

That's What Jesus Said

Matthew 22-28

Part 6

The Bible tells/shows us the many ways that the “false prophets” or mouth pieces of God, the modern day pastor, preacher and teacher would deceive many. **Remember, it is many who will deceive many.**

One of the many ways that many will deceive many is avoiding the truth or twisting the truth regarding: sin, judgment, righteousness and the things that were already prophesied that will happen in the future... End Time Prophecies. Peter, Paul, Jude, John and Jesus were all End Times Preacher and Teachers... all of them.

Jude AMPC

1 Jude, a servant of Jesus Christ (the Messiah), and brother of James, [writes this letter] to those who are called (chosen), dearly loved by God the Father and separated (set apart) and kept for Jesus Christ:

2 May mercy, [soul] peace, and love be multiplied to you.

*3 Beloved, my whole concern was to write to you in regard to our common salvation. [But] **I found it necessary and was impelled to write you and urgently appeal to and exhort [you] to contend for the faith which was once for all handed down to the saints [the faith which is that sum of Christian belief which was delivered verbally to the holy people of God].***

*4 For **certain men have crept in stealthily** [[c]gaining entrance secretly by a side door]. Their doom was predicted long ago, ungodly (impious, profane) persons who **pervert the grace (the spiritual blessing and favor) of our God into lawlessness and wantonness and immorality,** and disown and deny our sole Master and Lord, Jesus Christ (the Messiah, the Anointed One).*

5 Now *I want to remind you, though you were fully informed once for all, that though the Lord [at one time] delivered a people out of the land of Egypt, He subsequently destroyed those [of them] who did not believe [who refused to adhere to, trust in, and rely upon Him].*

6 And *angels who did not keep (care for, guard, and hold to) their own first place of power but abandoned their proper dwelling place—these* He has reserved in custody in eternal chains (bonds) under the thick gloom of utter darkness until the judgment and doom of the great day.

7 [The wicked are sentenced to suffer] just as Sodom and Gomorrah and the adjacent towns—*which likewise gave themselves over to impurity and indulged in unnatural vice and sensual perversity*—are laid out [in plain sight] as an exhibit of perpetual punishment [to warn] of everlasting fire.

8 Nevertheless in like manner, *these dreamers* also corrupt the body, scorn and reject authority and government, and revile and libel and scoff at [heavenly] glories (the glorious ones).

Isaiah 56:10-12 AMPC

10 [Israel's] watchmen (*modern day pastor, preacher or teacher*) are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; **dreaming, lying down, they love to slumber.**

11 Yes, the dogs are greedy; they never have enough. And such are the shepherds who cannot understand; they have all turned to their own way, **each one to his own gain, from every quarter [one and all].**

12 Come, say they, We will fetch wine, and we will fill ourselves with strong drink! And tomorrow shall be as this day, a day great beyond measure.

9 But when [even] the archangel Michael, contending with the devil, judicially argued (disputed) about the body of Moses, he dared not [presume to] bring an abusive condemnation against him, but [simply] said, The Lord rebuke you!

10 But these men revile (scoff and sneer at) anything they do not happen to be acquainted with and do not understand; and whatever they do understand physically [that which they know by mere instinct], like irrational beasts—by these they corrupt themselves and are destroyed (perish).

11 Woe to them! For they have run riotously in the way of Cain, and have abandoned themselves for the sake of gain [it offers them, following] the error of Balaam, and have perished in rebellion [like that] of Korah!

12 These are hidden reefs (elements of danger) in your love feasts, where they boldly feast sumptuously [carousing together in your midst], without scruples providing for themselves [alone]. They are clouds without water, swept along by the winds; trees, without fruit at the late autumn gathering time—twice (doubly) dead, [lifeless and] plucked up by the roots;

13 Wild waves of the sea, flinging up the foam of their own shame and disgrace; wandering stars, for whom the gloom of eternal darkness has been reserved forever.

14 It was of these people, moreover, that Enoch in the seventh [generation] from Adam prophesied when he said, Behold, the Lord comes with His myriads of holy ones (ten thousands of His saints)

15 To execute judgment upon all and to convict all the impious (unholy ones) of all their ungodly deeds which they have committed [in such an] ungodly [way], and of all the severe (abusive, jarring) things which ungodly sinners have spoken against Him.

16 These are inveterate murmurers (grumblers) who complain [of their lot in life], going after their own desires [controlled by their passions]; their talk is boastful and arrogant, [and they claim to] admire men's persons and pay people flattering compliments to gain advantage.

