

That's What Jesus Said

Matthew 22-28

Part 5

2 Peter 1:12-21 AMPC

12 So I intend always to remind you about these things, although indeed you know them and are firm in the truth that [you] now [hold].

13 I think it right, as long as I am in this tabernacle (tent, body), to stir you up by way of remembrance,

14 Since I know that the laying aside of this body of mine will come speedily, as our Lord Jesus Christ made clear to me.

15 Moreover, I will diligently endeavor [to see to it] that [even] after my departure (decease) you may be able at all times to call these things to mind.

John 16:8,12-13 AMPC

8 And when He comes, He will convict and convince the world and bring demonstration to it about sin and about righteousness (uprightness of heart and right standing with God) and about judgment:

12 I have still many things to say to you, but you are not able to bear them or to take them upon you or to grasp them now.

13 But when He, the Spirit of Truth (the Truth-giving Spirit) comes, He will guide you into all the Truth (the whole, full Truth). For He will not speak His own message [on His own authority]; but He will tell whatever He hears [from the Father; He will give the message that has been given to Him], and He will announce and declare to you the things that are to come [that will happen in the future].

16 For we were not following cleverly devised stories when we made known to you the power and coming of our Lord Jesus Christ (the Messiah), but we were eyewitnesses of His majesty (grandeur, authority of sovereign power).

17 For when He was invested with honor and glory from God the Father and a voice was borne to Him by the [splendid] Majestic Glory [in the bright cloud that overshadowed Him, saying], This is My beloved Son in Whom I am well pleased and delight,

18 We [actually] heard this voice borne out of heaven, for we were together with Him on the holy mountain.

19 And we have the prophetic word [made] firmer still. You will do well to pay close attention to it as to a lamp shining in a dismal (squalid and dark) place, until the day breaks through [the gloom] and the Morning Star rises ([j]comes into being) in your hearts.

20 [Yet] first [you must] understand this, that no prophecy of Scripture is [a matter] of any personal or private or special interpretation (loosening, solving).

21 For no prophecy ever originated because some man willed it [to do so—it never came by human impulse], but men spoke from God who were borne along (moved and impelled) by the Holy Spirit.

Note: _____

2 Peter 3:1-6 AMPC

1 Beloved, I am now writing you this second letter. In [both of] them I have stirred up your unsullied (sincere) mind **by way of remembrance,**

2 That you should **recall the predictions of the holy (consecrated, dedicated) prophets and the commandment of the Lord and Savior [given] through your apostles (His special messengers).**

3 To begin with, you must know and understand this, that **scoffers (mockers) will come in the last days** with scoffing, [people who] walk after their own fleshly desires 4 And say, **Where is the promise of His coming?** For since the forefathers fell asleep, all things have continued exactly as they did from the beginning of creation.

5 For they willfully overlook and forget this [fact], that the heavens [came into] existence long ago by the word of God, and the earth also which was formed out of water and by means of water,

6 Through which the world that then [existed] was deluged with water and perished.

Peter, told the End Times Church he was commanded by Jesus to remind them about sin, judgment and righteousness and the things to come or the signs prior to the return of Jesus in the clouds.

Peter said in order to do this, (God has never changed - His judgments), to look for the signs, we need to go back and remember what the Old Testament Prophets said, what the Apostles said and Jesus said Himself.

Throughout the Old and New Testaments there are commands/ instructions regarding what is sin, judgment and righteousness...

Malachi 3:6 AMPC

6 For I am the Lord, I do not change;

Hebrews 13:8 AMPC

8 Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

John 1:1 AMPC

1 In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself.

In the Old and New Testament's there are the "things" or signs that we are commanded to know and rightly identify regarding the events in the latter days prior to the Rapture of the Church so we are not caught unaware. The disciples, or the messianic Jews of the day asked Jesus what are the signs of the 2 different comings... because, His own, the elect or preselected (many) would not receive Him or believe He was the Promised Messiah or the son of God. He told them what it would look like prior to the Rapture and prior to the end of the 7 year tribulation.

Matthew 24:1-8 AMPC

1 Jesus departed from the temple [a]area and was going on His way when His disciples came up to Him to call His attention to the buildings of the temple and point them out to Him.

2 But He answered them, Do you see all these? Truly I tell you, there will not be left here one stone upon another that will not be thrown down.

3 While He was seated on the Mount of Olives, the disciples came to Him privately and said, Tell us, when will this take place, and what will be the sign of Your coming and of the end (the completion, the consummation) of the age?

