see the time line in the Longevity Chart, Adam was able to share God's judgement for his disobedience and His grace to his children and grandchildren. Noah heard of the testimony of who God was from Enos, the grandson of Adam and son of Seth.

We will see that shortly after the flood (God's judgment) and God's grace of sparing Noah and his 7 family members, how soon sin or disobedience returned. We know that Abraham was alive at the time of Noah and heard first hand of God's grace and judgement. Shem, the son of Noah is where the modern word Semitic and Semite are derived from. He lived at the time of Abraham, Isaac and Jacob. Shem lived 600 years and was the ancestor of the Semitic people.

Note: Lot was the nephew of Abraham...he had first hand knowledge of these great stories of faith that we read today. He walked and talked with Noah's kids and their descendants as well.

<u>Genesis 10:1 KJV</u>

1 Now these are <u>the generations of</u> the sons of Noah, <u>Shem, Ham, and</u> <u>Japheth</u>: and unto them were sons born after the flood.

Genesis 10 AMPC

1 This is the history of the generations (descendants) of the sons of Noah, Shem, Ham, and Japheth. The sons born to them after the flood were:

2 <u>The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal,</u> <u>Meshech,</u> and Tiras.

3 *The sons of Gomer*: Ashkenaz, Riphath, and *Togarmah.*

4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

5 From these the coastland peoples spread. [These are the sons of Japheth] in their lands, each with his own language, by their families within their nations.

6 The sons of Ham: Cush, Egypt [Mizraim], Put, and Canaan.

7 <u>*The sons of Cush:*</u> Seba, Havilah, Sabtah, Raamah, and Sabteca; and the sons of Raamah: <u>Sheba and Dedan.</u>

8 *Cush became the father of Nimrod*; he was the first to be a mighty man on the earth.

9 He was a mighty hunter before the Lord; therefore it is said, Like Nimrod, a mighty hunter before the Lord.

10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar [in Babylonia].

11 Out of the land he [<u>Nimrod] went forth into Assyria and built</u> <u>Nineveh</u>, Rehoboth-Ir, Calah,

12 And Resen, which is between Nineveh and Calah; all these [suburbs combined to form] the great city.

13 <u>And Egypt [Mizraim]</u> became the father of Ludim, Anamim, Lehabim, Naphtuhim,

14 Pathrusim, Casluhim (from whom came the Philistines), and Caphtorim.

15 <u>Canaan became the father of Sidon his firstborn</u>, Heth [the Hittites],

16 The Jebusites, the Amorites, the Girgashites,

17 The Hivites, the Arkites, the Sinites,

18 The Arvadites, the Zemarites and the Hamathites. Afterward the families of the Canaanites spread abroad

19 <u>And the territory of the Canaanites extended from Sidon as one</u> <u>goes to Gerar as far as Gaza, and as one goes to [a]Sodom, Gomorrah</u>, Admah, and Zeboiim, as far as Lasha.

20 <u>These are the sons of Ham by their families, their languages, their lands, and their nations.</u>

21 To <u>Shem</u> also, the younger brother of Japheth and the ancestor of all the children of Eber [including the Hebrews], children were born.

22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

23 The sons of Aram: Uz, Hul, Gether, and Mash.

24 Arpachshad became the father of Shelah; and Shelah became the father of Eber.

25 To Eber were born two sons: the name of one was Peleg [division], because [the inhabitants of] the earth were divided up in his days; and his brother's name was Joktan.

26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah,

28 Obal, Abimael, Sheba,

29 Ophir, Havilah, and Jobab; all these were the sons of Joktan.

30 The territory in which they lived extended from Mesha as one goes toward Sephar to the hill country of the east.

31 These are Shem's descendants by their families, their languages, their lands, and their nations.

32 These are the families of the sons of Noah, according to their generations, within their nations; and from these the nations spread abroad on the earth after the flood.

Who cares about genealogies... I don't even know my own, right? The Never Wrong Prophet Isaiah said God has told us from the beginning of time what would happen at the end of time. Here's the Never Wrong Prophet Ezekiel telling you and I something about the days we are living...this battle is just prior to the 7 year Tribulation & peace treaty.