17 But you must remember, beloved, the predictions which were made by the apostles (the special messengers) of our Lord Jesus Christ (the Messiah, the Anointed One).

18 They told you beforehand, In the last days (in the end time) there will be scoffers [who seek to gratify their own unholy desires], following after their own ungodly passions.

19 It is these who are [agitators] setting up distinctions and causing divisions—merely sensual [creatures, carnal, worldly-minded people], devoid of the [Holy] Spirit and destitute of any higher spiritual life.

Note: _____

20 But you, beloved, build yourselves up [founded] on your most holy faith [[d]make progress, rise like an edifice higher and higher], praying in the Holy Spirit;

21 Guard and keep yourselves in the love of God; expect and patiently wait for the mercy of our Lord Jesus Christ (the Messiah)—[which will bring you] unto life eternal.

22 And refute [so as to] convict some who dispute with you, and on some have mercy who waver and doubt.

23 [Strive to] save others, snatching [them] out of [the] fire; on others take pity [but] with fear, loathing even the garment spotted by the flesh and polluted by their sensuality.

24 Now to Him Who is able to keep you without stumbling or slipping or falling, and to present [you] unblemished (blameless and faultless) before the presence of His glory in triumphant joy and exultation [with unspeakable, ecstatic delight]—

25 To the one only God, our Savior through Jesus Christ our Lord, be glory (splendor), majesty, might and dominion, and power and authority, before all time and now and forever (unto all the ages of eternity). Amen (so be it).

Jesus said that false teaching, deceiving teaching, teaching that avoids speaking about sin judgment, righteousness and the things or signs to come regarding judgment or the rapture would not just be in a few churches but many.

Jesus said that many will fall for it, or Peter said “willfully ignorant” or dumb on purpose. They will knowingly commit sin, find a pastor who doesn’t call it a sin or be duped/deceived by their pastor all together.

2 Peter 3:14-18 AMPC

14 So, beloved, *since you are expecting these things, be eager to be found by Him [at His coming]* without spot or blemish and at peace [in serene confidence, *free from fears and agitating passions and moral conflicts*].

15 And consider that the long-suffering of our Lord [His slowness in avenging wrongs and judging the world] is salvation (that which is conducive to the soul’s safety), *even as our beloved brother Paul also wrote to you according to the spiritual insight given him,*

16 *Speaking of this as he does in all of his letters. There are some things in those [epistles of Paul] that are difficult to understand, which the ignorant and unstable twist and misconstrue to their own [glutter destruction, just as [they distort and misinterpret] the rest of the Scriptures.*

Note: _____

17 *Let me warn you therefore, beloved, that knowing these things beforehand, you should be on your guard, lest you be carried away by the error of lawless and wicked [persons and] fall from your own [present] firm condition [your own steadfastness of mind].*

18 But grow in grace (undeserved favor, spiritual strength) and recognition and knowledge and understanding of our Lord and Savior Jesus Christ (the Messiah). To Him [be] glory (honor, majesty, and splendor) both now and to the day of eternity. Amen (so be it)!

To lose or forego your firm condition, to have your name blotted out, to hear the words “I never knew you” by your own choice, to walk away from your salvation is what Jesus, the Apostles and Old Testament Prophets are trying to prevent us from doing. God’s Word says, because of their habitual disobedience their names were blotted out in the Old and New Testament... that is in the Bible and God’s Word doesn’t change.

We have studied some of the signs or “things” that we are commanded to know prior to the rapture that would take place, the beginning of the birth pains in the earth, sky, seas etc... so, what are some signs in the church? The spiritual deception that the Old and New Testament writers and Jesus are speaking about deal with pastors, preacher and teachers. Jesus said many in the “christian” church, the denominational and non denominational church would deceive many.

Prior to Matthew chapter 24 and also in the other gospels we are given instructions and warnings about this deception. We studied Matthew 22 in Part 5 and now we move to the next chapter... Matthew chapter 23.