4 Jesus answered them, Be careful that no one misleads you [deceiving you and leading you into error].

5 For many will come in (on the strength of) My name [[b]appropriating the name which belongs to Me], saying, I am the Christ (the Messiah), and they will lead many astray.

6 And you will hear of wars and rumors of wars; see that you are not frightened or troubled, for this must take place, but the end is not yet.

7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in place after place;

8 All this is but the beginning [the early pains] of the [c]birth pangs [of the [d]intolerable anguish].

10 And then many will be offended and repelled and will [e]begin to distrust and desert [Him Whom they ought to trust and obey] and will stumble and fall away and betray one another and pursue one another with hatred.

11 And many false prophets will rise up and deceive and lead many into error.

12 And the love of [f]the great body of people will grow cold because of the multiplied lawlessness and iniquity.

Note: _____

The Bible tell shows us the many ways that the “false prophets” or mouth pieces of God, the modern day pastor preach and teacher would deceive many. **Remember, it is many who will deceive many.**

One of the many ways that many will deceive many is avoiding the truth or twisting the truth regarding: sin, judgment, righteousness and the things that were already prophesied that will happen in the future... End Time Prophecies. Peter, Paul, Jude, John and Jesus were all End Times Preacher and Teachers... all of them.

Jude AMPC

1 Jude, a servant of Jesus Christ (the Messiah), and brother of James, [writes this letter] to those who are called (chosen), dearly loved by God the Father and separated (set apart) and kept for Jesus Christ:

2 May mercy, [soul] peace, and love be multiplied to you.

*3 Beloved, my whole concern was to write to you in regard to our common salvation. [But] **I found it necessary and was impelled to write you and urgently appeal to and exhort [you] to contend for the faith which was once for all handed down to the saints [the faith which is that sum of Christian belief which was delivered verbally to the holy people of God].***

*4 For **certain men have crept in stealthily** [[c]gaining entrance secretly by a side door]. Their doom was predicted long ago, ungodly (impious, profane) persons who **pervert the grace (the spiritual blessing and favor) of our God into lawlessness and wantonness and immorality,** and disown and deny our sole Master and Lord, Jesus Christ (the Messiah, the Anointed One).*

*5 Now **I want to remind you, though you were fully informed once for all,** that though **the Lord [at one time] delivered a people** out of the land of Egypt, He subsequently destroyed those [of them] who did not believe **[who refused to adhere to, trust in, and rely upon Him].***

*6 And **angels who did not keep (care for, guard, and hold to) their own first place of power but abandoned their proper dwelling place**—these He has reserved in custody in eternal chains (bonds) under the thick gloom of utter darkness until the judgment and doom of the great day.*

7 [The wicked are sentenced to suffer] just as Sodom and Gomorrah and the adjacent towns—which likewise gave themselves over to impurity and indulged in unnatural vice and sensual perversity—are laid out [in plain sight] as an exhibit of perpetual punishment [to warn] of everlasting fire.

8 Nevertheless in like manner, these dreamers also corrupt the body, scorn and reject authority and government, and revile and libel and scoff at [heavenly] glories (the glorious ones).

Isaiah 56:10-12 AMPC

10 [Israel's] watchmen (*modern day pastor, preacher or teacher*) are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; **dreaming, lying down, they love to slumber.**

11 Yes, the dogs are greedy; they never have enough. And such are the shepherds who cannot understand; they have all turned to their own way, **each one to his own gain, from every quarter [one and all].**

12 Come, say they, We will fetch wine, and we will fill ourselves with strong drink! And tomorrow shall be as this day, a day great beyond measure.

9 But when [even] the archangel Michael, contending with the devil, judicially argued (disputed) about the body of Moses, he dared not [presume to] bring an abusive condemnation against him, but [simply] said, The Lord rebuke you!

10 But these men revile (scoff and sneer at) anything they do not happen to be acquainted with and do not understand; and whatever they do understand physically [that which they know by mere instinct], like irrational beasts—by these they corrupt themselves and are destroyed (perish).

11 Woe to them! For they have run riotously in the way of Cain, and have abandoned themselves for the sake of gain [it offers them, following] the error of Balaam, and have perished in rebellion [like that] of Korah!

