

That's What Jesus Said

Matthew 22-28

Part 9

Matthew 24:3 AMPC

3 While He was seated on the Mount of Olives, the disciples came to Him privately and said, Tell us, when will this take place, and what will be the sign of Your coming and of the end (the completion, the consummation) of the age?

The disciples came to Jesus privately after He finished speaking to the multitudes (a large group of people) consisting of the religious leaders, disciples and the general population.

The disciples asked Jesus, what are the signs of “your coming” or the *rapture* of the church. The *rapture* or meeting in the clouds as Paul describes, occurs in order for the righteous to escape the judgments that will come upon the whole earth. The coming or rapture is in the Old and New Testament and will take place prior to the 7 year Tribulation which begins at the signing of the 7 year peace treat as a result of the War of Gog and Magog.

In Matthew 22 Jesus tells the multitudes the parable of the wedding. There were those who were selected, elected or chosen to come first but many refused. So, the wedding invitations went out to a larger group and still many came but were not ready. His own, the Jewish people did not receive Him and the Gentiles were then invited. Matthew 23 gives us the spiritual condition of the church prior to His Coming. Matthew 24 tells us about wars, signs in the heavens and earth, deceit from the church leaders, the rapture and the command to watch and know the signs.

In Matthew 25 Jesus shares several parables regarding judgment...

Matthew 26 AMPC

- 1 When Jesus had ended this discourse, He said to His disciples,
2 **You know** that the Passover is in two days—**and the Son of Man will be delivered up [a]treacherously to be crucified.**
3 **Then the chief priests and the elders of the people gathered in the [[b]open] court of the palace of the high priest,** whose name was Caiaphas,
4 **And consulted together in order to arrest Jesus by stratagem secretly and put Him to death.**
5 But they said, **It must not be during the Feast, for fear that there will be a riot among the people.**

Jude 4 AMPC

4 For certain men have crept in stealthily [gaining entrance secretly by a side door]. Their doom was predicted long ago, ungodly (impious, profane) persons who pervert the grace (the spiritual blessing and favor) of our God into lawlessness and wantonness and immorality, and disown and deny our sole Master and Lord, Jesus Christ (the Messiah, the Anointed One).

Matthew 24:11 AMPC

11 And many false prophets will rise up and deceive and lead many into error.

Genesis 3:1 AMPC

3 Now the serpent was more subtle and crafty than any living creature of the field which the Lord God had made. And he [Satan] said to the woman, Can it really be that God has said, You shall not eat from every tree of the garden?

Note: _____

6 Now when Jesus came back to Bethany and was in the house of Simon the leper,

7 A woman came up to Him with an alabaster flask of very precious perfume, and she poured it on His head as He reclined at table.

8 And when the disciples saw it, they were indignant, saying, For what purpose is all this waste?

9 For this perfume might have been sold for a large sum and the money given to the poor.

10 But Jesus, fully aware of this, said to them, Why do you bother the woman? She has done a noble (praiseworthy and beautiful) thing to Me.

11 For you always have the poor among you, but you will not always have Me.

12 In pouring this perfume on My body she has done something to prepare Me for My burial.

13 Truly I tell you, wherever this good news (the Gospel) is preached in the whole world, what this woman has done will be told also, in memory of her.

14 Then one of the Twelve [apostles], who was called Judas Iscariot, went to the chief priests

15 And said, What are you willing to give me if I hand Him over to you? And they weighed out for and paid to him thirty pieces of silver [about twenty-one dollars and sixty cents].

16 And from that moment he sought a fitting opportunity to betray Him.

Zechariah 11:12-13 AMPC

12 And I said to them, If it seems just and right to you, give me my wages; but if not, withhold them. So they weighed out for my price thirty pieces of silver.

13 And the Lord said to me, Cast it to the potter [as if He said, To the dogs!]¹—the munificently [miserable] sum at which I [and My shepherd] am priced by them! And I [Zechariah] took the thirty pieces of silver and cast them to the potter in the house of the Lord.

Zechariah 11:12-13 GNT

12 I said to them, “If you are willing, give me my wages. But if not, keep them.” So they paid me thirty pieces of silver as my wages.

13 The Lord said to me, “Put them in the Temple treasury.”^[a] So I took the thirty pieces of silver—the magnificent sum they thought I was worth—and put them in the Temple treasury.

17 Now on the first day of Unleavened Bread [Passover week], the disciples came to Jesus and said to Him, Where do You wish us to prepare for You to eat the Passover supper?

18 He said, Go into the city to a certain man and say to him, The Master says: **My time is near;** I will keep the Passover at your house with My disciples.