Matthew 23 AMPC

1 Then Jesus said to the multitudes and to His disciples,

2 The scribes and Pharisees sit on Moses’ seat [of authority].

3 So observe and practice all they tell you; but do not do what they do, for they preach, but do not practice.

*4 They tie up heavy loads, hard to bear, and place them on men’s shoulders, **but they themselves will not lift a finger to help bear them.***

*5 **They do all their works to be seen of men;** for they make wide their phylacteries ([a]small cases enclosing certain Scripture passages, worn during prayer on the left arm and forehead) and make long their fringes [worn by all male Israelites, according to the command].*

*6 **And they [b]take pleasure in and [thus] love the place of honor at feasts and the best seats in the synagogues,***

*7 **And to be greeted with honor in the marketplaces and to have people call them rabbi. (Doesnt mean you dont give them honor)***

8 But you are not to be called rabbi (teacher), for you have one Teacher and you are all brothers.

9 And do not call anyone [in the church] on earth father, for you have one Father, Who is in heaven.

10 And you must not be called masters (leaders), for you have one Master (Leader), the Christ.

Note: _____

Matthew 24:5 AMPC

5 For many will come in (on the strength of) My name [[a]appropriating the name which belongs to Me], saying, I am the Christ (the Messiah), and they will lead many astray.

Isaiah 56:10-12 AMPC

10 [Israel's] watchmen (*modern day pastor, preacher or teacher*) are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; **dreaming, lying down, they love to slumber.**

11 Yes, the dogs are greedy; they never have enough. And such are the shepherds who cannot understand; they have all turned to their own way, **each one to his own gain, from every quarter [one and all].**

12 Come, say they, We will fetch wine, and we will fill ourselves with strong drink! And tomorrow shall be as this day, a day great beyond measure.

Jeremiah 14:13-15 AMPC

13 Then said I, Alas, Lord God! Behold, the [false] prophets say to them, You will not see the sword, nor will you have famine; but I [the Lord] will give you assured peace (peace that lasts, the peace of truth) in this place.

14 Then the Lord said to me, The [false] prophets prophesy lies in My name. I sent them not, neither have I commanded them, nor have I spoken to them. They prophesy to you a false or pretended vision, a worthless divination [conjuring or practicing magic, trying to call forth the responses supposed to be given by idols], and the deceit of their own minds.

15 Therefore thus says the Lord concerning the [false] prophets who prophesy in My name—although I did not send them—and who say, Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

11 He who is greatest among you shall be your servant.

12 Whoever exalts himself [[c]with haughtiness and empty pride] shall be humbled (brought low), and whoever humbles himself [whoever has a modest opinion of himself and behaves accordingly] shall be [d]raised to honor.

13 But woe to you, scribes and Pharisees, pretenders (hypocrites)! For you shut the kingdom of heaven in men's faces; for you neither enter yourselves, nor do you allow those who are about to go in to do so.

14 Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you swallow up widows' houses and for a pretense to cover it up make long prayers; therefore you will receive the greater condemnation and the heavier sentence.

15 Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you travel over sea and land to make a single proselyte, and when he becomes one [a proselyte], you make him doubly as much a child of hell (Gehenna) as you are.

16 Woe to you, blind guides, who say, If anyone swears by the [f]sanctuary of the temple, it is nothing; but if anyone swears by the gold of the [g]sanctuary, he is a debtor [bound by his oath].

17 You blind fools! For which is greater: the gold, or the [h]sanctuary of the temple that has made the gold sacred?

18 You say too, Whoever swears by the altar is not duty bound; but whoever swears by the offering on the altar, his oath is binding.

19 You blind men! Which is greater: the gift, or the altar which makes the gift sacred?

Isaiah 56:10-12 AMPC

10 [Israel's] watchmen (modern day pastor, preacher or teacher) are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, they love to slumber.

11 Yes, the dogs are greedy; they never have enough. And such are the shepherds who cannot understand; they have all turned to their own way, each one to his own gain, from every quarter [one and all].

12 Come, say they, We will fetch wine, and we will fill ourselves with strong drink! And tomorrow shall be as this day, a day great beyond measure.

20 So whoever swears by the altar swears by it and by everything on it.
21 And he who swears by the [i]sanctuary of the temple swears by it and by Him Who dwells in it.
22 And whoever swears by heaven swears by the throne of God and by Him Who sits upon it.
23 **Woe to you, scribes and Pharisees, pretenders (hypocrites)!** For you give a tenth of your mint and dill and cummin, and have neglected and omitted the weightier (more important) matters of the Law—right and justice and mercy and fidelity. These you ought [particularly] to have done, without neglecting the others.