Ezekiel 38:1-6 AMPC

1 And the word of the Lord came to me, saying,

2 Son of man, set your face against Gog, of the land of [a]Magog, the prince of Rosh, of Meshech, and of Tubal, and prophesy against him,

3 And say, Thus says the Lord God: Behold, I am against you, O Gog, chief prince (ruler) of Rosh, of Meshech, and of Tubal.

4 And I will turn you back and put hooks into your jaws, and I will bring you forth and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords—

5 Persia, Cush (Ethiopia/Sudan), and Put or Libya with them, all of them with shield and helmet,

6 Gomer and all his hordes, the house of Togarmah in the uttermost parts of the north and all his hordes—many people are with you.

Then, in chapter 11 of Genesis we see the one world government and religion forming without God, we can do this ourselves and it was in the days of Noah. This took place in the land of Shinar or Babylonia, where later the Babylonian Empire would rise. This is where the 7th Empire or Beast of Bible prophecy will form with the antichrist and false prophet.

Genesis 11 AMPC

1 And the whole earth was of one language and of one accent and mode of expression.

2 And as they journeyed eastward, they found a plain (valley) in the land of Shinar, and they settled and dwelt there.

3 And they said one to another, Come, let us make bricks and burn them thoroughly. So they had brick for stone, and slime (bitumen) for mortar.

4 And they said, Come, let us build us a city and a tower whose top reaches into the sky, and let us make a name for ourselves, lest we be scattered over the whole earth.

5 And the Lord came down to see the city and the tower which the sons of men had built.

6 And the Lord said, Behold, they are one people <u>and they have [a]all</u> <u>one language;</u> <u>and this is only the beginning of what they will do, and</u> <u>now nothing they have imagined they can do will be impossible for them.</u>

7 Come, let Us go down and there confound (mix up, confuse) their language, that they may not understand one another's speech.

8 So the Lord scattered them abroad from that place upon the face of the whole earth, and they gave up building the city.

9 Therefore the name of *it was called Babel*—because there the Lord confounded the language of all the earth; and from that place the Lord scattered them abroad upon the face of the whole earth.

10 *This is the history of the generations of Shem*. Shem was 100 years old when he became the father of Arpachshad, two years after the flood.

11 And Shem lived after Arpachshad was born 500 years and had other sons and daughters.

12 When Arpachshad had lived 35 years, he became the father of Shelah.

13 Arpachshad lived after Shelah was born 403 years and had other sons and daughters.

14 When Shelah had lived 30 years, he became the father of Eber.

15 Shelah lived after Eber was born 403 years and had other sons and daughters.

16 When Eber had lived 34 years, he became the father of Peleg.

17 And Eber lived after Peleg was born 430 years and had other sons and daughters.

18 When Peleg had lived 30 years, he became the father of Reu.

19 And Peleg lived after Reu was born 209 years and had other sons and daughters.

20 When Reu had lived 32 years, he became the father of Serug.

21 And Reu lived after Serug was born 207 years and had other sons and daughters.

22 When Serug had lived 30 years, he became the father of Nahor.

23 And Serug lived after Nahor was born 200 years and had other sons and daughters.

24 When Nahor had lived 29 years, he became the father of Terah.

25 And Nahor lived after Terah was born 119 years and had other sons and daughters.

<u>26 After Terah had lived 70 years, he became the father of [at different times], [b]Abram and Nahor and Haran, [his firstborn].</u>

27 Now this is the history of the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot. 28 Haran died before his father Terah [died] in the land of his birth, in [c]Ur of the Chaldees.

29 And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, the daughter of Haran the father of Milcah and Iscah.

30 But Sarai was barren; she had no child.

31 And <u>Terah took Abram his son, Lot the son of Haran, his grandson,</u> and Sarai his daughter-in-law, his son Abram's wife, and they went forth together to go from Ur of the Chaldees into the land of Canaan;

but when they came to Haran, they settled there. 32 And Terah lived 205 years; and Terah died in Haran.

Abraham was a descendant of Shem, and is the first person in the Bible who is referred to as a "Hebrew".

Genesis 14:13 AMPC

13 Then one who had escaped came and told <u>Abram the Hebrew</u> [one from the other side], who was living by the oaks or terebinths of Mamre the Amorite, a brother of Eshcol and of Aner—these were allies of Abram.