19 And accordingly the disciples did as Jesus had directed them, and they made ready the Passover supper.

20 When it was evening, He was reclining at table with the twelve disciples.

21 And as they were eating, **He said, Solemnly I say to you, one of you will betray Me!**

22 They were exceedingly pained and distressed and deeply hurt and sorrowful and began to say to Him one after another, [c]Surely it cannot be I, Lord, can it?

23 He replied, **He who has [just] dipped his hand in the same dish with Me will betray Me!**

24 **The Son of Man is going just as it is written of Him; but woe to that man by whom the Son of Man is betrayed!** It would have been better (more profitable and wholesome) for that man if he had never been born!

Note: _____

25 Judas, the betrayer, said, [d]Surely it is not I, is it, Master? He said to him, You have stated [the fact].

26 Now as they were eating, Jesus took bread and, [e]praising God, gave thanks and asked Him to bless it to their use, and when He had broken it, He gave it to the disciples and said, Take, eat; this is My body.

27 And He took a cup, and when He had given thanks, He gave it to them, saying, Drink of it, all of you;

28 For this is My blood of the new covenant, which [[f]ratifies the agreement and] is [g]being poured out for many for the forgiveness of sins.

29 I say to you, I shall not drink again of this fruit of the vine until that day when I drink it with you new and [h]of superior quality in My Father's kingdom.

In verse 26, Jesus took the bread saying it was His body and He took the cup, saying it was His blood in verse 28 and blesses them both. It was here He introduces the New Covenant to His disciples. The 1611 King James version says Testament in verse 28 another word used for a contract, or a will. Drinking the cup again in the Kingdom (verse 29) foreshadows the marriage supper of the Lamb when the Church is presented to Christ as His bride.

Revelation 19:7-9 AMPC

7 Let us rejoice and shout for joy [exulting and triumphant]! Let us celebrate and ascribe to Him glory and honor, for the marriage of the Lamb [at last] has come, and His bride has prepared herself.

8 She has been permitted to dress in fine (radiant) linen, dazzling and white—for the fine linen is (signifies, represents) the righteousness (the upright, just, and godly living, deeds, and conduct, and right standing with God) of the saints (God's holy people).

9 Then [the angel] said to me, Write this down: Blessed (happy, [a]to be envied) are those who are summoned (invited, called) to the marriage supper of the Lamb. And he said to me [further], These are the true words (the genuine and exact declarations) of God.

30 And when they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus said to them, You will all be offended and stumble and fall away because of Me this night [distrusting and deserting Me], for it is written, I will strike the Shepherd, and the sheep of the flock will be scattered.

32 But after I am raised up [to life again], I will go ahead of you to Galilee.

33 Peter declared to Him, Though they all are offended and stumble and fall away because of You [and distrust and desert You], I will never do so.

34 Jesus said to him, Solemnly I declare to you, this very night, before a [i]single rooster crows, you will deny and disown Me three times.

35 Peter said to Him, Even if I must die with You, I will not deny or disown You! And all the disciples said the same thing.

Galatians 1:6-7 AMPC

6 I am surprised and astonished that you are so quickly [a]turning renegade and deserting Him Who invited and called you [b]by the grace (unmerited favor) of Christ (the Messiah) [and that you are transferring your allegiance] to a different [even an opposition] gospel.

7 Not that there is [or could be] any other [genuine Gospel], but there are [obviously] some who are troubling and disturbing and bewildering you [[c]with a different kind of teaching which they offer as a gospel] and want to pervert and distort the Gospel of Christ (the Messiah) [into something which it absolutely is not].

Note: _____

36 Then Jesus went with them to a place called Gethsemane, and He told His disciples, Sit down here while I go over yonder and pray.

37 And taking with Him Peter and the two sons of Zebedee, He began to [j]show grief and distress of mind and was [k]deeply depressed.

38 Then He said to them, My soul is very sad and deeply grieved, so that [l]I am almost dying of sorrow. **Stay here and keep awake and keep watch with Me.**

Note: _____

39 And going a little farther, He threw Himself upon the ground on His face and prayed saying, **My Father, if it is possible, let this cup pass away from Me; nevertheless, not what I will [not what I desire], but as You will and desire.**

40 **And He came to the disciples and found them sleeping, and He said to Peter, What! Are you so utterly unable to stay awake and keep watch with Me for one hour?**

41 **All of you must keep awake (give strict attention, be cautious and active) and watch and pray, that you may not come into temptation. The spirit indeed is willing, but the flesh is weak.**

42 **Again a second time He went away and prayed,** My Father, if this cannot pass by unless I drink it, Your will be done.

43 **And again He came and found them sleeping,** for their eyes were weighed down with sleep.