Note: _____

24 **You blind guides,** filtering out a gnat and gulping down a [j]camel!
25 Woe to you, scribes and Pharisees, pretenders (hypocrites)! For you clean the outside of the cup and of the plate, but within they are full of extortion (prey, spoil, plunder) and grasping self-indulgence.
26 **You blind Pharisee!** First clean the inside of the cup and of the plate, so that the outside may be clean also.
27 **Woe to you, scribes and Pharisees, pretenders (hypocrites)!** For you are like tombs that have been whitewashed, which look beautiful on the outside but inside are full of dead men's bones and everything impure.
28 **Just so, you also outwardly seem to people to be just and upright but inside you are full of pretense and lawlessness and iniquity.**
29 **Woe to you, scribes and Pharisees, pretenders (hypocrites)!** For you build tombs for the prophets and decorate the monuments of the righteous,
30 Saying, If we had lived in the days of our forefathers, **we would not have aided them in shedding the blood of the prophets.**
31 Thus **you are testifying against yourselves** that you are the descendants of those who murdered the prophets.

32 Fill up, then, the measure of your fathers' sins to the brim [so [k]that nothing may be wanting to a full measure].

33 **You serpents! You spawn of vipers! How can you escape the [l]penalty to be suffered in hell (Gehenna)?**

Galatians 1:6-12 AMPC

6 I am surprised and astonished that you are so quickly [a]turning renegade and deserting Him Who invited and called you [b]by the grace (unmerited favor) of Christ (the Messiah) [and that you are transferring your allegiance] to a different [even an opposition] gospel.

7 Not that there is [or could be] any other [genuine Gospel], but there are [obviously] some who are troubling and disturbing and bewildering you [[c]with a different kind of teaching which they offer as a gospel] and want to pervert and distort the Gospel of Christ (the Messiah) [into something which it absolutely is not].

8 But even if we or an angel from heaven should preach to you a gospel contrary to and different from that which we preached to you, let him be accursed (anathema, devoted to destruction, doomed to eternal punishment)!

9 As we said before, so I now say again: If anyone is preaching to you a gospel different from or contrary to that which you received [from us], let him be accursed (anathema, devoted to destruction, doomed to eternal punishment)!

10 Now am I trying to win the favor of men, or of God? Do I seek to please men? If I were still seeking popularity with men, I should not be a bond servant of Christ (the Messiah).

11 For I want you to know, brethren, that the Gospel which was proclaimed and made known by me is not man's gospel [a human invention, according to or patterned after any human standard].

12 For indeed I did not receive it from man, nor was I taught it, but [it came to me] through a [direct] revelation [given] by Jesus Christ (the Messiah).

34 *Because of this, take notice: I am sending you prophets and wise men (interpreters and teachers) and scribes (men learned in the Mosaic Law and the Prophets); **some of them you will kill, even crucify, and some you will flog in your synagogues and pursue and persecute from town to town,***

Mark 12:1-9 AMPC

1 And [Jesus] started to speak to them in parables [with comparisons and illustrations]. A man planted a vineyard and put a hedge around it and dug a pit for the winepress and built a tower and let it out [for rent] to vinedressers and went into another country.

2 When the season came, he sent a bond servant to the tenants to collect from them some of the fruit of the vineyard.

3 **But they took him and beat him and sent him away without anything.**

4 **Again he sent to them another bond servant, and they stoned him and wounded him in the head and treated him shamefully [sending him away with insults].**

5 **And he sent another, and that one they killed; then many others—some they beat, and some they put to death.**

6 He had still one left [to send], a beloved son; last of all he sent him to them, saying, They will respect my son.

7 **But those tenants said to one another, Here is the heir; come on, let us put him to death, and [then] the inheritance will be ours.**

8 **And they took him and killed him, and threw [his body] outside the vineyard.**

9 Now what will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Note: _____

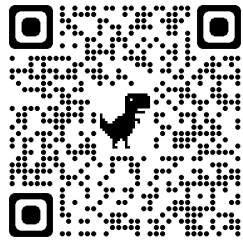
35 So that upon your heads may come all the blood of the righteous ([m]those who correspond to the divine standard of right) shed on earth, from the blood of the righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar [of burnt offering].

36 Truly I declare to you, all these *[[n]evil, calamitous times]* will come upon this generation.

37 O Jerusalem, Jerusalem, murdering the prophets and stoning those who are sent to you! How often would I have gathered your children together as a mother fowl gathers her brood under her wings, and you refused!

38 Behold, your house is forsaken and desolate (abandoned and left destitute of God's help).

39 **For I declare to you, you will not see Me again until you say, Blessed (magnified in worship, adored, and exalted) is He Who comes in the name of the Lord!**



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