During this series you will see the days of Noah and Lot are very important for the follower or imitator of Christ to study. Noah's life from before and after the flood impacted Biblical history like very few throughout the Word. From our command to know about the Time of the End from Jesus in Matthew and Luke, to His instructions to read what the "Never Wrong" Prophet Daniel said about the "End of Days" along with the command to watch Israel and pray for Israel. This study, "As In The Days Of Noah and Lot" is vital for the born again believer and follower of Jesus Christ today.

This is what Jesus said in Matthew regarding the days in which we live, the End of Time or End of Day or the Last Days or the Latter Days...

Matthew 24:33-46 AMPC

33 So also <u>when you see these signs, [a]all taken together, coming to</u> <i>pass, you may know [b]of a surety that He is near, at the very doors.

34 Truly I tell you, this generation ([c]the whole multitude of people living at the same time, [d]in a definite, [e]given period) will not pass away till all these things [f]taken together take place.

35 [g]Sky and earth will pass away, but My words will not pass away.

36 <u>But of that [exact] day and hour no one knows, not even the angels</u> of heaven, nor the Son, but only the Father.

<u>37 As were the days of Noah</u>, so will be the coming of the Son of Man.

38 For just as in those days before the flood they were eating and drinking, [men] marrying and [women] being given in marriage, <u>until</u> <u>the [very] day when Noah went into the ark.</u>

39 And they did not know or understand until the flood came and swept them all away—so will be the coming of the Son of Man.

<u>40 At that time two men will be in the field; one will be taken and one will be left.</u>

<u>41 Two women will be grinding at the hand mill; one will be taken and one will be left.</u>

42 <u>Watch therefore [[h]give strict attention, be cautious and active]</u>, for you do not know in what kind of a day [[i]whether a near or remote one] your Lord is coming.

43 But understand this: had the householder known in what [part of the night, whether in a [j]night or a morning] watch the thief was coming, he would have watched and would not have allowed his house to be [k]undermined and broken into.

<u>44 You also must be ready therefore</u>, for the Son of Man is coming at an hour when you do not expect Him.

45 Who then is the faithful, thoughtful, and wise servant, whom his master has put in charge of his household to give to the others the food and supplies at the proper time?

<u>46 Blessed (happy, fortunate, and [l]to be envied)</u> is that servant whom, when his master comes, he will find so doing.

Let's go to Luke, part of the synoptic gospels...

Synoptic Gospels defined

The Bible's four gospels paint four portraits of Jesus. While each gospel follows him on the same journey, they recount it a little differently. They had their own methods, styles, purposes, audiences, and sources—making each portrait of Jesus uniquely valuable.

Despite their unique qualities, the first three gospels—Matthew, Mark, and Luke—share many of the same accounts of Christ, often shared in the same order and with the same wording. Because of their similar perspectives on Jesus' ministry, together they're known as the synoptic gospels. (The word "synoptic" comes from the Greek word synoptikos, meaning "able to be seen together.")

Luke 17:26-30 AMPC

26 And [just] as it was in the days of Noah, so will it be in the time of the Son of Man.

27 [People] ate, they drank, they married, they were given in marriage, <u>right up to the day when Noah went into the ark, and the flood came</u> <u>and destroyed them all.</u>

28 So also [it was the same] as it was in the days of Lot. [People] ate, they drank, they bought, they sold, they planted, they built;

29 But on the [very] day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed [them] all.

30 That is the way it will be on the day that the Son of Man is revealed.

The reason I've chosen to study these stories of the flood, the ark, sodom and the deludes that came to the world and the signs of judgement is because Jesus tells us Himself that "it will be as it was in the days of Noah and Lot". Jesus said that many will come and deceive or delude many about judgement is coming and what you must do to escape these things that will come.

Delude means: to impost a mislead belief upon (someone; deceive; fool

Many of us know the story of Noah's Flood (Genesis chpt 6-8). Noah had three sons, Shem, Japheth and Ham. Their 3 wives along with Noah's wife all entered into the ark, 8 people total and were spared a universal flood that was for the entire earth.

After the flood, they came out from the ark and repopulated the earth. Within Genesis chapters 6, 7 and 8, are clues concerning the Time of the End which we are going to study in this series and learn from those who have gone before us.