44 **So, leaving them again, He went away and prayed for the third time, using the same words.**

45 Then He returned to the disciples and said to them, **Are you still sleeping and taking your rest? Behold, the hour is at hand,** and the Son of Man is betrayed into the hands of [m]especially wicked sinners [[n]whose way or nature it is to act in opposition to God].

Note: _____

46 Get up, let us be going! See, My betrayer is at hand!

47 As He was still speaking, Judas, one of the Twelve [apostles], came up, and with him a great crowd with swords and clubs, from the chief priests and elders of the people.

48 Now the betrayer had given them a sign, saying, The One I shall kiss is the Man; seize Him.

49 And he came up to Jesus at once and said, Hail (greetings, good health to You, long life to You), Master! And he [o]embraced Him and kissed Him [p]with [pretended] warmth and devotion.

50 Jesus said to him, Friend, for what are you here? Then they came up and laid hands on Jesus and arrested Him.

51 And behold, one of those who were with Jesus reached out his hand and drew his sword and, striking the body servant of the high priest, cut off his ear.

52 Then Jesus said to him, Put your sword back into its place, for all who draw the sword will die by the sword.

53 Do you suppose that I cannot appeal to My Father, and He will immediately provide Me with more than twelve legions [[q]more than 80,000] of angels?

54 But how then would the Scriptures be fulfilled, that it must come about this way?

Note: _____

55 *At that moment Jesus said to the crowds, Have you come out with swords and clubs as [you would] against a robber to capture Me? Day after day I was [r]accustomed to sit in the [s]porches and courts of the temple teaching, and you did not arrest Me.*

56 *But all this has taken place in order that the Scriptures of the prophets might be fulfilled. Then all the disciples deserted Him and, fleeing, escaped.*

Note: _____

57 *But those who had seized Jesus took Him away to Caiaphas, the high priest, where the scribes and the elders had assembled.*

58 *But Peter followed Him at a distance, as far as the courtyard of the high priest's home; he even went inside and sat with the guards to see the end.*

59 *Now the chief priests and the whole council (the Sanhedrin) sought to get false witnesses to testify against Jesus, so that they might put Him to death;*

60 *But they found none, though many witnesses came forward [to testify]. At last two men came forward*

61 *And testified, This [t]Fellow said, I am able to tear down the sanctuary of the temple of God and to build it up again in three days.*

62 *And the high priest stood up and said, Have You no answer to make? What about this that these men testify against You?*

63 *But Jesus kept silent. And the high priest said to Him, [v]I call upon you to swear by the living God, and tell us whether you are the Christ, the Son of God.*

64 *Jesus said to him, [w]You have stated [the fact]. More than that, I tell you: You will in the future see the Son of Man seated at the right hand of [x]the Almighty and coming on the clouds of the sky.*

John 8:24-28 AMPC

24 That is why I told you that you will die in (under the curse of) your sins; for if you do not believe that I am He [Whom I claim to be—if you do not adhere to, trust in, and rely on Me], you will die in your sins.

25 **Then they said to Him, Who are You anyway?** Jesus replied, [Why do I even speak to you!] I am exactly what I have been telling you from the first.

26 I have much to say about you and to judge and condemn. But He Who sent Me is true (reliable), and I tell the world [only] the things that I have heard from Him.

27 **They did not perceive (know, understand) that He was speaking to them about the Father.**

28 **So Jesus added, When you have lifted up the Son of Man [on the cross], you will realize (know, understand) that I am He [for Whom you look] and that I do nothing of Myself (of My own accord or on My own authority), but I say [exactly] what My Father has taught Me.**

65 Then **the high priest** tore his clothes and exclaimed, **He has uttered blasphemy!** What need have we of further evidence? You have now heard His blasphemy.

66 **What do you think now? They answered, He deserves to be put to death.**

67 **Then they spat in His face and struck Him with their fists; and some [y]slapped Him in the face,**

68 Saying, Prophecy to us, You Christ (the Messiah)! Who was it that struck You?

Note: _____

69 Now Peter was sitting outside in the courtyard, and [z]one maid came up to him and said, You were also with Jesus the Galilean!

70 **But he denied it** [aa]falsely before them all, saying, I do not know what you mean.

71 And when he had gone out to the porch, another maid saw him, and she said to the bystanders, This fellow was with Jesus the Nazarene!

72 **And again he denied it** and [ab]disowned Him with an oath, saying, I do not know the Man!

73 After a little while, the bystanders came up and said to Peter, You certainly are one of them too, for even your accent betrays you.

74 **Then Peter began to invoke a curse on himself and to swear, I do not even know the Man!** And at that moment a rooster crowed.

75 **And Peter remembered Jesus' words,** when He had said, Before a [ac]single rooster crows, you will deny and disown Me three times. And he went outside and wept bitterly.

Note: _____



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