12 These are hidden reefs (elements of danger) in your love feasts, where they boldly feast sumptuously [carousing together in your midst], without scruples providing for themselves [alone]. They are clouds without water, swept along by the winds; trees, without fruit at the late autumn gathering time—twice (doubly) dead, [lifeless and] plucked up by the roots;

13 Wild waves of the sea, flinging up the foam of their own shame and disgrace; wandering stars, for whom the gloom of eternal darkness has been reserved forever.

14 It was of these people, moreover, that Enoch in the seventh [generation] from Adam prophesied when he said, Behold, the Lord comes with His myriads of holy ones (ten thousands of His saints)

15 To execute judgment upon all and to convict all the impious (unholy ones) of all their ungodly deeds which they have committed [in such an] ungodly [way], and of all the severe (abusive, jarring) things which ungodly sinners have spoken against Him.

16 These are inveterate murmurers (grumblers) who complain [of their lot in life], going after their own desires [controlled by their passions]; their talk is boastful and arrogant, [and they claim to] admire men's persons and pay people flattering compliments to gain advantage.

17 But you must remember, beloved, the predictions which were made by the apostles (the special messengers) of our Lord Jesus Christ (the Messiah, the Anointed One).

18 They told you beforehand, In the last days (in the end time) there will be scoffers [who seek to gratify their own unholy desires], following after their own ungodly passions.

19 It is these who are [agitators] setting up distinctions and causing divisions—merely sensual [creatures, carnal, worldly-minded people], devoid of the [Holy] Spirit and destitute of any higher spiritual life.

20 But you, beloved, build yourselves up [founded] on your most holy faith [[d]make progress, rise like an edifice higher and higher], praying in the Holy Spirit;

21 Guard and keep yourselves in the love of God; expect and patiently wait for the mercy of our Lord Jesus Christ (the Messiah)—[which will bring you] unto life eternal.

22 And refute [so as to] convict some who dispute with you, and on some have mercy who waver and doubt.

23 [Strive to] save others, snatching [them] out of [the] fire; on others take pity [but] with fear, loathing even the garment spotted by the flesh and polluted by their sensuality.

24 Now to Him Who is able to keep you without stumbling or slipping or falling, and to present [you] unblemished (blameless and faultless) before the presence of His glory in triumphant joy and exultation [with unspeakable, ecstatic delight]—

25 To the one only God, our Savior through Jesus Christ our Lord, be glory (splendor), majesty, might and dominion, and power and authority, before all time and now and forever (unto all the ages of eternity). Amen (so be it).

Jesus said that false teaching, deceiving teaching, teaching that avoids speaking about sin judgment, righteousness and the things or signs to come regarding judgment or the rapture would not just be in a few churches but many. Jesus said that many will fall for it, or Peter said “willfully ignorant” or dumb on purpose. They will knowingly commit sin, find a pastor who doesn’t call it a sin or be duped/deceived by their pastor all together.

2 Peter 3:14-18 AMPC

14 So, beloved, since you are expecting these things, be eager to be found by Him [at His coming] without spot or blemish and at peace [in serene confidence, free from fears and agitating passions and moral conflicts].

15 And consider that the long-suffering of our Lord [His slowness in avenging wrongs and judging the world] is salvation (that which is conducive to the soul’s safety), even as our beloved brother Paul also wrote to you according to the spiritual insight given him,

16 Speaking of this as he does in all of his letters. There are some things in those [epistles of Paul] that are difficult to understand, which the ignorant and unstable twist and misconstrue to their own [glutter destruction, just as [they distort and misinterpret] the rest of the Scriptures.

17 Let me warn you therefore, beloved, that knowing these things beforehand, you should be on your guard, lest you be carried away by the error of lawless and wicked [persons and] fall from your own [present] firm condition [your own steadfastness of mind].

18 But grow in grace (undeserved favor, spiritual strength) and recognition and knowledge and understanding of our Lord and Savior Jesus Christ (the Messiah). To Him [be] glory (honor, majesty, and splendor) both now and to the day of eternity. Amen (so be it)!

To lose your firm condition, to have your name blotted out, to hear the words “I never knew you” by your own choice, to walk away from your salvation is what Jesus, the Apostles and Old Testament Prophets are trying to prevent us from doing. God’s Word says, because of their habitual disobedience their names were blotted out in the Old and New Testament... that is in the Bible and God’s Word doesn’t change.

We have studied some of the signs or “things” that we are commanded to know prior to the rapture that would take place, the beginning of the birth pains in the earth, sky, seas etc... so, what are some signs in the church? The spiritual deception that the Old and New Testament writers and Jesus are speaking about deal with pastors, preacher and teachers. Jesus said many in the “christian” church, the denominational and non denominational church would deceive many.