First, let's look at from the time of the creation of Adam to the time of Noah which is ten generations of men. The book of Genesis reveals some very interesting information about these ten generations of men. These ten generations of men overlapped each other because of how long they lived. In the book of Genesis (Chapter 5-6), 9 out of the 10 men that are listed in the genealogies from Adam to Noah lived to be over 900 years old. Only one lived a short life and that was Enoch who was translated (raptured) at 365 yrs old.

Genesis 5:23-24 KJV

23 And all the days of Enoch were three hundred sixty and five years: 24 And Enoch walked with God: and he was not; for God took him.

Genesis 5:23-24 AMPC

23 So all the days of Enoch were 365 years. 24 And Enoch walked *[in habitual fellowship]* with God; and he was not, for God took him [home with Him]. (raptured him)

Genealogies: Enoch to Noah

Genesis 5:21-32 AMPC

21 When Enoch was 65 years old, Methuselah was born.
22 Enoch walked [in habitual fellowship] with God after the birth of Methuselah 300 years and had other sons and daughters.
23 So all the days of Enoch were 365 years. 24 And Enoch walked [in habitual fellowship] with God; and he was not, for God took him [home with Him].

25 When Methuselah was 187 years old, Lamech was born to him.

26 Methuselah lived after the birth of Lamech 782 years and had other sons and daughters.

27 So Methuselah lived 969 years, and he died.

28 When Lamech was 182 years old, a son was born.

29 <u>He named him Noah, saying, This one shall bring us relief and</u> <u>comfort from our work and the [grievous] toil of our hands due to the</u> <u>ground being cursed by the Lord.</u>

30 Lamech lived after the birth of Noah 595 years and had other sons and daughters.

31 So all the days of Lamech were 777 years, and he died.

<u>32 After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.</u>

Enoch's son was Methuselah, who was Noah's grandfather. It is important to live a life of habitual obedience. As children of God, we are now adopted in as Jew or gentile and you can join a line (father Abraham) of habitual obedience and learn from those who have gone before. Study and learn where they made mistakes, the right choices or chose righteousness and see God's blessing and faithfulness. We'll discuss this further during our study.

If you count the first 10 generations, 9 out of the 10 lived over 900 years of age and when you average the age of Enoch of 365 years when he was translated (never died), you still have an average of 816 years of age for a person to live back in that day.

The pre-flood population is not listed in the Bible but scholars estimate that there would of been a minimum of 10 billion people living on the at the time of the Flood or, the time of Noah. Noah was born on the year 1,056 after the creation of Adam and Adam died 126 years before Noah was born. This means that the flood occurred 726 years after Adam died. I know I'm using an abundance of numbers right now, but I'm laying down a foundation for the rest of this series.

The flood came on the 600th year of Noah's life...

<u>Genesis 7:6 KJV</u>

6 And Noah was six hundred years old when the flood of waters was upon the earth.

This means he lived another 350 years after the flood and he died at 950 years of age...he gave testimony first hand to many.

Genesis 9:29 KJV

29 And all the days of Noah were nine hundred and fifty years: and he died.

From Noah, we then move to Abraham who was born in the land of Ur. Abraham first appears in the Bible in Genesis 11:27, which says that Terah, a descendant of Noah's son Shem, begets three children: Abram, Nahor, and Haran.

Genesis 11:27 AMPC

27 Now this is the history of the descendants of Terah. <u>Terah was the</u> father of Abram, Nahor, and Haran; and Haran was the father of Lot.

Note: Abraham is called Abram at the moment, which means "the father is exalted." Not until he has a child of his own, decades later, will God change his name to Abraham, which means "father of many." The reason I'm sharing this with you and this is very important, is that these generation of men (women and children) all knew each other. Because their lives overlapped, the first 8 generations actually knew each other personally. They knew the story of the fall of man, the story of the Garden of Eden, all the stories that were told to them first hand by Adam, through his son Seth and his grandson Cainan.

The book of Genesis is fascinating and it contains the entire history of the world. When you look at the book of Genesis going backwards it is actually the revelation of the future going forward. We will get into this more in the coming weeks as this study continues.

In order to get the revelation of the book of Genesis about the days that we are living in, I want to take you through the first 10 generations of men in the Bible, from Adam to Noah. We are going to take their hebrew names and see what their basic meaning is in the english language.

Isaiah 46:9-10 AMPC

9 **[Earnestly] remember the former things, [which I did] of old;** for I am God, and there is no one else; I am God, and there is none like Me, 10 **Declaring the end and the result from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all My pleasure and purpose

<u>John 16:13 AMPC</u>

13 But when He, the Spirit of Truth (the Truth-giving Spirit) comes, He will guide you into all the Truth (the whole, full Truth). For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father; He will give the message that has been given to Him], and <u>He will announce and declare to you the things that are to come [that will happen in the future].</u>

As we continue in this series we will be putting these genealogies, names, places, events into order. God is orderly and He tells us these "things" for a reason...the Bible defines the Bible.

First Ten Generations Of Men Names Defined (basic description)		
Generation 1	Adam	Man
Generation 2	Seth	Appointed
Generation 3	Enos	Mortal
Generation 4	Cainan	Sorrow
Generation 5	Mahalaleel	The Blessed God
Generation 6	Jared	Descend Or Come Down
Generation 7	Enoch	Teacher Or Teaching
Generation 8	Methusaleh	His Death Brings
Generation 9	Lamech	Despairing
Generation 10	Noah	Rest

This is the order of the first Ten Generations of Men. When you take the actual orders of the births and put the names or the meaning of the names into a sentence, this is what it says.

Man is appointed mortal sorrow, the blessed God will come down teaching; His death brings the despairing rest.

Concealed in the names of the first Ten Generations of Men in the book of Genesis is the actual Gospel where God Himself will come down in the form of a man (Jesus) and be the teacher. Then, the death of Christ will bring men rest.

This is so incredible that the account of Genesis that Moses wrote in the wilderness, has revelation information about the history of the world and the "things" to come. From the hebrew people and early Israel, we are going to see all that God has put in the pages of this Bible for you and I to be fully aware of His Coming.

Let's go back to Adam...when Adam sinned he was expelled or removed out of the garden by God.

Genesis 3:23-24 KJV

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Then, Adam had 2 sons by the name of Cain and Abel. Cain would eventually kill Abel but God sent a replacement for Abel and that replacements name was Seth.

Genesis 4:25 AMPC

25 And Adam's wife again became pregnant, and she bore a son and called his name Seth. For God, she said, <u>has appointed for me another</u> <u>child instead of Abel</u>, for Cain slew him.

Genesis 4:25 KJV

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, <u>hath appointed me another seed instead</u> <u>of Abel</u>, whom Cain slew.

The lineage of the jewish Messiah would come through the lineage of Seth who would be considered the righteous seed.

Genesis 5:3-5 AMPC

3 When Adam had lived 130 years, he had a son in his own likeness, after his image; and he named him Seth.

4 After he had Seth, Adam lived 800 years and had other sons and daughters.

5 So altogether Adam lived 930 years, and he died.

Then, Seth had a son by the name of Enosh or Enos...

Genesis 5:6-8 AMPC

6 When Seth was 105 years old, Enosh was born.7 Seth lived after the birth of Enosh (Enos) 807 years and had other sons and daughters. 8 So Seth lived 912 years, and he died.

Enos (Enosh) then had a son by the name of Cainon (Kenon)

Genesis 5:9-11 KJV

9 And Enos lived ninety years, and begat Cainan: 10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

Genesis 5:9-11 AMPC

9 When Enosh was 90 years old, Kenan was born to him.
10 Enosh lived after the birth of Kenan 815 years and had other sons and daughters.
11 So Enosh lived 905 years, and he died.

This is the first four Generations of Men....I want to stop right there and share with you something that is incredible. God revealed something to Adam, that there would be a double destruction that would come to the earth. This is recorded in history (which were are going to get into), the first destruction would be by water and the second destruction would be by fire. The second destruction which is going to be fire is recorded in 2 Peter.

<u>2 Peter 3:7 AMPC</u>

7 But by the same word the present heavens and earth have been stored up (reserved) for fire, being kept until the day of judgment and destruction of the ungodly people.

We are going to go into some secular (natural) history, confirmed things that actually happened in history. History and information from God's Word, information from the jewish historian Josephus as well. We are also going to use a book which is referenced in the Bible which is the book of Jasher for additional insight and I will share more about that book shortly.