Prior to Matthew chapter 24 and also in the other gospels we are given instructions and warnings about this deception.

Matthew 22:1-14 AMPC

1 And again Jesus spoke to them in parables (comparisons, stories used to illustrate and explain), saying,

2 The kingdom of heaven is like a king who gave a wedding banquet for his son

3 And sent his servants to summon those who had been invited to the wedding banquet, but they refused to come.

4 Again he sent other servants, saying, Tell those who are invited, Behold, I have prepared my banquet; my bullocks and my fat calves are killed, and everything is prepared; come to the wedding feast.

5 But they were not concerned and paid no attention [they ignored and made light of the summons, treating it with contempt] and they went away—one to his farm, another to his business,

6 While the others seized his servants, treated them shamefully, and put them to death. 7 [Hearing this] the king was infuriated; and he sent his soldiers and put those murderers to death and burned their city.

8 Then he said to his servants, The wedding [feast] is prepared, but those invited were not worthy.

9 So go to the thoroughfares where they leave the city [where the main roads and those from the country end] and invite to the wedding feast as many as you find.

10 And those servants went out on the crossroads and got together as many as they found, both bad and good, so [the room in which] the wedding feast [was held] was filled with guests.

11 But when the king came in to view the guests, he looked intently at a man there who had on no wedding garment.

12 And he said, Friend, how did you come in here without putting on the [appropriate] wedding garment? And he was speechless ([a]muzzled, gagged).

13 Then the king said to the attendants, Tie him hand and foot, and throw him into the darkness outside; there will be weeping and grinding of teeth.

14 For many are called (invited and summoned), but few are chosen.

Luke 20:1-23 AMPC

1 One day as Jesus was instructing the people in the temple [[a]porches] and preaching the good news (the Gospel), the chief priests and the scribes came up with the elders (members of the Sanhedrin)

2 And said to Him, Tell us by what [sort of] authority You are doing these things? Or who is it who gave You this authority?

3 He replied to them, I will also ask you a question. Now answer Me:

4 Was the baptism of John from heaven, or from men?

5 And they argued and discussed [it] and reasoned together [b]with themselves, saying, If we reply, From heaven, He will say, Why then did you not believe him?

6 But if we answer, From men, all the people will stone us [c]to death, for they are [d]long since firmly convinced that John was a prophet.

7 So they replied that they did not know from where it came.

8 Then Jesus said to them, Neither will I tell you by what authority I do these things.

9 Then He began to relate to the people this parable ([e]this story to figuratively portray what He had to say): A man planted a vineyard and leased it to some vinedressers and went into another country for a long stay.

10 When the [right] season came, he sent a bond servant to the tenants, that they might give him [his part] of the fruit of the vineyard; but the tenants beat ([f]thrashed) him and sent him away empty-handed.

11 And he sent still another servant; him they also beat ([g]thrashed) and dishonored and insulted him [h]disgracefully and sent him away empty-handed.

12 And he sent yet a third; this one they wounded and threw out [of the vineyard].

13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it is [i]probable that they will respect him.

14 But when the tenants saw him, they argued among themselves, saying, This is the heir; let us kill him, so that the inheritance may be ours.

15 So they drove him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

16 He will come and [[j]utterly] put an end to those tenants and will give the vineyard to others. When they [the chief priests and the scribes and the elders] heard this, they said, May it never be!

17 But [Jesus] looked at them and said, What then is [the meaning of] this that is written: The [very] Stone which the builders rejected has become the chief Stone of the corner [Cornerstone]?

18 Everyone who falls on that Stone will be broken [in pieces]; but upon whomever It falls, It will crush him [winnow him and [k]scatter him as dust].

19 The scribes and the chief priests desired and tried to find a way to arrest Him at that very hour, but they were afraid of the people; for they discerned that He had related this parable against them.

20 So they watched [for an opportunity to ensnare] Him, and sent spies who pretended to be upright (honest and sincere), that they might lay hold of something He might say, so as to turn Him over to the control and authority of the governor.

21 They asked Him, Teacher, we know that You speak and teach what is right, and that You show no partiality to anyone but teach the way of God honestly and in truth.

22 Is it lawful for us to give tribute to Caesar or not?

23 But He recognized and understood their cunning and unscrupulousness and said to them



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