<u>Joshua 10:13 KJV</u>

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. <u>Is not this written in the book</u> <u>of Jasher?</u> So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

<u>Joshua 10:13 AMPC</u>

13 And the sun stood still, and the moon stayed, until the nation took vengeance upon their enemies. <u>Is not this written in the Book of</u> <u>Jasher?</u> So the sun stood still in the midst of the heavens and did not hasten to go down for about a whole day.

<u>2 Samuel 1:18 KJV</u>

18 (Also he bade them teach the children of Judah the use of the bow: **behold, it is written in the book of Jasher.**)

We will also be using a book that is referenced in the Bible which is the book of Enoch. This book is not in the canon of scripture but was quoted in the book of Jude and in James.

The Book of Enoch is a composite work of several authors that dates from the last two centuries before Christ and was used from the first century through the third century in the church.

It consists of five divisions which are further segmented into108 chapters. Its original language was found to be in both Hebrew or Aramaic and eventually it was translated into Greek. Some eleven fragments of Enoch were found among the Dead Sea scrolls collection.

We will be using these resources since they are listed in the Bible along with Scripture itself which is the number one source and is never wrong.

First, Josephus the jewish historian said that Adam told his son Seth something, which Seth told Enos who then told Cainon and they wrote this down. (Remember all of them were alive at the same time). Adam told them that there would be a deluge of water that would be coming to the earth. deluge defined: inundate with a great quantity of something



"They also were the inventors of that peculiar sort of wisdom which is concerned with the heavenly bodies, and their order. And, that their inventions might not be lost before they were sufficiently known, upon Adam's prediction that the world was to be destroyed at one time by the force of fire, and at another time by the violence and quantity of water, they made two pillars, the one of brick, the other of stone;

They inscribed their discoveries on them both, that in case the pillar or brick should be destroyed by the flood, the pillar of stone might remain, and exhibit those discoveries to mankind; and also inform them that there was another pillar or brick erected by them. Now this remains in the land of Siriad to this day."

Antiquities of the Jews by Josephus - Book 1 Chapter 2 Section 3

Josephus said that there was a monument of some kind that goes all the way back to the sons of Adam that talked about the flood that was coming and in his day it was the land of Siriad. Many people believe that is somewhere in the land of Egypt.

This is also confirmed in the book of Jasher...

Jasher 2:12-13

And Cainan knew by his wisdom that God would destroy the sons of men for having sinned upon the earth, and that the Lord would in the Latter Days bring upon them the waters of the flood. And in those days Cainan wrote upon tablets of stone, what was to take place in time to come, and he put them in his treasures. The Book of Jasher is also known as the "Book of the Upright One" in the Greek Septuagint and the "Book of the Just Ones" in the Latin Vulgate. The Book of Jasher is a collection or compilation of ancient Hebrew songs and poems praising the heroes of Israel and their exploits in battle. The Book of Jasher is mentioned in Joshua 10:12-13 when the Lord stopped the sun in the middle of the day during the battle of Beth Horon. It is also mentioned in 2 Samuel 1:18-27 as containing the Song or Lament of the Bow, that mournful funeral song which David composed at the time of the death of Saul and Jonathan.

The question is, if the Book of Jasher is mentioned in the Bible, why was it left out of the Canon of Scripture? We know that God did direct the authors of Scripture to cite both historical & poetical writings.

The passage recorded in Joshua 10:13 is a good example. In recording this battle, Joshua included passages from the Book of Jasher not because it was his only source of what occurred; rather, he was stating, in effect, "If you don't believe what I'm saying, then go read it in the historical Book of Jasher. Even that book has a record of this event."

These reference books are NOT inspired scripture but they do confirm what the Word says as being true (in the same way that science confirms God's Word today, i.e. the earth is round, etc.) It is recorded in these history books, books of poetry and is what the Hebrew people sang about as they worshipped God for what He had done for them.

The passage in Jasher 2:12-13 shows that God revealed to Adam that a flood was coming in the distant future of the earth. Remember, this is all handed down from Adam to Seth, from Seth to Enos, from Enos to Cainan, from Cainan to Mahalaleel, from Mahalaleel to Jared, from Jared to Enoch, from Enoch to Methusaleh, from Methusaleh to Lamech and from Lamech to Noah. They knew it was coming but didn't know the exact date that this judgment and destruction was coming.

In the same way they saw signs the Flood was coming we see that Christ is coming, but we don't know the exact day or hour....(Matt 25:13).